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SPEAKERS

Speaker 5, Speaker 1, Speaker 3, Speaker 4, Speaker 2



00:17

Coming to you from the city of the weir,



Speaker 1 00:21

exploring topics from the esoteric and unexplored to dimensions unknown,



00:28

shining a light of truth on the darkest corners of our reality.



00:34

Welcome to the curious realm.



Speaker 2 00:42

You Well, hello everybody



Speaker 3 00:48

and happy Tuesday night. Hope everybody is doing well. Hope everybody's had a great week.



00:56

Been looking forward to tonight's

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Speaker 3 00:57

episodes for a while. The second part, we will be joined by our good friend and researcher, Jason McLean. We'll be talking about end times. We'll be talking about passages from the Bible that discuss end times and really breaking into those and getting into the world around us and what's happening. And speaking of that, that is our first part tonight is what's happening in the world. I mentioned a week ago, Easter Monday, we lost Pope Francis, and I mentioned that following Tuesday, that next night, that we would be doing an episode on papal prophecy, on Nostradamus, and what he said about, quite possibly, about this Pope's death, and it's, it's interesting, it's fascinating. But never forget, folks, we are here not to sensationalize on this show, but to demystify these things to the general public. You know, especially when it comes to the church and tradition, things like that. There are a lot of things that are nebulous to the general public, and especially whenever it comes to spirituality and the church, things like that. I'm always glad to bring aboard people like our good friend, Archbishop James cloud. He is the author of walking with ghosts and exorcist memoir of the paranormal. He's been on the show numerous times talking about exorcism, talking also about end time prophecies, uh, things like that, the prophecies of Malachi even, which we will get into a little bit tonight. Welcome back to the show, Archbishop.

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Speaker 4 02:41

How are you today? I'm doing well. How are you doing?

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Speaker 3 02:45

Doing fantastic, man. It's always great to talk with you. I'm so glad to hear that you had a great Easter season with your flock, with your family. I was I was shocked. I was very happy to hear I'm always happy whenever, you know, a pope gets to address the Holy See and and the people at Easter. And I was very glad that the Pope got to but, but was, I guess, not extraordinarily shocked to hear that he had passed. He had been in very ill health as of the last year or so, and even spent most of the time from November to Easter in the hospital with pneumonia, all kinds of things. So it's very sad to lose Pope Francis. He was, I think, a good Pope, all in all, we were talking just before the show. I think a lot of people misunderstand the papacy, especially the modern papacy. You know, there, there was a point of time where, yes, the Pope was like a king and ruled over kingdoms and all kinds of things and held all kinds of sway. And should the pope still hold some political sway? But if you notice everybody that the big C Catholic Church is still rolling merrily along without the pope in seat. So it's, it's set up that way. It's, it's made like the Pope is very, very much a figurehead in that kind of way, in a spiritual figurehead, sure, but it's not like he, he runs a whole lot of day to day business in that kind of way. You know, it's not like what he says goes like that anymore. So it's, it's fascinating to see that, and it's fascinating to see how people have reacted to the Pope's death. So how, how have things been? How did you take the news, Archbishop? How did that? How did that affect you?

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Speaker 4 04:54

Well, I think a lot like you. You know, I wasn't shocked per se that he passed away. I mean, it. Was, it seemed like it was a real sudden passing, but at the same time, like you had said, he'd been in the hospital for a while, struggling with the the pneumonia and some other stuff that they were saying was going on. I mean, he even prepared his funeral while he was in the hospital. Yeah, um, you know he, I think he knew what was coming. And you know, some reports had come out that when he was in the hospital and on the point of death, even in there, you know, he saw the demonic trying to get him, you know, and take him somewhere. And even then, he was fighting a spiritual battle. And so, you know, it was pretty obvious, even the demons knew that it would be shortly time for him to pass. And so I think they were trying to either scare him, or do whatever they needed to do to perhaps degrade his faith, which I doubt it did, but they do what they do, and so honestly, it was no shock. I was definitely sad. I'm sad to see anyone passed, honestly. But, you know, it's sad to see a person of his position pass, because he was the Bishop of Rome, and,



06:33

you know, appear in many ways, yeah,

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Speaker 3 06:36

yeah. And you know, once again, any any figurehead, any head of state, things like that there. One of the things that I bring up regularly is, is the case, the case civilian Gonzalez and the Pope's intervention with that Pope, Pope John Paul the Second, where it was like shortly after a call from the Vatican embassy and and a kid was headed home, and that's just it. Like the Pope does still have quite a bit of political reach, things like that. So there's, there's a lot of that, and when it comes to the election of the Pope, that's what we're talking about. Coming up very shortly. I want to say May 15, they said that the Conclave will start so, and that's really where they start looking at the new Popes. There are perspective popes at that point, and it's kind of kind of odd that it coincides right with the NFL Draft



07:43

this time around, you know? Yeah,



07:49

we'll see if any of the football players get elected, right?

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Speaker 3 07:55

That's a heck of a trade up, man. Yeah, pretty good. That's a high pressure game, right? There is somethina different.

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Speaker 4 08:04

You couldn't pay me enough to be the Pope, you know, I

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08:08

have said for years,

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Speaker 3 08:11

probably globally, the Pope has the most hated position in the world, you know, yeah, just, just hands down as far as any kind of global leader goes. And it once again, the the influence of the Pope goes back 1000s of years and and especially into the time of the Middle Ages, medieval times, stuff like that. And let's, let's go ahead and use this as a a launching point to get into prophecies, and prophecies pertaining to pertaining to the popes, because the the one that's been all over the news has been Nostradamus. And you and I have chatted about Nostradamus on the show before. I think, I think perhaps he was an amazing seer. He may have, he may have been an incredible intuitive, but I hesitate at the word prophet or prophecy with his quatrains and poetry, because a prophet provides a way out. You know, they are there to deliver a religious message to a people. It may not always be the best message or the one that the people want to hear. But there's always, there's always an option out with a prophet where it's like, hey, if, if you follow this rule, this thing won't happen. You know, straighten up and you won't have brimstone raining down on you, Sodom and Gomorrah, you know? Yeah, there's an option there. Yeah, so, so let's go ahead and start breaking that down to begin with, just the idea of, is Nostradamus a prophet or not?

