

# CRep200

📅 Sat, Sep 27, 2025 2:24PM ⌚ 2:22:41

---



00:17

Coming to you from the city of the weird



00:21

exploring topics from the esoteric and unexplored to dimensions unknown,



00:28

shining a light of truth on the darkest corners of our reality.



00:33

Welcome to the curious realm. You



00:40

Hall.



00:50

This is Dr John Hall, congratulating Chris Jordan and the team on the 200th episode of curious realm. If you're not watching curious realm, you're not informed. This is Peter Robbins with some curious realm a very happy 200th broadcast. Hey friends. Anthony E from Epic TV, and I just wanted to wish my good friend Christopher Jordan A big congratulations on hitting his 200th episode. Brother, your channel is excellent, and I thank you sincerely, from the bottom of my heart for allowing me to be a part of it. I'll see you out there. Take care. God bless brother. Christopher Jordan, this is your brother, Reverend Michael Carter, I want to congratulate you on your 200th



01:35

show. It's been a pleasure working with you, and I want to continue working with you and continuing your ministry. Remember I said that that was your ministry. You're a theologian, so I just want to sav continued success and looking forward to seeing you in the future. Take care.

brother. You are a national treasure. Hello. I'm Steph. Talk. 200 reasons to expand your mind, 200 reasons to question the world around us, and 200 reasons to stay curious. Congratulations, curious realm. And Chris on 200 episodes. Hi there. Chris Keith seeland, here. Boy, it seems amazing that time has moved exponentially in terms of the existence of the curious realm platform and our friendship. I remember vividly, just recently, our introduction and beginning of our friendship back in Denver, one of the early episodes of the curious realm. This is congratulations on 200 episodes again. It just seems amazing in the time frame that we're talking about here. Congratulations, Chris, as being a harbinger of reason and significant knowledge and information for society at large. In that our society, there is so much more to learn about human beings, who we are and the universe that we live in. Here's your congratulations for 200 episodes, and I hope that I can congratulate you on 2000 more as we move down the road. Thanks, Chris, and we will catch up with you soon. Good luck. Final Hey, curious realm, it's your buddy. Lyle Blackburn, me and my pet Bigfoot here wanna wish you happy 200th episode that is an achievement. Well, hello everybody, and welcome to this very special 200th episode of The Curious realm. Thank you so much to all of our friends who dialed in. Said, said, Happy 200th everything else we would be nothing without our listeners and without our supporters, and of course, without our amazing cadre of guests who come on the show regularly, also, thank you so much to our good friend Jason Mclean from the CRU papers. He is the gentleman who actively did all of the still frame animation cells for our brand new intro that you just saw episode 200 here was our intro phenom for that. So it's, I'm very glad to premiere that we have had that in our dream pocket for a long, long time, and it's great to be able to manifest that. Thank you so much to our friend and guest, Jason McLean, for pinning all of those amazing pieces of artwork for us to have animated and stitched together and make that incredible intro. Our guest in this first segment is our good friend, Nathaniel Gillis. We will be talking about sigil magic, Necron necronotics. It is. It's an interesting concept, the idea that there is magical technology out there, and even the idea that magic itself is a technology is a very deep and thick concept. Welcome back to the show. Nathaniel Gillis, how are you doing, bud? Thank you, sir. Congratulations on the 200th episode. Thank you.



05:00

I love you like a brother. You're one of my favorite people in the field, and it's an honor to join you on this immense occasion. Thank you, man, same here. You are one of my favorite people, just to have off air conversations with when it comes time to like texting back and forth, sharing stuff and your research is something that has struck a chord with me over the last many years, as as you know, I am, I am somebody that is fascinated with the world of exorcism and with the world specifically of demonic possession and the idea of giving one's will over and the ways that that can go awry, not just, not just in demoniac ways, but also in ways of jinn, er Gregor, things that we create and manifest in our own lives through our consent. Nathaniel and the idea that there are



05:57

entities, I'm not going to even say spirits,



06:01

because I think spirit denotes the concept that it is disembodied for a representative of

because I think spirit denotes the concept that it is disembodied for a representative of something like an elemental spirit. And that's not what this is. These are. These are entities which have been around for millennia now that are stalking humanity and actively using us as almost like a robotic husk by which to not only operate, but to progenerate and create more of them and move forward. How did you come to this realm of research to begin with? Man? Oh god, I stumbled into it, my friend, it was not my intention to ever come up with necronetics or anything remotely like what I'm doing now, you know, it was only after looking at incubate literature, comparing and contrasting that with a missing fetus syndrome, bitty boob phenomenon. Yeah, I,



06:57

I kind of grew out of the dogma and grew into the data. And a lot of that dogma included demonology and aspects therein, I realized that what we were dealing with was a lot more of an embodied practitioner, something that has evolved and mutated with us throughout history, and that this was some kind of species that is, in fact, embodied.



07:23

And so that led me into the possession literature, and the idea that possession to us is pregnancy to them. And then that led me into the UFO abduction phenomenon, which



07:39

it was just full steam ahead, and it was baptism by fire.



07:43

And you know, you bring up a very interesting concept possession to us, as pregnancy to them,



07:51

that that is one of the things that, when you first mentioned that to me,



07:58

and just the concept of that, the idea that their that their possession of somebody is the same as them impregnating somebody and moving moving forward. That is a that is a big, big concept to understand and to get to because most people,



08:17

I guess, part of the problem that you have Nathaniel is the fact that, like we were saying before we hit record, demonology gets swept up in a lot of other studies. It gets obscured with a lot of

we hit record, demonology gets swept up in a lot of other studies. It gets obscured with a lot of other literally occulted with a lot of other studies, you know, to the point that it's obscured and people don't understand that it is, it's it's different than typical paranormal research. It's different than research into what makes a phantom different than than a haunting, you know, things like that. This is research that, like you're saying, goes beyond the point of biblical research. It goes into cultural research in numerous traditions that, yes, is absolutely exhibited in the Bible, but goes into ancient Judaic tradition, goes into ancient Arabic tradition, goes into Vedic traditions, all kinds of traditions across the globe that have these stories and tradition of spirits that are using us as a means by which to procreate and continue a race



09:29

absolutely self replication of a species. The question is whether or not that species is embodied, and I do believe they are, and that could have happened originally by virtue of possession,



09:44

and then they replicate through the body they're possessing. But the point is here, yeah, we're dealing with some kind of species, and early demonologist had no real way to quantify it for them, and this is why they titled some of these beings as incubi. So.



10:00

It wasn't just because the entity would impregnate a woman, it was because it would later come back and actually incubate the fetus within the womb. And so that's where you incubate. Incubate comes from. Matter of fact, the first painting, originally of the Incubus, was the entity sitting on top of the womb of the experiencer. And so one of the very first arguments that was proposed by demonologists was that whatever these beings are, they were bodyless. They were disembodied. And yet father sinistra of Amino proved their corporeality because these beings were leaving secretions on the bodies of the experiencers themselves. And in addition to the secretions, both Montague summers and sinistriv and Mino realize, at least to their knowledge, that whatever the secretions were, it either came from a dead person, a corpse or from a dying person,



11:01

and that they were using some kind of death magic, or necromancy, to replicate their own species. And so that's that was the kind of vein of thought I was in on. Again, I'm groping in the darkness here, and realized, like, wait a minute, we may be talking about an entirely new species of practitioner, one that would be more akin to a vampire or a species that is embodied in the only way it can further its own existence is by creating a fetus as a biological avatar, then possessing it with its own consciousness. And so that's where we have possession of pregnancy coming into play. Well, and, you know, it's interesting because to to bring this to biblical understanding things like that, which is, of course, where most people start with demonology. Nathaniel is, is the idea of, well, you know, I've got to be a Christian in order for demons or anything like that. No, no. Not whatsoever. However,



12:01

I will say that



12:04

above all practices out there, there is one that Leviticus and Deuteronomy specifically. And those are like Jewish law books. Those are like this. This is the letter of the law. Follow it, both of them highly worn against necromancy, specifically, specifically not like Wicca, you know, like, hey, you know, don't, don't go out and use herbs. Don't go out and use these things that naturally grow. Like none, none of that, but it's, but it's definitely like, you know, don't, don't go out trying to commune with the dead.