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Speaker 4 09:55

In my personal opinion, I don't think he's a prophet, because one prophet. Yes, are so in the Old Testament, a true prophet was was never wrong. So if, and at any point, if a true prophet was wrong, they were considered a false prophet. And a lot of them were stoned to death, yeah. So, I mean, they took prophecy extremely seriously. If you if you claim to be a prophet, you'd better be 100% on the ball, otherwise bad things can happen, of course, like Jeremiah, for instance, the weeping prophet. You know he was the weeping prophet because he was always crying over what God was telling him that was coming to Jerusalem, you know, they'd be sacked and dragged off, um, and he it broke him up, whereas the other prophets in the School of prophets were saying, oh, everything's fine. Nothing's you don't have to change nothing. You know, I have to do nothing. It's totally fine. It's all gravy. And well, they were taken and but that's true for the prophets of today. You never want to believe anyone is speaking for God unless they're 100% accurate. Nostradamus, unfortunately, his qua trains are so nebulous you could almost, you know, apply any quatrain to a historical event and then in hindsight, say, Oh yeah, he predicted that, or this, or whatever. I mean even his prophecy of Hitler World War Two. You know, he named hisster, H, I, S, T, E, R, instead of Hitler, some people would Nostradamus splain as instead of mansplaining, it's Nostradamus playing. Yeah, that all. He meant Hitler. And then they bring in another random qua train to kind of back that up. But a

true prophet is going to be shooting straight from the hit I mean, they're going to tell you what's common. Why is it coming? And like you said, if you don't, if you change your ways, then, then God's mercy will be there and it won't occur. But it's, it's one of those things I, I personally do not believe. No was ever a prophet, yeah, a seer. Did he see things? Sure. Yeah, of course.

S Speaker 3 12:42

Yeah, exactly. And we actually just got into it not too long ago, got into some of his methods with Dr John Hall, and just the fact of, you know, activating, activating meditative brain waves with candles and and ripples in water, you know, things like that, how that can actively entrain your brain, the same as a flashing strobe light, you know? So it's pretty fascinating to think about the ways and methods that you use to garner these, these sessions, so to speak. And as somebody who you know, practices remote viewing. It's it's interesting to consider that fact that perhaps he was, at that point, doing something akin to remote viewing. And I'll bring up on screen row quatrain that is in question, from Nostradamus in the 16th century through the death of a very old pontiff, a Roman of good age will be elected of him, it will be said that he weakens his seat. But long will he sit in mordent activity? So that's, that's the qua train that supposedly might relate to this pope. But when you, when you bring it in kind of into focus with the with the prophecies of Saint Malachi and the the prophecy of the popes and the the Black Pope, things like that. It's, it's fascinating. It is, it is something that's like, Hmm, that's, that's interesting. Now, correlation and causation, and that's kind of a rallying cry of this show, but it is, it is fascinating, and it's there, you know? So, yeah, even the prophecies of Malachi are something that are hotly debated and highly debated within the within the realm of the Catholic Church. So yeah,

S Speaker 4 14:44

and even Saint Malachi, His prophecies, his prophecy of the popes, there have been instances where he was not correct in identifying the Popes that would be in succession. Now is that. Because a person intervned or whatnot and neglected a different Pope at the time. Or, I mean, could be, could be, you know, according to Saint Malachi, the next Pope would be known as Peter the Roman Yep, and so, and I, interestingly enough, there's like, four or five Peters that are potential candidates to be the next pope. So like you said, correlation is not causation, yeah, when it comes to these things, but it is interesting, something to keep an eye on and kind of, you know, file it in the back of your head, Yeah, about that Well,

S Speaker 3 15:44

and, and, once again, at quatrain up on screen, a Roman of good age. So, so even the idea of Peter, the Roman, yeah, and, and the idea that, yes, there is a, I believe that there is an Italian up up for papacy among

S Speaker 4 16:06

those? Yeah, I read it right, yeah, so and all our Peter.

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Speaker 3 16:14

So, yeah, it's interesting to explore that idea and to think about that. But now, how do you think that relates to end times, things like that? As far as the prophecy of the popes and that kind of stuff, aren't sure.

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Speaker 4 16:33

Well, you know, a lot of people believe that the false prophet of revelation will be a pope, because in the book of Revelation, it talks about the false prophet who actually institutes the mark of the beast. It's not the Antichrist. People always say, oh, Antichrist, this antichrist, that Antichrist is the political leader. False Prophet is the religious leader, and commands all of the people of Earth to worship the beast or antichrist. But the thing that gives a little hint on and kind of leans towards a pope being a false prophet. The false prophet not a but the is that he'll, he'll present himself like a lamb, so that that is indicative of he'll present himself as if he's Christian, but he'll have he'll speak with the words of the dragon. So it'll be a deceptive dark people might not see it as that, I'm sure, because Lucifer is the father of all lies. He's the epitome of, you know, mixing a little, little lie with the truth, yeah, so that you believe in the whole whole deception that the narrative that he's trying to weave. And so people need to be mindful of that. I've always been a big proponent of not looking at a man for all leadership, all truth, all Yeah, etc. You know that is solely in Christ and in the Word of God. But there are many that would look at a pope as having the words of God coming out of them, supposedly, especially if he chooses to speak ex cathedra, yeah, which, you know he at that point, he's infallible. Everything he says is gospel truth. So could that be perhaps, um, I'm not saying 100% you know that that's who the False Prophet is, but it makes the most sense given the historical political power of a pope, the influence of a pope. I mean, even amongst Muslims, Jews, etc, because of the what is that called the House of God or whatnot in the Arab Emirates, it has the Catholic Church, a mosque and a synagogue all together to foster dialog, as they say, Yeah, and you have Hindus and other folks that attended the Pope's funeral because he was well respected. So, you know, putting two and two together, it seems likely, and I won't say 100% but likely, that a pope may not even be this next one, but a pope is likely to be the False Prophet that works alongside the political power. Of antichrist,

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Speaker 3 20:02

yeah, yeah. And, as we've covered with you before, you know, and I'll bring it up here just a second, but there, there have been numerous steps, especially whenever you look at the Jewish concept of the End Times, things like that, the the building of the Third Temple, beginning and the the the sacrifice of the red, red heifer, you know, yeah, the preparations for that. It's, it's, it's really interesting when you start digging into that, the fact that those preparations seem to be in full swing and in in active plan,

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Speaker 4 20:49

absolutely. And I just was earlier today, I was reading articles coming out of Israel and whatnot, and the sacrifice of the red heifer was supposedly supposed to take path take place this past

Passover, you know, during the Easter time. And so red heifers might already be sacrificed for all I know. But also, there's a massive political push now by Netanyahu as well as Trump and Pete Hegseth to go ahead build the Third Temple. So we'll have to see how that pans out. And I mean, there's a lot of things that are just layering up. You know, it's, it's very indicative of the beginning of the tribulation period, where you see the rise of the false prophet, the rise of antichrist. Who those are? I have no idea, but the things that are happening is very much pointing towards a we're right on the precipice, if not already, going over the edge into the End Times.

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Speaker 3 22:18

Yeah, yeah, precisely. And you know that that time of tribulation, especially, that that time beforehand where global conflict, things like that, massive, massive earthquakes, dogs and cats living together, mass hysteria, that that that's what we're talking about, and the idea that we may be living the time of tribulation right now, and it's, it's possibly scary to think about, you know, but, but at the same token to, and this is something that we discuss regularly on the show, The Show, the idea of the book of Revelation. And, yeah, will it? Will it be verbatim, what the book of Revelation is? No, no, that is a that is a story told in order to give hope to those that were persecuted at the time. You know, but, but will those things on, on a broader scope happen? Will? Will there be a time of judgment of good and evil, like sure, sure? I firmly believe that there will be an end to period all of us and the our vibration at the end will decide whether we go to a lower dimension or a higher dimension from the one that we're in right now. Call it heaven, call it hell, if you want to. But, but that's where I stand on it in and the idea that that good prevails despite all the horrible things. And that's really the message whenever you start looking at Daniel, whenever you start looking at Second Peter, all of these apocalyptic texts in the Bible. And it's interesting even to look at the echoing of language from Genesis and creation into Daniel and even Ezekiel in the same language being used, and then Ezekiel being very much echoed and copied in Revelation to the point of even, you know, the the four the four animals, the cherubs, things like that. Very much, yeah, very much the same. Well,

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Speaker 4 24:52

there's a big secret to that. God wrote it all. There's.

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25:00

One author, even though there's one dude

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Speaker 3 25:03

who inspired all of it, yeah, yeah, touche, it

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25:12

would only make sense he'd use the same language.

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Speaker 3 25:14

Well, yeah, yeah. And even even then, though the the idea that these things are beginning to play out in the world around us, quite possibly. Yeah, how do we? How do we, I guess, interpret and activate that in our life? Because, of course, there's going to be a good percentage of non Christian things like that in the world that will actively be taking part in this, you know, sure. Um, so, yeah, um, how did these things play out on a global stage? And how do they play out on a global stage religiously like that? Yeah,



25:57

good questions. Um, you know,

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Speaker 4 26:01

I was actually thinking a lot of that about that today, because of articles I'd been reading today and in few days ago as well. What seems to be because you have players. So to institute a worldwide government, you'd have to have everyone almost begging for peace, almost begging for a solitary, single governing body to oversee the affairs of different nations. One of the ways that makes the most sense to me is a global war, World war three. We know we see today. India and Pakistan are getting into it. Yep, Russia and Ukraine are doing their thing. Syria is in civil war today, again, even though they just had a coup and a takeover, they're again in a civil war. The nation of Israel is fighting to protect the Druze people. Dr u z in the southwestern part of Syria, you got turkey that's been very antagonistic toward Israel and the current government of Syria, from what I understand, is backed by Turkey, which, again, is another player when it comes to the psalm 83 War, as well as the war of Gog Magog. Um, you know everything, the the political tensions right now are rife and fit perfectly with what was prophesied to happen. Um, you got the rebuilding of the temple full force ahead. Supposedly, they want to have it done and fully in place by 2029 to finish the building of it. You have the Temple Institute in Jerusalem has all of the furniture ready for the temple, all the golden articles, all the priestly casts, you know, the Levites and everything else, everything set. You got 1000s of Jews over the past couple years ascending the Temple Mount and praying and whatnot, and the Muslims aren't stopping them. Now, you got the whole climate issue. The sun's magnetic field I was just reading not a few hours ago, is weakening, which causes more disruption and chaos, causing more sun spots, more CMEs, coronal mass ejections and flares and other stuff, as its magnetic field goes wonky. Apparently, there's the southern Atlantic atmospheric anomaly that is a big like dent in our magnetic field that protects us from solar rays. Yeah. I mean, it's, you know, it's on, like, Donkey Kong these days,

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Speaker 3 29:27

yeah. And, and, you know, the the Temple Institute, once again, it's, it's fascinating when you start looking at these things, and the fact that there, there are people out there that are fully preparing for this stuff. No different, no different than we have factions of people around here

digging, digging bunkers and things like that, fully preparing for this stuff. You know, sure, in a totally different right? And even even the fact that, like, yeah. Yes, I guess it was a year or two ago that red heifers were purchased from right here in Texas



30:07

to send over to Israel. So



Speaker 3 30:10

it's one of those. It's, it's knocking on door right now, these things, so the fact that they are kind of all culminating in this, in this same period of time, with the election of a new pope, that kind of stuff. It is. It is really interesting to look at. And I don't know it's, it's one of those, I am. I am a deeply spiritual person, as we've talked about on the show before, Archbishop, and it's, it's one of those, be careful, because it's all it's all happening as we speak. You know it's, it's happening and unfolding in real time, if you're paying attention, if you follow these things, and once again, you know you can, you can go to Temple institute.org, all that kind of stuff. You can go, go and follow Times of Israel. You'll see the articles and things like that about laying groundwork for the Third Temple on, on Temple Mount, things like that. That was, that was 2013 Yeah, that article came out that I have up on screen right now. So it's, yeah, it's one of those in kind of the same way that I've, I've said it to atheists for years, who, who call religious crazy, you know, or religious nut jobs. And it's like, well, you know, unfortunately, you're the one in the minority. Yes, you know, absolutely and, and because, because the the Muslim faith fully believes that this is coming.



Speaker 1 32:03

They do. The Jewish faith fully believes that this is coming.