12:44

Correct, correct and the data. Again, the biggest problem with demonology, I shouldn't say problem, but the biggest setback community issue. Yeah, yeah, exactly where we had case studies that that proved a behavioral pattern, or what's called pattern confirming evidence, a data set that was over and over again is present over and over again. And so when demonologists would go into cases and interface with these demoniacs, they knew what to look for, because they knew the pathology of the phenomenon. Now what's fascinating about this particular passage and even the greater literature of the Bible, is that necromancy was mostly defined as communication between the dead and the living. That's what was most proposed by T wooden Davies and other scholars. And yet, there is an area of necromancy, one that kind of props up my theory of necronetics, but this theory, and this is very rarely talked about in this version of necromancy, it wasn't, wasn't simply communicating with the deceased. It was people performing rituals to implant a new form of consciousness within a corpse, to literally revive that avatar with someone else's consciousness, to where you would actually implant that into a body that is deceased, and that is a form that's been long forgotten, but it's very much present within my theory of necronetics. But my point before what I just made, was that, yeah, in demonology, we had pattern confirming evidence. What we lacked was the scientific method to prove it empirically and say, listen, here's what the data says, regardless of the dogma. Here is what we can back up. And we're starting to have that right now in the field, and it's something that I'm very excited about. Well. And with that being said, what can you reveal to us? What can you let us know? What kind of



14:45

confirmations Are you guys getting right now?



14:50

Well, the first one again, is that we can't trust everything that claims to be divine or even a demonic ancestor. You know.



15:00

The cases are right, ripe with entities that appear and appeal to our kind gentility only to deceive us. And the Catholic Church has known this, which is why they had to revise their qualifications for an apparition, right, right? It's right here in the Roman ritual, like straight up. It tells you what to guard against and what to look for with somebody who is specifically demonically possessed, of course, and they make the differentiations between that and other situations, like hey, you know, make sure to go out and get them mentally checked, and all kinds of things like exhaust all weather means. But if these things persist, you might be looking at something totally different.



15:47

Yes, that it's there are stages of initiation and incarnation with respect to the phenomenon. But you know, early on in genealogy, we had these very rare cases where a ports would manifest during and at the end of exorcisms, and however rare they are, these were profoundly haunted events where the demoniac themselves, they're fighting for their own right to exist, their own autonomy, their own free will, and the phenomenon would manifest a ports in the room and even out of their own bodies. And they were always small objects. Always small objects. A lot of them were metallic. And so we had those cases, and we knew that they existed. Just didn't know why. Right? We had ideas. And of course, when you're dealing with people, especially throughout history, had no real scientific method. There was no way to test them. There was only a way to collect them, and in many cases, just remove them from the home in fear of a die, another diabolical manifestation.



17:02

They're working with Steve mera lately,



17:06

and I think that he has added a major piece to the puzzle wherein he and Barry Fitzgerald have had cases of a ports in homes, and the phenomena would literally materialize them, just like in demonologists materialize them into homes, and a lot of them didn't belong in the environment. They were taken from someone else's or possibly from wherever the phenomenon originates. Okay, and paranormal activity would just amplify 10x and he's even they've even had cases where



17:40

a married couple were arguing, and one of them sees this figurine moving. And they get tired of it. They don't know what's going on. They pick it up, throw it outside of the house. It shatters to 1000 pieces. They come back in the house. The phenomenon had replaced it right back where it was in the home.



17:58

Interesting. This is their research now. Now for those, for those not familiar,



18:06

what is in a port?



18:08

So



18:09

we've seen a port. So a ports are an object that the phenomenon materializes in the environment. Again, we don't really know where they're coming from. There are two leading theories. Number one, that they're getting these objects from another location here in this dimension, or the objects are actually coming from another dimension where the phenomenon originates. Okay? And so we've had cases like that in the skull experiment, where a newspaper was manifested and it aged, I think it was written in the 60s or the 1930s or something, and it was tested at a laboratory, and they believed that the ink had just been printed, the paper had just been printed, and yet it was hundreds of years old.



18:53

So we've had those cases. We've had cases from CERN right where something they would actually create a portal, the phenomenon would afford an object into this dimension. But the question is, why? Right, what are the underlying mechanics of this phenomenon? There's a difference between knowing it's happening. We've known it's happened. We know it. You know that they're occurring. We just didn't know why. And so, at first blush, the phenomenon would just materialize an object in the environment. And so what Barry and Barry and Steve did is, of course, they're brilliant. They said, Okay, there's a reason why the phenomenon wants this back into the home. So



19:34

we're going to run an experiment. They took the object out of the environment, place it in a safe place, or a storage area, if you will,



19:43

they wait 24 hours to get a phone call from the homeowner. Guys, I don't know what you've done, but you've solved the problem. There is no longer any paranormal activity in my home.



19:54

Thank you for your assistance. And they said, no, no.



20:00

The phenomenon still targeted, targeting you. It's just triangulating now, yeah, it's searching for a portal to anchor itself in your environment. And that was when they replaced they took the object out of the storage area, took it back into the home, placed it back where it was meant to be said. All right, let's watch the phenomenon. Sure enough, a day later, the phenomenon, through its triangulation, had targeted and re established the connection in that household. Wow. So the phenomenon is materializing of ports in order to anchor itself within our environment. I would suggest that a lot of implants are reported.



20:49

I would suggest even in demonology, that we've witnessed the same thing again, not understanding it. We've documented it, even kind of applied our and projected our own reasoning behind it. But through these experiments, what we're realizing is that at the end of the exorcism, when the priest is trying to literally displace the phenomenon from that individual, yeah, what will they do? I'm getting chills. What will they do? They will abhor small objects to replicate the anchor in this dimension. That's a key point, and so we're looking at now is it's another indication that we're dealing with potentially a unified field theory, where it is the same phenomenon, but it's diversified its intelligence, because it does not want us to see the mechanics behind the mask. And even even



21:45

the the idea of ejecting strange objects from the body, that is, that is something that has occurred in cases of possession, things like that, for years and years. So the idea of that being tied to this, and the idea of especially the idea of needing a physical entry point now. Now, of course, when it's something that we discuss regularly on the show, whether you're out doing CE five or playing with a Ouija board or anything like that,



22:19

you have to ask, is it? Is it the object of the planchette in the Ouija board



22:27

that allows the point of entry, as as shown in The Exorcist, you know, with, with the the



22:36

demon possessing Reagan, Captain Howdy,



22:41

or is it something else, as as seen in CE five and things like that, where groups of people are manifesting something and, and I'm not saying that what they're manifesting is bad people, not whatsoever, but we do have to ask, you know, and, and what I mean, one of the reasons that I say we have to ask is because one of the one of the first quote, Portal spirits out there, lamb



23:11

like that, that came from the



23:15

almaranth workings, the such an Odd, trippy word to say. But the idea of this being that came about, and this was before the days of rocketry, things like that, it's really interesting, who was there at these workings, and who Aleister Crowley had as Coven mates, you know, because you're talking about the head of Scientology, and the founder of Scientology being there. You're talking about, you know, the head of the people that founded the Goddard Space Institute were there



23:54

as part of the Coven who helped make this working happen, where the goal was to welcome an interdimensional being,



24:03

yes. And even L Ron Hubbard was Aleister Crowley scribe, yeah.