Speaker 3 32:10

The prophets of Christianity, things like that, fully said that this was coming. And granted. You know, once again, looking at things through a historical lens, with the Book of Revelation, that kind of stuff. You you are looking at the fact of there, there is a long line of apocalyptic literature that is leaned on in the book of Revelation, sure to create that you know, a lot of a lot of previous revelation that was done by Daniel Ezekiel, a lot of imagery that would have gone a long way with very few words. You know, as far as being religiously and spiritually understood by the audience that it was being given to, which were basically converted Jews who had converted to Christianity, who were being persecuted. So,




Speaker 4 33:04


yeah, as well as Greeks, there are a lot of Greeks as well. Yeah.

 33:10

So with with that in mind,

 Speaker 3 33:14

how do we how do we begin? So what, what are some of the signs of the time for all of this, that's that's spoken of in a few different places. But what are some of the things to look out for that are, that are sign posts that should, should, I guess, technically, be like shooting a flare in the air to to run the opposite direction, you know, like, we said earlier, it's

 Speaker 4 33:43

so well first and foremost for people, if they want to, you know, be on the right side of history. Shall we say? Is, is to accept Christ as your Savior. You know, follow him, devote yourself to him, because he, he said, I'm the Way, the Truth, the life no one comes unto the Father except through me. Now that negates any other prophets, any other gods, that someone might say, well, all paths lead to Rome. Well, the Metaphorically speaking, not Rome itself. But he didn't give anyone that option when they put their faith in Him, if a person says they're a Christian, they can't they cannot have any other recourse in their mind that all paths lead to Rome because Christ didn't let that available, leave that available to him. Um, even Saint Paul, you know, or I believe it was Saint Paul. My brain is little bit fuzzy tonight, but um, so even if an angel or another person. Comes preaching another gospel. Don't believe them. You know, it's there. There is only one way. But as far as to view the signs as it's leading up into where we're going. So the the scriptures as a whole, taking Old and New Testament into account, you have the rise of God. May God well?

 35:30

God is the leader of the old

 Speaker 4 35:36

tribe known as magogians, which is on the Russian steps. So Magog is Russia. Gog is the leader of Russia. Then Magog. Gog, Magog, have a federation with them in the end time battle, including Turkey, Iran, Iraq, Libya, Egypt. I believe it's also parts of Ethiopia, if memory serves. Of course, Syria, Gaza, ancient Philistia, where the Philistines came from. And I believe a couple of the stands, I'm not sure I'd have to view one of the maps, but that's the Federation that Magog Russia will have with it as it comes down to invade Israel. We see that exact, I mean exact Federation. Now as far as alliances go, military cooperation, military packs, etc, etc, yeah. I mean one of the things holding back US and Israel from attacking Iran, Russia says they'll step in and defend Iran, because they're one of their buddies, mainly because of oil and trade agreements and whatnot, but the Federation is still there.

 37:07

You've seen the

S Speaker 4 37:11

the belligerence of Turkey towards NATO with the whole Ukraine war. You know, Turkey has kind of played both sides, and really, no one in NATO knows exactly which side Turkey is on. According to Scripture, it'll be part of the mogokian invasion of Israel. You have the the military alliance piece that's in place that's without a doubt. So you have then to look forward to Israel will rebuild a Third Temple. It doesn't have to be before the tribulation starts. It can be at some point during the first three and a half years, but it has to be built by the midpoint of the of the seven year period of what's known as Jacob's trouble, or the tribulation, because the tribulation itself is is very focused on Israel. You know Jacob's trouble? Jacob's name was changed by God to Israel. So when you're talking Jacob's trouble, the End Times focus on Israel. That is, that is God's time peace. When you see Israel doing something funky, keep keep an eye on it. Or if someone's doing something to Israel, keep an eye on it and be mindful of the political alliances that are prophesied to be in place during the End Times. Next you have the seven year peace deal where the strong covenant is made by the Antichrist between Israel and other nations. It can be two or three nations, and it would still fulfill that prophecy. However, it could be quite a few of the Middle Eastern Arab nations, so that they have peace. I personally think the rebuilding of the Jewish temple will be part of that peace deal, so that no one fights and squabbles and carries on during their whole rebuilding process. Um, I recently read an article that they were talking about a seven year peace deal between Israel. And I want to say it was Hamas. I believe it was Hamas in the in the article,

i 39:42

and it was being

S Speaker 4 39:45

promoted by, I want to say the Arab United emirate, Arab Emirates, but I'm not 100% on that. It's one of those little nations. You know, it was proposed. Will it work? Who knows? Yeah, but it's interesting to see. See that it's a seven year peace deal,

i 40:05

then you have

S Speaker 4 40:08

the Peter talked Saint Peter talked about the great falling away in the church, a defection from the true gospel in favor of a more liberal, progressive gospel in the church, it's a total falling away, even a defection altogether, saying Christ is not Lord. There are many paths to God. That's part of the great falling away. Um, it's part of that end time, deception. And then you'll

have things. Things are happening all over the scientific world. I mean, I recently watched an article about how artificial intelligence, AI discovered what's called the Omega code in the very fabric of the universe, and it is almost conscious, as the researchers have found out so that they can't go past a certain point in the quantum programming otherwise itself down. It erases files. It's almost like God stop sign saying you can look this far, but you ain't going any further, any



41:16

further. Interesting.



Speaker 4 41:18

There's trouble, and many of the scientists that are in the quantum mechanics now, in my opinion, this sounds awful, like the mind of God. They say that the universe itself is showing signs that it is conscious, that consciousness itself is in every neutron, proton, atom, everything in the universe has a consciousness or is driven by a greater consciousness. And in my, my brain, I'm just going, guys, it's God. Just Just admit it. You're you're already finding the evidence for this. How is this? You know, what's stopping you at this point, other than your own pride? So you got all of all of these things in in the parts of Daniel, it says knowledge will increase at the end, well, in 1500 years before the invention of the car, we still had horse and buggies for 1500 years. Late 1800s we have the car. Few years later, we're flying. Couple decades later, we're hitting the moon. Couple decades later, we're messing with AI, quantum mechanics, quantum physics. We're going into the very core of everything. Tell me tech. You know, knowledge isn't being increased, and it's being increased at an exponential rate. Then you then you see in Daniel that says people will be going to and fro all over the earth, basically, and so, yeah, planes, trains and automobiles, we're going all over the earth. Yeah, yeah, there's a there's so many things that are not only like signs pointing that were at the end. I mean, these suckers are neon signs just flashing and just glowing up the night like a the strip on in Vegas saying, y'all better get right. Play Time is over with God. Everyone is has, and at the very end, there's this great awakening spiritually as well of new converts, and you have Muslims in deeply Islamic countries where they're seeing Christ Himself come to them, and they're converting into Christianity. Much of Iran now is Christian because this is happening. Whole families are dreaming the same dreams of of ESA, you know, Jesus coming to them and saying, Hey, I'm THE WAY, the TRUTH and the LIFE follow me. And they do. And then you have, you know, massive conversions occurring all over the earth. Now you have massive revivals going on across the nation, in the United States, where people are getting baptized. I mean, the Catholic church even recently posted that the baptisms and conversions to the faith are just off the charts right now. And honestly, I personally feel that that is God's last attempt to reach who he can before he finally just says



44:49

Your will be done and off we go.



Speaker 3 44:53

You know, I will definitely say that there is a

 44:59


a. Want of connection

 Speaker 3 45:03

with, with a lot of people that I don't think that there was before father. It's, it's really interesting to look at it. I'm not going to say that it's a, it's a hugely desperate want of connection, but it's, it's one that this, this, and I say it regularly in in reference to paranormal communities, UFO, UAP communities, things like that. That there is, there is a, a want of confirmation married with confirmation bias that that sometimes converge on the dangerous and on the frantic, you know, sure,

 45:53

absolutely you know people,

 Speaker 4 45:57

and you know people might even say that are watching this. Maybe I have a lot of confirmation bias as well. Oh, sure, but, but I look at, literally, the scriptures, and then I look at the front page of the news, and I'm like, well, I might as well be reading the Bible when I'm looking at the newspaper. You know that that's one thing, but then you know saying for talk about confirmation bias. Nostradamus, that's a great, great example of what confirmation bias would look like. You're reading a random quatrain and then going, Oh, it must be this, because he inferred or implied or there's this sort of kind of conjecture that matches up over here, well, and I think this is what it means, well,

 Speaker 3 46:46

and, you know, yeah, yeah, no. And that's just it. It's one of those. You're, you're, you're using a crowbar to finesse something into place, you know? And there's, I saw somebody that was like, Oh, I called this. It's like, Well, number one, no, in November, you said that the Pope died, so you didn't call it in November, you said he was dead, and he fully wasn't until April. And if you think like you're an amazing seer, because, well, you predicted the death of a sickly, 88 year old person, I think the odds on favorite would have been there. You know, I don't think that's really like a, let's get to Vegas Real quick and put the money back. You know, that's the same bet. Yeah, yeah, so, and sad to say that, but, but it's, it's one of those. It's, it's interesting to see how fast communities grab hold of things and pull them and use them and go with them. And once again, that's that's a lot of what I try to do on this show is demystify things. And, yeah,

get, get to the nitty gritty of it, and understand what, what these things are about, where these things are rooted from the idea that the prophecies of st malachi are not even fully accepted as No, as even real,

S Speaker 4 48:30

yeah. And I don't believe that the Catholic Church has ever accepted them either. That's the other thing, yeah.

S Speaker 3 48:39

Yeah. So, and it's not like you have to accept a prophecy for it to be real, but, but it's one of those. It's been wrong quite a bit too, you know, like you were saying earlier. Now, now, once again, it is. It is a fascinating similarity to see that Roman of good age will be elected from, from Nostradamus and Peter the Roman is, is who the Pope is, supposedly, who is the Black Pope from Malachi. But, yeah, well, we'll see what fruit comes to bear from that, and what, what happens? So, yeah, and once, once again, the the Conclave is getting ready to start here in a few weeks, stuff like that. And that is a that is a process that sometimes can, can take a while.

S Speaker 4 49:37

It can. And, you know, I'm going to be watching that real close. And so I want to, want to warn folks about something. You any religious leader, and not just picking on the pope here, yeah, I literally any religious leader, you need to see what their fruits are. You know, Christ said, you'll know them by their fruits. Yeah, so don't. Don't look at them. At just how nice they are, how welcoming they are, how much they smile, how loving they are. Look at what do they believe? What do they teach? Does it line up with scripture? Does it line up with the tradition of the church? If it does awesome and they're and they're producing good works and good fruits and all this other stuff. Hey, that's awesome. That's great if they're just Lovey Dovey, but not producing the fruit and they're a borderline heretic run, yeah, just because they're in a position of leadership doesn't mean that the the right man for the job. I've known plenty of clergymen that probably should have never been ordained, and for sure, should never have been consecrated. So it's something to keep in mind, and the and there is a reason why they call seminary cemetery, because that's where people go for faith to die. So, yeah, be well aware of that.

S Speaker 3 51:10

Yeah, that is, that is an absolute fact, and that's, that's something that I allowed anybody that can make it through and wear the collar it is. It is not an easy call, no with any faith. And it's one of those even entering as a Catholic seminarian. I went through three days of intensive psychological background, you know, all, all kinds of Minnesota, multi physical all kinds of things. You know, before I was ever even accepted into the seminary, it's not like you just like, fill out an application and walk in the next Sunday. No, it does not work that way. And and, yeah, out of probably 25 maybe 25 students that entered my freshman year in the seminary.



52:10

Two of them



Speaker 3 52:13

ended up wearing collars, you know. So it wasn't a whole lot of them, the percentage of who goes in and what comes out is is not huge. You know,



52:26

it really isn't



Speaker 4 52:28

no and you know if, if a person feels called to the ministry, double check, you know that that time of self reflection to see is this really what I need to do. If you're feeling called or gifted in something else, do that other thing. For me, I didn't have a choice. I when I was baptized at the age of, I believe it was nine, I felt the call of God on my life, and I tried to run from I was like, No, I want to make money. I want to do this. I want to do that. But every time, either he slapped me back or life slapped me back onto back on track to the calling, and I didn't have a choice, so I just said, okay, not mine, but Your will be done, Lord, and here I am, yeah, whether good or bad, here I am,



Speaker 3 53:21

yeah, yeah. And that's just it. It's one of those. It's, it's a hard life to live. Period, it is, once