24:09

Now that's a very important motif, because in ufology, we're seeing the same, the same pattern of behavior here, where it's not enough to experience something, you have to have a scribe, because they're getting downloads, and they have to verbalize it, the other person has to write it down. Yeah, and, you know, it's the same mechanism. And a lot of this, from my perception, is deception. And I say that because there are cases of abductions that I've been looking into where they had the symbols on their bodies have been purposely obfuscated, changed from sigil to symbol, and then the extraterrestrial narrative is pushed, and I'm starting to see that more and more, and I don't know if it's on accident or if this is really done on purpose, to hide the fact that some of these beings do not.



25:00

Have our best interests in mind. Now I'm not saying that every experience is malevolent.



25:06

People will use that right, that strumming argument, to kind of discount what I'm articulating, but what I am saying here is that, yes, some of them are not who they appear to be, and at the end of the day, they do have their own goals regarding our species. Well, and, you know, it's interesting, because even, even the image of lamb that we are familiar with comes from a series that Aleister Crowley put out called Dead Souls,



25:36

you know, so, so the the idea that lamb itself could be one of these souls that you're talking about. And using this technology as an entry point, using, using these points, once again, of what are considered to be high magic, almost salamic Magic, when it when it comes to things correct and we are tracked within the three levels of knowledge, the known, the unknown and the unknowable. And it's possible, again, that when we look at the phenomenology and the way the phenomenon can manifest, we were trapped like we got to go to bud Hopkins idea, where they asked him, Are these beings or are these crap? Are they physical or non physical? And he said, Well, they are physical some of the time, and so what appears to be happening is when they are physical, when they are nuts and bolts, we are led to believe that it's some kind of technological advancement, up until we realize that, wait a minute, it's not just technology, because the phenomenon just dematerialized it within our own world. So it's looks to be technology, right until the phenomenon says, I'm going to take it, and then we're left with nothing, or we're left with what's called a physiological construct, just the phenomenon replicating portions of our reality. Yeah, and it's not real. And so the problem we're having now, even with an abduction literature, is the phenomenon has the ability to control our perception of it,



27:11

yeah, possibly the whole time, not just a percentage. And so it goes back to Dr color Turner's theory, where it's like the only reason we know of these encounters is because people are remembering them,



27:25

and that even then, the memories that they're remembering could also be implanted by the phenomenon. And so at a certain point, it's like, okay, this gets so muddy. Is there anything we can rely on? Yes, we can rely on the scientific method, and but as long as that includes the possibility that we may not be dealing with technology at all. It's something that wants to appear as technological,



27:48

and then at the time of the phenomenon is choosing completely transcends all of it. And we're left with like, Okay, this is extraterrestrial or something. Well, Now, granted, I say technology and technological because of the use of sigil,



28:04

yeah, because, because you were using something that you specifically craft for purpose and for specified purpose, and individually for specified purpose. Because, even even within the realm of



28:20

sigil, you know, you you start getting into lesser key, greater Key of Solomon, things like that, and start looking at sigils and stuff like that. Go away. Light. There we go. Nope, the light's too bright.



28:37

I'll bring some up on screen, folks. But the idea of that, that is the starting point,



28:46

oh, it is, you know, that's that, that that is like, no different than Popular Mechanics going, Okay, here's your basic drawing. From there you take it yourself, you know, and and you bring other elements into that signal and other things into it that you want to do when you're working like that's that's how that operates, you know. So there is the general means by which to do something, but also the personal path by which you are intending that and using that technology to get out of it what you want,



29:24

absolutely. And there's evidence now that these sigils are being created within bio fields and projected upon experiencers, which again, points us back to practitioners, not like not horns and hooves, but something that is embodied and that is practicing rituals. And what we're witnessing in real time, even in abductions, my friend that the these sigils that are carved into and onto people's skin, they're going through three, three stages



29:59

of ritual.



30:00

Number one, it's the absorbing of the sigils. Number two, it's the activation, and then it's the expulsion. And some of this does follow the philosophy of Austin, Austin spar. And you're exactly right. A lot of these, yeah, I don't know where you want to go. This is, you know, me, I could take off and go anywhere. It's taken. I have just a springboard. Okay, brother, again, dealing with sigilization, which is not a Nathaniel Gillis term, that's an Austin Osman spar term.



30:32

But if you had a ufologist that had no background in the occult or esotericism, and they see the strange symbol on a body, and they see it underneath the skin, moving itself to the surface, they would quantify that as some kind of extraterrestrial symbol, not realizing, though, that it's following, again, the philosophy and stages of sigilization. Now getting back to early demonology, we have sinistria of Amina, and we have different exorcist demonologists about history who have encountered this very phenomenon. And what they were seeing is the same thing we're seeing now, is that the sigil itself had created necrosis within the skin. It was on, and so there was no bloodletting, you there was no blood there. Yeah, it was numb to the touch the tissue itself was almost merging with the sigil. It's crazy stuff, but merging the with the sigil. And my fear is that if people do not have that understanding, they don't have that background in the phenomenology, they're going to believe exactly what the phenomenon wants them to this has nothing to do with a ritual. This isn't a cultic This is not a practitioner. This is just some Pleiadian deity or whatever. And at the end of the day, they'll be like, Well, okay, that makes sense. And you know, what's fascinating to me as well, is that when you have this, this physiological connection or anomaly within the skin of the sigil is on or in it's very much akin to what we found with implants, where the implant itself is some form of technology and it's, it's merging with the skin cells. Yeah, yeah. That is opposed to that, as opposed to a typical foreign object, absolutely, that is attacked by white cells, things like that, that the cells actively grow with it, cooperatively, correct, correct. So, yeah, the body is designed for it, or it's, it's designed for the body, you know. And let's take it a step further. I and this is another case study. People have heard me talk about this,



32:46

but I'm fascinated by it, and I always go deeper with it. But you know, Dr Calder Turner had a case study, and I've worked with a family member as well about this, just getting their testimony and kind of picking their brain about it all, as well as answering questions. But where the mother was sleeping in the living room, and they're watching this bio fill this cloud of balls of light moving slowly over her body, and they descends down upon her as she's sleeping. 30 minutes later, an hour later, she wakes up.



33:17

Her mind says that the interface of these entities, they were alien graves,



33:23

but the son told me that's very strange. Nathaniel said, because she was covered from head to toe with sigils.



33:31

So there is a lot of deception at play, and even to the extent that the sigils themselves went through, here we go again the three stages of sigilization. And if you get back to again, the way the sigil is created, I could, if I wanted to interface with you, I could, I could actually program the sigil to give you an image of me sure that was not true. Oh, absolutely, absolutely right. That could, that could totally be part of the magic through which the sigil is being woven. And I brought something up on screen a minute ago, because, of course, the first thing anybody's gonna say is like, same as branding something like that. You know you're talking scarification. No, no, no, no, this is not scarification. Because, once again, the tissue of the single sigil is dead. It's not scarified tissue. It's not tissue that's still alive. This is specifically dead tissue. And when you're talking about that, quote, contractual obligation, nathanium, the the idea that



34:46

you you have to give some sort of consent to a system, unless these rules apply, and some of the rules that apply are being dead,



34:59

like.



35:00

Any, any of those spirits can take. And that's one of the reasons why, um, why burial was supposed to happen so fast in most cultures like it didn't. It didn't until modern times that it's like, hey, let's, let's wait like seven days, you know, things like that to bury a body. Most cultures, that is, that is rapid succession. You want that to be done as soon as possible to avoid any kind of cross contamination. Spiritually,



35:29

absolutely, you know, it gets back to the open vessel law and biblical antiquity, which, by the way, was the origin of possession, where, if someone had died in the house, they, you know, of course, back in that day, they had to,



35:44

they had to keep all of their their food in a, like a kind of jars, you know, pottery. And so if

someone died, and there was a corpse in that house, they were afraid that the the smell and the germs and the air would contaminate and pollute the food that they had in those vessels. So they closed all the vessels, and then that evolved into we, our bodies are the vessels, that's right, right? And that we too could become possessed. This is crazy. This is what we're talking about by the consciousness of that entity, that's right. And so this gets back into the unclean air, the unclean spirit. Why? Originally, it's because it came from somebody who was deceased. And but my point here again is that, yeah, this is some kind of technology. And if we understood that, I think again, that it would just take five minutes to go back, not five minutes, perhaps five minutes to understand it, but years and years to go back through all of these case studies of abductions.



36:51

Say, Okay, are these sigils? Are these just symbols, and are they actually underneath the skin or not? You know, I mean, in demonology, we've had cases where the entity has claw marks under the skin.



37:05

And, you know, Steve Mira just published this on his show, but he sent me a photograph of this too, because his research is kind of mirroring mine. And likewise, mine is what we're realizing is, again, that a lot of these images and these systems are underneath the skin themselves, and they're going through that stage right, the three stages, and we're capturing them in one of the three. And so yeah, the here's the evidence, though. The evidence is that the sigils are the byproduct of ritual,



37:36

but these individuals are being written into



37:40

and acted upon, ritualized by another species. And so I do believe that, again, that somewhere in the the plethora of possibilities and entities that necronetics has discovered an entirely new species of practitioner and whatever we're dealing with, yeah, they're highly evolved, and they have bodies, my friend, and you know this, this brings up a couple of things, and a couple of questions. Number



38:15

one, the the idea of



38:18

. . . . .

being, being able to control somebody



38:23

without their and it doesn't necessarily mean that the permission wasn't given, but it wasn't given by that person. And one of the, one of the things I want to bring up a couple here we had Megan Rose Dr Megan Rose on a few about a month or so ago, talking about spirit marriage, and the idea of being betrothed to a spirit, and the idea of even being promised at birth to a spirit, as as many who follow Haitian voo, things like that. That is, that is very much, much like bruja in in Hispanic or Latino culture that is very much a familial bloodline situation. And frequently it's the fact of, I have promised my second born son to this spirit,



39:13

you know, things like that. So it may be that somebody along your familial line



39:19

has promised somebody, and that is just now being contractually achieved.



39:26

It could be, it could be cases like that, you know, where, where? Yes, maybe the person is absolutely a right following Christian, you know, and they go Sunday, Thursday and Wednesday, you know. But that doesn't mean somewhere else along the line, hasn't made that blood oath and hasn't, hasn't made that contractual obligation to the spirit or to the other side that would allow this to happen to them through through the sins of the father



39:56

as a as it was once called, you know, the idea that the.



40:00

Things passed down through bloodline? Yes, and the potential exists. The evidence is coming, becoming very clear now where it's almost like the phenomenon is grooming that bloodline specifically to produce that one individual. Now they have an access to that they would not have had prior to, let me say it like this. You know, Dr Gary Nolan has been doing studies and brain scans on the brain. At first he thought, okay, you know, he's interviewing these experiences. We found an anomaly



40:30

. . . . .

on your brain, and where they're asking, Hey, have you ever experienced the phenomenon? Anything paranormal occurred in your life? And they said, Absolutely. They're like, Okay, check, check, check. And so the phenomenon was scarring. Not sorry, some there were anomalies, I should say, scoring too far. But um, they go to the second generation. Okay, yeah, we're one generation next. Okay.



40:52

Have you experienced the phenomenon? Yes, okay. Do you mind if we do some brain scan? Sure. Okay, the same, same anomaly manifested. Then they go to the third generation. Here's what's scary. The individual claims they'll never experience the phenomenon, but they still have that anomaly on their brain. So it's possible that the even the interface events we're encountering as individuals may not be for us. It may be the phenomenon trying



41:20

to genetically modify our bloodline, hoping that there's a person out there, in there that's going to come to the fore, and it's targeting them through a single interface generations before



41:38

targeting them.



41:40

And I've had cases like that. And you know, Debbie Deborah, Moffitt has also had that case where the entity, or Prince entity, where it was supporting a spear into the home, demanding a blood sacrifice, a ritual sacrifice, because this individual was promised to it hundreds and hundreds of years ago. And this gets back to this idea that demonologist wrestled with, and honestly, just from my perspective, never really nailed it down, right? I've said this before. I'm gonna say it again.



42:11

Consciousness does not secrete substances. Ghosts cannot impregnate a womb with a fetus,



42:21

so it's possible again, my let me explain that kind of unpack that money use summers we're collecting semen samples left by these entities.



42:33

— . . . . .

There's no way, right again, and that's where I really believe that



42:40

a lot of these practitioners are disguising themselves as anything but who they really are. In the only way for us to get a good grasp a good understanding of what we're dealing with, we have to look at the footnotes they seek to impregnate. There we go.



42:58

Right.



43:00

Yeah, yeah. I mean, this is what immediately pops to mind, is the idea of a homunculus and alchemy, the idea that, like, if you take an ovum and an egg and a few other things and bury it with intent and everything else that you can now basically make your own creature, that you are in control of and and much in the same way as a Golem. Oh, you, you, you are having that creature serve your will.



43:33

We're looking at hybridism



43:36

as it truly is, my friend. Now, let's go to the Golem. Please. Go to the Golem. Please. The Hebrew word for fetus is Golem,



43:47

what? Yes, what. And in yes and in the Golem, Golem legend, if you want to call it a legend, what he did was create a form and then implant sigils into it? Yes, yeah,



44:05

energy merged with matter, and now you have a synthetic entity that is infused with something else, with intention, whose intention, the practitioner's intention, that's right. Now, let's kind of really go into the incubite literature. And again, I've never really tied this together for people before, but this is necronetics. This is the this is the foundational understanding of necronetics in incubate literature. Here's how we know we're dealing with an embodied practitioner.



44:38

Is because what they did is they took the Golem and the homunculus, collapsed them into the same ritual, and now you have an entity that's carving its sigils into the skin of the hybrid mother as they're being impregnated with the Golem



44:56

the fetus. What were they trying to do?



45:00

They're trying to self, replicate their species within this avatar. So that's why, in possession and pregnancy,



45:08

they realize that these women were not just pregnant by the entity. That's only one stage. They were pregnant with it, and that was the successful fulfillment of the ritual they were performing



45:22

and and that is a, that's a very interesting concept, the idea that they they have impregnated the the person with their own consciousness to be reversed and spread.