Speaker 4 53:31

again, it's lonely, yes, I will tell you it is a very lonely life to be a clergyman, yeah, because the inclination in yourself you want to be the best you can be for your people, at least, that should be a big motivating factor, yep. But because of that, you don't have a lot of people you can rely on or lean on to have a good ear. I mean, you'll have you can have a confessor, but are they really? Do they really understand you beyond how you screwed up, versus do they know you? And there's very few people that know me, you know all the intricacies in and outs, all my weirdness, all my quirks, everything else, and still accept me and but that's okay, because I know I'm doing a work that needs to be done, whether I'm accepted, lauded, who cares? Yeah, do they hate me? Who cares? But you have to, in order to be a clergyman, you have to understand the full thing that goes into being that it's it's not sunshine and rainbows. You deal with traumas, I mean other people's traumas as well. You know, I love doing that. You know,

that's why I'm a therapist myself, exactly. But I enjoy helping people walk the journey with them in their. Uh, life, good, bad and ugly, yeah, but I don't really have personally anyone I can do that with, other than my wife, yep, which is fine,

S Speaker 3 55:12

yeah, yeah. And that that's something that you know. I don't, I don't think a lot of people understand. And I know a lot of people that are very, very close with priests, but I don't think that they grasp that depth, that the unless you're even and I've I remember even my mom had a lot to say after I left the seminary, and the only thing I could ever tell her is, I appreciate what you're saying, but you will never have any idea. You know. You never will. You'll never understand. And there's, there's no possible way that you could, because you've never been through that.

S Speaker 4 56:00

And I will tell you, when I was ordained a deacon, I felt the mantle being placed on me. You know, the bishop was only laying his hands on me, but it felt like a drape of heaviness. Yeah, came on me. It was the weight of responsibility, and that's why the Scripture just tells you you shouldn't want to be a teacher in the church, because if you are, you're more strictly held accountable. Because it's not just your soul that's on the line, it's everyone else's that you talk to. Yeah, and if you don't know what you're talking about and you're leading them astray, their blood's on your hands. Yeah,

S Speaker 3 56:39

precisely, and, and, you know that is, that is just to bring this conversation full circle in just the right amount of time. That is the job of a prophet. Yeah, is, is to do that and, and that is, that is what we were here to talk about tonight, is that idea of privacy and, and how do we how do we root out the difference between prophecy and seeing or prophecy and prediction or prognostication? And, yeah, it really is with that close discernment of heart and mind and soul. So, um, thank you, as always, for coming on, Archbishop. It's always great talking with you. It's always great catching up and talking about these deep, deep topics. Let everybody know where they can go to keep up with you, where they can go to follow your work, where they can go to get their copy of walking with ghosts, an exorcist memoir of the paranormal.

S Speaker 4 57:41

Yeah. Yeah. So my book is on, uh, pretty much all of the the places where you can get a online book, it's in, you can get it in hard format or ebook. I think emo ebooks actually free and honest. To Pete, I probably make a penny or two per book. So get the get the free one. You know, five people get my book. I might my get five cents out of it. So just go sign up for the Amazon Prime. Get the free book if you want. My whole mission is to uplift others, to encourage them to draw them to the cross, draw them to repent so that they have eternal life. You know

that that's my heart, that's my mission, that's who I am. But if they want to get a hold of me, I mean, I have my facebook page just James cloud, but I've pretty much cut out the other websites and such, so



58:47

you can email me at Bishop cloud@yahoo.com,



Speaker 4 58:50

if and I check it every few days, so if I don't respond within a day or two, don't feel Bad. I get literally 1000s of emails, yeah. So it takes a while to go through those, and if I only check it every couple days, I've got a slew of emails. Yeah, exactly.



Speaker 3 59:12

So thank you so much. As always, it's always great having you on the show. I'll be in touch with links, all that kind of good stuff. Take care and enjoy the rest of your your Easter season. I shall you too. We'll talk to you soon. Bye, bye, bye, bye. Well, you are online. Everybody checking out everything from Archbishop James cloud, make sure to stop on by curious realm. Curious realm.com, forward slash store is where you can go to find all the books, movies, videos, music, everything from our guests, including Archbishop James cloud, when we come back from this quick commercial break, everybody, we will be joined by. Our good friend, Jason Mclean from the siru papers, we will be diving further into the world of apocalyptic literature, further into the world of end time prophecies. When we come back right after this, you the key to good science is good research. At the heart of good research is a good data set with the field observation and encounter log from Curious Research, you can easily keep track of your investigative information all in one place, making it easier to review cases and readily see comparisons and contrasts between them, whether out in the woods, watching in a back room, gathering EVPs or using high tech gear to track UFO, UAP activity, this easy to carry, pocket sized scientific data log is the perfect companion for any field researcher. You can find your copy of the Curious Research field observation and encounter log@amazon.com or visit the official curious realm store at curious realm.com forward slash store to reserve your copy for yourself, your family or a mind that you want to open that website again is curious realm.com, Forward slash store you computer, YouTube. Computer, well, hello everybody, and welcome back from that quick commercial break. Thank you so much to our first guest, Arch Bishop, James cloud. And also, thank you to our sponsors, true him science. If you are a user of CBD products like myself. Stop on by truehib science.com today, Christopher Lynch, here in Austin, Texas, uses figuric process to use, reuse, then combust and reuse every part of the hemp plant, from seeds to stems to buds to flowers to herb to leaves to roots, every part is used and reused until nothing remains to provide an amazing CBD product with a full spectrum of benefits as well as terpene profiles. Stop on by check them out. Truhimscience.com. Is the website that you want to use. Curious seven is the code that you want to use to save 7% off your cart of \$100 or more. Our guest in this segment is our good friend Jason McLean. He is the founder of the siru papers. He is the author of DFW monsters. We've had him on so many times to talk about so many topics. He is here tonight to join us to discuss end times and end time prophecies, end times. I think a lot of people, Jason, get a lot of things tied up with end times. You know? Yeah, it's, it's definitely a

broad subject, yeah, yeah. It's a big topic. It's a thick topic, even, even amongst Christian evangelical life, things like that. I think that there is a lot of debate when it comes to end times. So, oh yeah, let's go ahead and start cracking this nut open. Where, where does end times begin? Where do, where do we really get that concept from? Biblically? Well, okay, so