45:40

That's, that's really, really interesting and and once again,



45:45

a nefarious workaround,



45:48

yes, to to to the problem of having to seduce women or anything like that, especially the idea of being able to, once again, carry that through a bloodline, through through both debt or anything like that,



46:05

correct? And I want to make a distinction, because a lot of people will have an issue with the

reincarnation. This is not reincarnation. No, this is transmigration, and that's a key point. Transmigration first started out again with the golden bow James Frazier, wherein soldiers on the battlefield, even practitioners, even practitioners, if you will,



46:28

when they were dying, before they would die, they would dispossess their own body and possess someone else. Yeah, now with respect to what I think



46:38

do, what the movie, all of me, there we go. Yes, you're right, it's a biological avatar, yeah, and so it's somebody else's consciousness and somebody else's body, but there comes a moment again when old memory merges with new matter, and now you have the biological avatar. So I believe that there are people that are doing this. There's no other reason, again, to have semen secretions on the bodies of the experiencer. Yeah, I'll die on that hill. That's not a spirit. Now, these entities, again, are performing rituals on these hybrid mothers and even in abduction accounts, sometimes we've had to put them on under ultraviolet light to see that the sigils bypass their own awareness of them, my friend, they had no idea they had them on their bodies. Oh, wow, you're actually having people living their lives right in in suffering from the results of a ritual performed upon them, of which they're completely ignorant of. Wow, wow. So these, these are appearing in layers of skin, like subcutaneously,



47:55

correct, correct, absolutely, and they're sigils.



48:00

But I just, you know, a lot of this is hard to quantify, because even, like practitioners in your call today, if you were to say, Okay, I want you to implant a sigil underneath somebody's skin, there would be no no. And that's, that's one of the reasons that I popped up the difference in in scar tissue earlier, because that's, that's the typical means, is to use a blade or a brand or something like that in order to get the sigil on the skin. But that doesn't, that doesn't kill the tissue, and it doesn't like that scar tissue. It's still fully alive. You know, correct, correct. And some of these have been burns, where, through consent or contact,



48:47

the ritual is being impressed into them. Now, the scariest aspect of this brand, no pun intended, of research, is where you have people that were out of body, or were taken out of their body and branded, centralized in that dimension, and then when they get back into their body, it goes to the series of the ritual. But whatever we're dealing with, again, this is why I

differentiate just the average practitioner to whatever these entities are. Yeah, they do have bodies because they're secreting semen. They do have sigils because they're practitioners, and yet, the dimension and access they have to us,



49:31

it's scary brother. It's different. It's different. And once again, as we say on the show regularly, whether you're talking about aliens or demons or spirits, what have you, they are playing by a different set of rules. Then, then at least what we consider ourselves to be bound by. Now, I don't think that a lot of what we consider to be rules are actually binding rules for us.



49:58

I think they're much more.



50:00

Or, like in the world of Doctor Strange, they're, they're highly, highly, highly considered suggestions,



50:07

uh oh, create it. You're exactly right. Now, let's get to the method. Suggestion, yeah, suggestibility to phenomenon employees. So we have cases again, with that experience, they're okay. She would have sworn if she did, these were alien grades. I was taken by aliens, aliens, aliens. That's the interface the practitioner chose right to appear to her as, yeah, the sigils are what determined the ritual to be. Even the image of the practitioner to her was designed by the sigils that was on her, and so my and here's what we're experiencing. Now, this is crazy, but even when that entire scenario has been fabricated by the phenomenon, right? Okay, I believe these are aliens, right? Sure, later on, these experiences are going through synchronicities where the control mechanism on the part of the phenomenon is reaffirming their interpretation of the interface. Mind you, the interface was wrong, but it's going through synchronicities to say, remember, Oh yeah, you did experience that, and here's why. And then once we get down to the pathology of it, they're having Theban symbols on their body. No, that doesn't match up. So you have the interface event mind environments that are not complementing what we're seeing in and on the flesh. So something's not right, and that's where I'm at with this is yeah, how many of these experiences, has the phenomena manipulated, yeah,



51:43

and then White reaffirmed their interpretation of it. That was just aliens, yeah. Again, controlling the narrative, yeah, yeah, precisely. And that, that that I'm sure my audience can hear my rote phrase right now. Of I believe that there is a large hominid being known as

Sasquatch roaming the woods of North America and beyond. But I think that there is also something else that is fully willing to use the trope of our mind as a point of inference, consent into this realm, because, because that's what we're out there looking for,



52:17

that's, that's the experience that we're looking to actively have, if you have invited something, whether or not you see it that night or not, doesn't mean that something else can't use that invite. No like you sent the invite out just because, just because somebody got the birthday card at a different address, doesn't mean they can't show up to the birthday exactly like they know where the birthday is now,



52:46

yeah, they're gonna come with a bunch of games. They're gonna give you a gift you might not like the game. Hey, for all you know, all you know, that's one of your wife's best friends, cousins, man, you know, I don't know. I don't know. Fortunately, I don't have that many people coming to my birthday, so it would be immediately suspect if some dude showed up for my birthday. But yeah, you would snuff that, that spirit out



53:10

of me. But I think the example stands for the fact of you have put that vibration out there. Don't be surprised if something else pulls the string.



53:20

Right? Yeah, we become co creators of a lot of these archetypes, and up to the point where the phenomenon decides to pull the mask off, and now you're like, Okay, I don't even know this existed, and the same interface events and deception thereof have been witnessed in demonology, right? Okay, I thought it's my during adna it's not, or I thought it's my deceased husband. Yeah, it's not. Why wouldn't we believe that? Just like they deceived us with these interfaces and then ritualized, centralized people, they would also do it in abductions. And I think that that another thing is that we're not just seeing that occur, we're also seeing them interface as aliens, just for them to want alters,



54:07

which it's destroying a lot of models right now,



54:11

because I'm in connection to a Brazilian researcher where They flew in a Pleiadian ambassador.



54:19

And,



54:21

yeah, they thought they were contacting Pleiadians until the individual whipped out an altar, built an altar right in front of them, pulled out an idol, and then asked them to perform an incantation, say an incantation to my Pleiadian.



54:36

What? And at the end result, mind you, is at nighttime, they went outside and captured light phenomena.



54:43

So I'm of the opinion they're not conjuring the phenomenon. The phenomenon is conjuring them. It's conjuring them through interfaces. Yeah, it's calling them to that for purpose, right? And there's even evidence that some CE five practice.



55:00

Have fallen into that mode where it's not self initiated. It was initiated by the phenomenon turning your gaze to where it will incarnate something, and now you have again. Anyways, it does appear to have tremendous connections to a species of practitioner, and I'm not ready to label that horns and hooves



55:24

and early demonologists were. I'm still reserved on that, because I don't think the the issue has been settled at all well, well. And I love the fact that you say you're not willing to take it horns and hooves,



55:38

because, because much, much like any good researcher, it's the fact of a



55:45

to to nail that down to a specific thing,



55:49

I think, narrows a field of research to a point that it almost becomes unresearchable. But not only that, with with many, many modern phenomena and the and the phenomenology of these phenomena being looked at, similarities are being found and and these things are crossing over, between, between the catch all bins, you know, and it's, it's interesting, and that's why I started this off with the Kleenex analogy, because the science doesn't like Kleenex. They will accept the fact that there are 100 different types of facial tissue out there, from single ply to double ply to lotion, un lotion, scented, unscented. Let's talk about that. But they aren't just going to talk about Kleenex because Kleenex is just a brand name.



56:42

It's not an actual descriptor, you know. So we've we've got to be willing to get past that and get to descriptors. And that's what I think you have left the field very, very open for because I think by by saying horns and hooves only,



56:59

you are really diminutizing



57:02

The possibilities of what this might be and of what the intelligence is and has been for a long, long time now. Now, granted, it may just be, once again, the same way science does it. It could just be that religion has myopically looked at this through their own lens, only, you know, because that's the only one they understand. Sadly, Nathaniel, you you know that as well as I do, you're never going to get the the hard religious to to separate from the page in order to look at this, you know. And that's that's something that you really do have to confront head on in this field. And I think that you have done a great, fantastic job of doing so Thanks, brother. I'll give you that \$20 after the show for saying



57:52

I'll send you my PayPal. Don't worry about it, brother, I got you. I got you. But, but in all sincerity, it's one of those like you've you've got to be open to mind, and you've got to be willing to look at the fact of, hey, just because we understand this in a modern terminology doesn't mean that that modern way of looking at it hadn't been the way it has been the whole time. Absolutely, you're right. There has to be a meeting in the middle. And I think there's room again, for compromise, at least the position, because I've never been satisfied with horns and clothes and that most,



58:28

.....

I guess, dogmatic sense. You know, I think there are questions that need to be answered that do not fit that model. Yeah. I mean, for instance, in Genesis six, to me, that was never a win. That was a how, how did they do this? Because if that is a win, then they're still doing it today. That's right, because today is also right well, and they're still doing it. And if that was an absolute, and we've talked about this before, I talk about it regularly, if that was an absolute, if that casting down was so absolute,



59:01

why is he popping up in heaven talking about job? Why is he still allowed? Why is he still allowed in the angelic court?



59:10

That's a good question,



59:13

right? Okay, what is Satan? What is Satan? Yeah, again, in the book of Psalms, he was an adversary. That's right, you know, if you get into the divine Council of Michael Heiser. His work, you see, is kind of set up like a courtroom, right? You, you have the law, you have the Torah, you have the prosecutor, right? And then, and then you, you have the defense attorney, and then you have the accuser of the brethren, which is Satan. It's the adversary.



59:38

But again, when you're dealing with that model. It's, again, in what we're looking at in the field, it's like, oh my goodness. Because even even some of the literacy we're witnessing is being monetized, that's right, and weaponized by the phenomenon to where, okay, I even had an individual that came to me recently and said, you know, my my thing was his cousin had seen it.



1:00:00

Even. And I said, Okay, well, what did it look like? He asked her. She goes, Well, it's exactly what you would think a demon looks like.



1:00:07

Okay, that's problematic. That's exactly right. Because who are you asking that? You know, I could go to India and have a completely different version of that. Yeah, does it meant, right? So again, a lot of this is problematic because it's programmed to be co created archetypes in the phenomenon will use these co created archetypes as interfaces. Be with us. Yeah, there we go.



1:00:32

Yeah. And I pop land lamb up for that exact reason, because it's, it's funny how archetypal lamb is to the to the traditional Gray,



1:00:44

you know, and and the idea, the idea of that, the



1:00:49

that happened right up around the same time as Roswell and everything else you know,



1:00:55

so, the the workings that brought that about.



1:00:59

So, yeah, the idea that these things are connected, the idea that these things have been happening in connection and in conjunction for millennia, once again, just because,



1:01:13

just because a black and white filter has been put on, it doesn't mean that we can't con anti contrast that image and actually start to get some details out of it. You know, that's, that's the example I give people all the time as a, as a video engineer, is, you know, what's really funny is an actual black and white TV would be horrible to look at.



1:01:36

What makes the image actually viewable is the 1000s of shades of gray that you get by by turning that contrast knob. But if you turn the contrast all the way up to just black and white, you see very, very little. You give very little detail out of the situation. So looking at some explanation in that polarized way of black and white, it's absolutist.



1:02:01

I don't know about that. I don't know about, like, the spiritual kernel of that to begin with. I think is flawed.



1:02:10

Of course. Let me take it a step further. And I might be burned at the state for this, but I don't you and I, you and I both brotherly. There



1:02:19

we



1:02:20

go, brother.



1:02:23

You know, for the longest time, demonology was dominated



1:02:27

by dogma,



1:02:29

and some of that dogma included, do not even research this subject matter. And I've had people who, of course, had 00



1:02:42

literacy regarding the subject, but they had the biggest opinion on it. Like, the thing I don't think should be doing this. It's like, okay, well, what do you think I'm doing? First of all, and they never understood what I was doing. So then it's like, okay, well, no wonder you don't want me to do it. You don't even understand what I'm doing, you know. But you know they would never recommend like, Okay, let's go do a let's go investigate a haunting. They don't even do it.



1:03:05

And meanwhile, it wasn't the for the purpose of, I'm trying to conjure something or anything. No, no. They were just like, okay, don't do it at all. If we did not have parapsychology, if we did not have the scientific method, we would not know why demoniacs are replicating a ports to anchor the phenomenon in that environment.





1:03:28

And so I would propose that a lot of these individuals who are saying, listen, right,



1:03:36

don't even go in there and research. Yeah, I would say that they're they're often operating



1:03:45

as a pro, as as a voice from the phenomenon itself. Because the phenomenon doesn't want to be understood, it does not want to be witnessed, it doesn't want to be quantified. And so yeah, if we'd have done this kind of research 100 years ago, we would have known what they were doing. But again, the phenomenon will often speak through the most dogmatic saying, Don't do this. Why? Because the it's not because you're, you know, you're wanting to do the best. No, you the phenomenon doesn't want us to quantify it and document it. Yeah, and a lot of these people are working for them not even realizing it. Yeah. So what I want to make sure people understand is, I'm not saying I'm for conjure. That's not what I'm saying. No, what I am saying, though, is, look, from the scientific method, go in,



1:04:30

collect evidence, because you can actually apply that to other case studies, and we can get a bigger picture of what's actually going on. Well, well, and not only that, from a spiritual point of view, know your enemy.



1:04:45

There we go. You know,



1:04:48

I brought two books to the table today, Nathaniel,



1:04:53

the Roman ritual,



1:04:56

and the greater and lesser Key of Solomon.





1:04:59

You.



1:05:00

You couldn't get more antithetical,



1:05:03

but they're both teaching, they're both teaching the exact same thing. Yeah, both, both of them. Because, because, like, the warnings are there. And unlike, unlike Dr Strange, everybody, the warnings are at the beginning. Like



1:05:21

the mornings begin the book with, with the greater, lesser Key of Solomon as And what's funny is, yeah, when you start looking at the history of demonology, things like that, you start looking at things like malleus, Maleficarum, that kind of stuff, which really began a lot of this, at least in the rights of what we know is demonology. And that was one of those, you need not go look at these things. Take our word for it.



1:05:49

You don't. You don't need to go read the goetia because, because we've read it for you. And here's what it means. You know when, actually, if you went and read the go eat here, you would have a great understanding of the difference between a demon and an angel and a spirit and all these things, because they are very, very well defined



1:06:13

in there. They are. They are. And it takes again, somebody who's willing, and people, I hope that again, it's gonna be like yeah and go draw signals over the ground. No, I'm saying understand that words don't hurt you. Words can't hurt you. Even reading them isn't going to open the portal. I



1:06:35

don't believe that's the case either, right? You know, then again, this is a lot of dogma that we have to sit through. Again, there are good people that have bad dogma. So I separate that from them as well. Same order for in order for the next generation to have a proper understanding of what's going on and not just okay again, here's why, because a lot of dog was wrong, yeah, a lot of



1:07:00

dogma into communication. And so that's why we have to sit again with a question and say, okay, objectively speaking, what about the dogma has been proven by the data? What about the dogma has been disproven by the data? And if that's the case, are we going to be intellectually honest enough



1:07:21

to identify it, if not, don't have an opinion on the matter, right? Yeah, don't even, don't even have the conversation, because you're coming at it with in bad faith. And but yeah, I think that we're starting to, I don't



1:07:37

know if I'll call them answers, but we're starting to ask the right questions, at least, yeah, yeah. And you've got to come to the table of debate with the spirit of debate, not with a wall of dogma, you know. And as much as I hate saying it, yes, yes, much of it comes down to spiritual debate, people. It comes down to,



1:07:57

sadly, what the Council of Nicaea spent so so long arguing about things like, how many angels can dance on the head of a pin.