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Speaker 5 1:03:58

it's, it's like anything else, right? You get three theologians in a room to talk about end times. You'll get 12 different opinions, right? Yeah, in so there is this theme throughout scripture of this, of this concept of the the reclaiming of Earth, right? And you could argue that this idea starts in Genesis three, with the story of the of the fall, right? The prophecy of of you know, says, you know the the seed, you know the seed of the Saint of the Shaitan, the snake and the Kash. And in Eve, you know her. See that he will, you'll bruise his head, but he'll crush your you know, you'll cruise, you'll bruise His heel, he'll crush his head. Like there's from day one. There's this point of, okay, things have gotten broken, but we're going to fix it. Like, at some point, God is going to fix all this and put it right back to square one, where he's living. You. Humanity and God coexist together as one, right? Yeah. So that, that concept, it's there from from the beginning, we sort of have this concept of the end times as a phraseology evolves over the millennia, right? But we, but we do get it from a lot of the writings of Paul, basically, when they're talking about, hey, hey, in these days, like, we're sort of in this end, these, this end time period, a lot of this Paul's writing. And of course, we're like, Well, that was 2000 years ago. It's like, yeah, because we're in Paul, you say where we are is a mystery, right? Yeah, there was this goal that God's like, Hey, I'm going to hold off on this until we've gotten to a certain point. And again, everyone argues over, well, what is that in point? What is the what's the thing God is waiting on? And it seemed in like I said, three people, 12 different opinions on that. But the the idea is that we are inching ever closer to the point where God's like, Alright, we're good, we're done. Let's wrap this up, and let's, let's fix this. And again, depending on if you're a preterist or a or pre millennialist, you know that could be interpreted a couple different ways. Everyone just sort of agrees Jesus is going to show up and fix this. The question is, does he fix it for 1000 years and then there's a white throne judgment? Or is this the white throne judgment? Everything's fixed forever, right? There's, there's that conversation. But, but to your question, specifically, essentially, this question has always been there, that there is a day coming in the future when God writes our wrong



1:06:50

and puts everything where it needs to be.

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Speaker 5 1:06:53

But obviously, post, you know, ascension, it's that's the thing that the New Testament Church has been looking forward to while spreading the gospel. And there's a, yeah, there's a huge theme through shared by, actually, a lot of different denominations on this that, quote, unquote, the time of the Gentiles, or the thing that's holding back God from, or the reason God is holding his hand back from just fixing all this is that he's waiting for the gospel to go out to the whole world, for everyone to hear it, to reclaim all of the nations. There's this theme that keeps popping up. You see the number 70 throughout all the Old Testament. And then we see

Jesus. You know, seeing 70 disciples. Sometimes 72 depends. They're basically the same number from a numerical perspective. And the whole point is that's all all of every time you see that. That's an illusion. Back to the Table of Nations in Genesis 10. Yeah, God is saying, hey, it's always been about the whole world. Like, the problem that we have is we don't really, we read the Old Testament through New Testament lenses, and so we miss the connections like, yeah, in Acts we have first you have the coming on, the coming of the Holy Spirit on the day of Pentecost. Well, who's, who's converted there Jews, but from all over the world, right? So that's Shem. Then the next real big, sort of interesting conversion that's recorded is the Ethiopian eunuch, right? That's the descendant of Ham. And then you have the house of Cornelius. And Cornelius is Greek, that's Japheth. So like embedded in the text is this concept of, hey, this is about the whole world, and that God is trying to one is trying to reclaim the whole world. He's moving through this. That's why Paul writes about Spain so often in his letters. Is that he believes he's supposed to go to Tarshish or to Spain. It was that's Tarshish which is the furthest out on the Table of Nations, right? So he he was looking at his at his missionary journey, theologically, and so he believed that as the apostle to the Gentiles, that's where he would be going. So it's there's this intertwining of the gospel and the concept of the End Times, ever since the ascension. Well, to try and narrow down a little bit more specifically, well,

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Speaker 3 1:09:23

yeah. And I mean, in addition to that, is, is just the idea that the the Second Coming,



1:09:35

there's a reason

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Speaker 3 1:09:38

why there was a delay. A lot of people who don't understand biblical history, church history, things like that, don't understand that the apostles fully expected for the parrots to happen within their lifetime. Yes, they did not expect to die without the Second Coming happening. You know? So the book of Revelation was written far after the time of Christ. Even, even the the accounts of Paul are not written up against the time of Christ, yeah. So yeah. I mean, even, even the

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Speaker 5 1:10:15

latest Paul's latest letters are like 6280, yeah. So again, you know, not, yeah, not within a year or two, but you know, 30 years later, sure, yeah, it was in most, most scholars now would date the like the Gospels to at least before 70 AD but definitely, probably before 64 AD, yeah, except for, of course, John and Revelation, which is, it was written in the 90s, right? Yeah, uh, while he was on plat most So, yeah, yeah, there was definitely this expectation that it was supposed to be happening soon, like, even one of Paul's letters in Thessalonians. He's, he's saying, hey, people are being, you know, these guys are causing trouble. Because he's saying that the resurrection has already happened, right? So even so we can see that, right, that everyone fully expected to happen then. So as long as things got further and further out throughout your

okay, maybe we're missing something here. Maybe there's a point that we're missing, which is why you started getting, you know, Paul writing about the time of the Gentiles, and they're like, Okay, we don't know when this is going to happen. But there's he's delaying for something. This is what you need to be watching out for, which then has sort of created the you could argue that the niche sub, sub theology, theology of in Times prophecy, and trying to interpret it as its own little niche of the theological order. Well, well,

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Speaker 3 1:11:43

and you know, especially, much like you said a second ago, the idea of reading Old Testament through a New Testament lens, you know, you tend to crowbar a few things to make that happen. You know, it's a it's kind of like the the rife mistranslations in Bibles that are written from the from Latin, where it's like, wow, nothing in the Bible was written in Latin.