1:08:08

But it's through thought experiments like that.



1:08:13

An open minded thought experiments, you know where it's where? Yeah, you know you're, you're putting, putting down the idea that a signal is technology, and how can that be technologically hacked? And how does that change the rules



1:08:28

of the way this operates, you know, and the way in which and we aren't denying what the traditional dogma is saying. We're actually adding accoutrement to it,



1:08:40

and find exactly the dogma. It's not against the dogma whatsoever. Actually fully within it

and this exactly the dogma. It's not against the dogma whatsoever. Actually, I'm trying to.



1:08:50

You're exactly right, because initially the dogma was designed to confirm the data. That's right. It's the data that informed the dogma, not the dogma informing the data. And with that said, I'm going to go to another theory that I'm proposing, please,



1:09:07

is that in these cases of sigilization, that the practitioner is projecting the image it wants to be seen as into the sigil, and that the sigil is on the skin before the interface event begins. It's helping construct that interface event. And then afterwards, right? Okay, I'm abducted. So a lot of this, again, it's, this is new research, and I don't



1:09:38

know where it's going to go,



1:09:40

but the point stands that whatever we're dealing with, they do seem to be a species of practitioner. People are going to hear that they're going to hop on right a horns and hoofs train. But there's, there's a fine line, yeah. And it gets back to the Genesis six thing, okay? Like if, if they fell, then, three.



1:10:00

What they're doing now,



1:10:03

would they be fall, falling now, then,



1:10:06

right? Yeah, and that's the problem,



1:10:11

yeah, well, and that's just it, you know? Is it? Is it a continual fall? Is it, how does, how does that work? And once again, right? Even, even bringing up the it's it.



1:10:26

It's really beautiful. The work that you have put together Nathaniel, and the way that you have coalesced these things from from varying fields and over a great, great expanse of time,



1:10:38

to coalesce a thought like this because, and there's a reason why you're working with the people that you are, because



1:10:45

the idea of this being a technology, and specifically a technology, once again, I love necronetics. It's a beautiful term, because it really does bring about the idea of



1:10:57

full control of the dead, the dying, those, those that are in the midst of crossover, you know, and and how those, how those worlds can come together in that kind of way. So, yeah, amazing stuff. Amazing buddy, you have started some exciting stuff that I want to promo here at the end of this, tell us a little bit about parasymposia. You're still getting the website up. You're still getting legs underneath it and full supports, but I am completely behind this. I'm excited to say that you'll be part of curious research and one of our research fellows, but tell us a little bit about parasymposia and what this concept is all about. Man, so for the last, I would say, six or seven years, doing interviews, lectures, people just wanted me to do my own thing, you know. And there's parts of the research that I can't put out on YouTube, that I can only just put out on my own platform.



1:11:59

So I've created parasymposia. It's going to be surrounding my research on necronetics that you do the free thing you could do the membership, which will even get you more access. But right there, as you see it there, it says that get early access to parasymposia. You can put your email in there. It doesn't mean you're signing up for anything. You're just signing up to get access to the website and everything. And then if you want to be a member, you can



1:12:25

but yeah, I'm going to be including myself and other researchers. And of course, like I said, it's going to be surrounding necronetics, the self replication of species, and my research as a whole. But yeah, sign up for Early Access, and you get to see where I'm at in acronetics. So I appreciate it, brother, I'm excited. I am more than excited for you, man, because once again, I think that this is something that will jump to the front of numerous fields of research. I think a

lot of things are starting to point this direction, and especially point to the direction of intelligent, intelligent controls from the other side. So it's, it's fascinating and amazing and and, like we say before the show and on it regularly, as we discuss this scary as hell, scary, scary as hell, it's really a few things that it's like, yeah, yeah, I'm



1:13:21

I'm actively disturbed by only a few things that I discuss on this show. Nathaniel,



1:13:31

yes, and, and specifically, the nefarious loopholes being being usurped and used within the spiritual system.



1:13:43

It's pretty phenomenal. It's it. I mean, there's a reason why attorney comes, comes from that low down, low down point of view, in terminology. Because, yeah, yeah, they are. They are a vocal advocate for the other so it'll be it'll be interesting to see where this work comes in the next year or so. Man, I'm so happy for you. It's great. Thank you, brother. Congratulations again. 200 shows. It's incredible. Thank you. Like I said, You're a treasure in the field. I'm glad to be friends with you. Sir. You have been one of the many guests that has been around since the days of dudes and beer. Um, so you've been around far,



1:14:23

far longer than 200 episodes, buddy, a long time, absolutely, exactly. So I want to thank you for always coming on, always coming on and openly and open, open mindedly and open heartedly, sharing your research and what all of this is about. Thank you so much. Hold the Line real quick while we close things out and throw to the next segment. While you are online, checking out everything from Nathaniel Gillis over at para symposia, I just signed up everybody. You should go sign up so that you have early access while you're online, checking that out. Make sure to stop on by curious row. I'm curious.



1:15:00

Realm.com. Is where you can like, follow, subscribe. That is where you can go to the store and find not only all the books and classes and movies and everything by our guests, but also your link to curious research into the field observation and encounter log, if you are a researcher in the world of paranormal UFOs or cryptids, that is your back pocket log to write your data down in the field, as it happens, when we come back from this quick commercial break, we will be joined by our good friend and guest, Dr John Hall. We will be talking about targeted individuals, targeting technologies, as well as the all new ahi protocol with the military for anomalous injuries, so we'll be getting into that and what hope that may hold for families of those who are targeted right after this, folks, you



1:16:06

the key to good science is good research. At the heart of good research is a good data set with the field observation and encounter log from curious research, you can easily keep track of your investigative information all in one place, making it easier to review cases and readily see comparisons and contrasts between them, whether out in the woods, watching in a backroom, gathering EVPs, or using high tech gear to track UFO, UAP activity, this easy to carry pocket sized scientific data log is the perfect companion for any field researcher. You can find your copy of the curious research field observation and encounter log@amazon.com



1:16:50

or visit the official curious realm store at curious realm.com forward slash store to reserve your copy for yourself, your family or a mind that you want to open that website again is curious realm.com, forward, slash, store.



1:17:22

You Well, hello everybody, and welcome back from that quick break. Thank you so much for staying around also. Thank you so much to our sponsors, especially true him science. If you are a user of CBD products like I am, stop on by true him science.com today, Christopher Lynch and true him. Science makes some amazing CBD products using a spider process, every part of the plant, stems, seeds, buds, leaves, roots, every part is used, combusted, reused, and that process followed time and time again until nothing remains, providing an amazing spigeric product complete with terpene profiles and all stop on by and check them out. Truehimsience.com. Is the website that you want to go to. Curious seven is the code that you want to use to save 7% off your entire car to \$50 or more and get two count them. Two edibles on your way out the door. Our guest in this segment is the amazing Dr John Hall. We will be talking about targeting technologies, some of the latest in targeting news. There's all kinds of stuff coming out. We were just talking just a minute ago. Good Doctor, welcome back to the show. We were just talking, Chris, great to be great to be back on. It's been a little while. It's been a long time, you know, way too long for my opinion, but things have been crazy in both of our worlds, so I'm glad to see things settling down a little bit for you,



1:18:55

and also glad to see some of these things happening in the world of targeting and targeting health news, things like that, especially the recent addition of anomalous health incidents to TRICARE, which is one of the government, military healthcare websites for family members, things like that. So the idea that they have added



1:19:22

the diagnosis of anomalous health incidents, which is pretty much the casual way of saying, immaculate concussion.



1:19:32

So when, when did this first? First hit the wires? Doctor, when did this first hit TRICARE and other healthcare websites like that. They were talking about it in 2024



1:19:45

and I've been kind of keeping an eye on it. If you we talked about it before, and we'll talk about it today, but when the diagnostic criteria came out through the defense health agency, you.



1:20:00

Article 244



1:20:01

came out, which is a basically a manuscript on on how to diagnose ahi. And in it tells you that if you're a military member and you experience these particular symptoms, it may be an anomalous health incident to report it to your superior. And then they'll put you into the, you know, the right categories and in front of the right people to evaluate you. And then the form 244, it actually goes through, I mean, it's, it's 30 or 40 pages, and it actually goes through exactly what your primary care is supposed to go through, as far as examining you a bunch of vestibular testing, ocular motor testing, psychological testing, and eventually, if you score high enough on this screening tool, then you're referred over to the Intrepid Center, which is the Center of Excellence for traumatic brain injury, and looked at for for what we call non kinetic TBI, you know, meaning that you weren't hit in the head with a projectile, but you're showing symptoms of traumatic brain injury. But interestingly enough, in early 2025



1:21:15

it was added to the tri care for those of your your listeners or your watchers that they don't know what TRICARE is. TRICARE is what you get if you're retired military or if you're a military dependent. So So technically, TRICARE is civilian health insurance for the most part, and



1:21:37

which is good because we're hoping we can kind of tail in some of the targeted individual complaints into that. And there's probably a fair share of targeted individuals, civilians that are being hit with with directed energy and Havana syndrome that we might be able to, you know, maybe sneak through some evaluations to TRICARE, which would be really cool. Well, and you know, a the fact that we got to sneak in a diagnosis is kind of horrifying to begin with. And however, the fact that they have now at least put forth means by which to report, I think, is a

huge step forward, and also much, much like I know a lot of people don't like Arrow and all that kind of stuff that came out with the UFO UAP community and things like that, but the one thing I have held is at least now they are trying to make a unified reporting system. At least now they're trying to make a way by which people who fly multi million dollar platforms for the military can make a report of something that is dangerous to them and their job duty and not worry about losing their job.



1:22:56

You know, yeah, and that's kind of and I'm hoping for the best, but what I what I'm hoping this isn't going to be as a fast track to a psychiatric evaluation, you know, where they basically tell you it's all in your head. Now, that's kind of what they've done with the current Havana syndrome. Victims there, you know, were diplomats and State Department officials, and you know, there were people from Cuba, from China, from Vietnam, that were there. When Kamala Harris was in Vietnam, she had staff members that came back, you know, you know, voicing Havana syndrome complaints. But so far, the government hasn't really gave those folks a fair shake. I think they would agree with that, you know, some of them that I've spoken to,



1:23:44

but at least now, there seems to be a way to kind of open this up to civilians. Because, I mean, there's been multiple, you know, physicians in the civilian world that have tried to reach out to some of the doctors from the CIA, from the NSA, from the military that have worked with some of these Havana syndrome people saying, you know, we've been fighting this in the civilian world for 20 years. This isn't anything new to us, you know, maybe we should combine forces and you know, and see, are you seeing what we're seeing? Are you seeing basically this kind of all start with tinnitus, you know. Or are your victims hearing voices? Or they really just hearing, you know, the screeching, or what sounds like crickets. Because I can tell you, some of those victims that reached out to me were hearing the voices of the people surveilling them. They weren't just hearing what sounded like tinnitus. Yeah, yeah. And you know, it's, it's interesting, the the symptomology that goes into things, especially that the the



1:24:49

cricket sound, specifically the idea of the the ultrasonic



1:24:56

receivers and transmitters being used specific.



1:25:00

Specifically to to trigger devices. But when they're in proximity of each other, things like that, that was, that was one of the things, I guess it was on the proof is out there that when they were talking about the the cricket sound, that that may have been one of the the points of

generation of that was the fact of using ultrasonic transducers, things like that.



1:25:26

And, yeah, you know, that's a it's a common way to trigger things like that. That's how we trigger garage doors, to open and close, all kinds of stuff. So if you have them in proximity event. Now, the question you have to ask is, is, what the heck are those sensors doing in a doing in an average room? You know, because they wouldn't necessarily be in an average room, especially in the quantity in which to interfere with each other in such a way. You know, if they are then, well, obviously the room is being bugged or surveilled, or has some sort of other technology going on in it to begin with.



1:26:07

Well, Ron and the other thing is that it seems to carry over, you know, with when the person leaves that particular hotel room or that apartment. Yep, you know, most of these Havana syndrome victims are still being victimized. You know that you don't see too much about in the press, but in the couple of interviews that I've seen and the handful of people that have through secondary you know, people reached out to me, mostly



1:26:34

because most of them are still under gag order for the most part. So you know, the only way I hear from them, usually is through a family member that says, I wanted to reach out to you because I've got an aunt or I've got an uncle. Yeah, you know, that was one of the Havana syndrome people. And they're curious.



1:26:51

You know, none of the people actually doing the research reached out to any of us that have been involved in it in the civilian world. But



1:27:00

you know, like I've told you before, you know, on on camera, I guess, and off camera, is that, according to some of the CIA physicians that did the research, they know exactly how it's being done. So, you know what you read in the press that that there's still no certain, you know, known factor that's the causative agent for Havana syndrome, I think is probably somewhat dishonest. I think they do know now they have finally said, Well, it's we don't think it's coming from another country that somebody that's trying to target it, which I had told you on your show when it first happened. You know, when, when Havana syndrome first broke, you know, I was on, on with you, and I was on with fly, yeah, and, and said, you know, you know, they're trying to say this is coming from Russia, and that it's an acoustic weapon. It probably isn't coming from Russia, and it's absolutely not an acoustic weapon, yeah. And, you know, so,



1:28:01

but it's, it's, I guess, I don't know if they're actually trying to break it loose into the public through going through TRICARE and making it a little more civilian friendly, or if this is all, you know, part of a game to, you know, to normalize it, you know, maybe. And that's kind of the sad part where we're at. It would help a lot if the people doing the research in the government sector would partner up with those of us doing the research in the civilian sector, you know, because I think we could, you know, we could, we could come to an end with how it's being done and why it's being done and and help some people, but



1:28:44

if the truth is that they know exactly how it's being done, and they're still refusing to work with us,



1:28:51

you know, that's, you know, that's kind of another dead end for us. Well, but we were talking earlier, the only way, I think best way to get our civilian victims, at least getting the same care and the same diagnostics is to follow that dha 244, form, run them through all the same testing that they're doing the government testing with, and kind of have a parallel track of research well. And you know, this is, this is where



1:29:22

curious research has been for the last year, year and a half, since I founded it. Doctor is the idea of bridging the world of and the only I don't even like using the term paranormal with this. I don't, I don't, sadly, it's shoved into that catch all been much like UFO, UAP, things like that. And science doesn't like looking at that, and we have to pull it out of that. We have to separate it from that. And even community wise folks, and this is hugely, hugely important, and I can't.