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Speaker 5 1:12:10

So, so real quick. Let me push, let me push back on that. Most go ahead translations Don't, don't, actually, they don't use the Latin Vulgate at all, except for as a which called, which is called a touch text, meaning, let's say you're trying to translate text A into text B, or into language B, right? You would use language C, which is which you already know and have already sort of connected sure text A rose, right? And so you go, okay, so translate into B. Let me see if I can translate B into C, and that way you can kind of make certain that you've that you've matched it up, right? That's really about the only time the Latin Vulgate was ever really used, because, like, this is one of those big misnomers the like the King James the first go around, they had their own Greek and Hebrew texts that they were working and translating from. We have better Greek and Hebrew texts. Now, yes, because of archeology, we've got much better texts. And by and large, the arguments over changes or misunderstandings is really overblown. Now, context, though, has has changed on a lot of things from the Old Testament, right? Well, even 10, not as much as you would imagine. This is one of the again, I would, I would not speak out of out of class on this one, people like Wes Huff are actually experts in that kind of thing. I would, I would point to them. But what we see more often is that we are now beginning to actually understand the context of a lot of these scriptures. It's like, oh, okay, this is why they're saying this weird thing over here. It's because they're using it as a polemic against this neighboring, yeah, culture. And they're using language that the not just they would understand, but the surrounding cultures would understand, as a way of understand as a way of throwing shade, right? Like, if, if we were in March, like, let's imagine people 1000 years from now, we're looking at a newspaper article or an ad right that came out in March, and everything's about basketball. Like, why are they talking about basketball to sell cars, right? It would make no sense to them, but we, in our context, would say, oh, it's because it's March Madness, yeah, right? Or the Super Bowl, that's why everything's themed with, with football stuff, well, or superheroes, like, why you've,

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Speaker 3 1:14:34

you've got to understand the culture from which the content is being pulled, yeah? And that's the cultural lens of that, you know, granted. And when I said content, um, I'm mainly referring to, like, Apocrypha, things like that, yeah, because, because, of course, the the original Bible

was curated by the Catholic Church in order to set up a whole. But. The quite literal



1:15:02

paradigm.

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Speaker 5 1:15:04

Let me so wish to put things, dude, don't make me defend the Catholic

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Speaker 3 1:15:09

Church here. And then after that, Luther pulled out more things than after that, King James pulled out more things. So I remember my uncle at one point being like, What the hell is this book? And I think it was like Bell and the dragon or something like that, which

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Speaker 5 1:15:22

is one of my favorite, which is one of my favorite, which is actually one of my favorite apocryphal stories, yeah, for obvious reasons, and with dinosaurs all that. But here's my thing, even those statements are really overstated, and what's happened is there was this sort of movement in the 18th century, 17th and 18th century, really, of how do i I'm trying to think of an easy way to say an easy way to say this. There was an attack on, on the Bible, and so there were a lot of there was a lot of push to create perspectives on on history, to make and some people, right, like the Catholic Church. Let's say, hey, we created the Bible. Any historian today would tell you that compiled it, but the Catholic Church started even well. But that's the thing. Is, the Catholic Church doesn't it's like, they'll say, well, the Catholic Church will say, Well, we existed all the way back to to Peter, right? That's their that is their claim. Is the claim to fame. That's the claim to fame. Problem is, you really can't make that argument of a true Catholic Church, until about 1000 years later, there was a church, right? But there were, they were in essentially what you had were conclaves of these, of churches together, bishops working together. And essentially my favorite phrase is the Bible wasn't made. It was discovered. There was already unanimity on the text of the New Testament by and large, before his name. Yeah, yeah, everyone. Everyone likes to point to nice. He had nothing to do with the Canon at all. No, no, no, that's

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Speaker 3 1:17:03

absolutely not. But that is, that is where the articles of faith of the Catholic Church came from. That would be where the Catholic church first had its firm, first firm foothold as the church as we know it, where it was no longer the ancillary cults, things like that. That was the fight against Arianism, and the setup of the full Triune God, and the founding sort of seven articles of faith that are part of the Nicene Creed, right? Is said. I would even

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Speaker 5 1:17:33

say that's not really a again, I would still push back. I don't think we, you don't even really get that as the not Catholic, as in the Catholic Church. Catholic isn't universal, yes, but not Catholic is as institutional that really does develop later. But the point is, there's the the even the whole question between the dude or chronicle mean people who would refer to as what we would call the Apocrypha real quick for your listeners, right? Because unless you're unless you're a nerd like you and I, you probably most people don't. Probably know the difference of of what we're saying. There are texts that are apocryphal, that are not in the apocrypha. Yes. So when we talk about the Apocrypha, we are speak, we are saying specifically the documents that are what are considered deuterocanonical, meaning it's there are these group of texts that are found in many, in many of the Septuagint collections of the Old Testament, of what we would call the Old Testament, that there's been questions on they were affirmed by some, by some, meetings, disassociated by others. There's always been this argument over many of these books. Even within the Catholic Church, there was question a lot of these books. So it's one of those things where the 66 books of the Protestant denominations essentially said these are the ones we know for a fact are that everyone just completely agrees on right? And then the others, the the that make up the 73 books of the of, I don't even want to call it the Catholic Bible, because it's not because many Protestants use that use that Canon as well all over the world, right? So the 73 which includes the apocalypse, includes things like Bell and the dragon Tobit Maccabees, yep, are the ones that everyone's like, we, there's just we. No one really agrees on it. Yeah,

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Speaker 3 1:19:24

New American Standard uses that New Jerusalem Bible. Yeah, many of them are, yes, printed by the Catholic Church.

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Speaker 5 1:19:33

Yeah, and it's exactly, but everyone's printing everything. But that's the thing, is, there's art. So when someone says something is of the Apocrypha, there's a difference between an apocrypha. Between an Apocrypha book, or a book of the Apocrypha and apocryphal. That's right, because some books are so again, just kind of trying to it's like, just because something's apocryphal doesn't mean it's in the

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Speaker 3 1:19:52

apocrypha. And that's why I popped up the book of Daniel. Because, of course, yeah, the book of Daniel is, is really like one of the first you. Uh, apocryphal texts, one of the, one of the ones that speaks about end times, things like that.



1:20:06

And I would, I would suggest there are parts of the

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Speaker 3 1:20:09

book of Daniel, and other books of Daniel, once again, Bell and the dragon, things like that, that are, yeah,



1:20:16

you know. So, yeah,

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Speaker 5 1:20:18

yeah. It's a complicated unfortunately, there's a lot of

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Speaker 3 1:20:21

words that sort of sound the same. Depends on what meanings, depends on what the definition of is is. Jason, yeah, tell me so.

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Speaker 5 1:20:31

Daniel, okay, probably somebody should have mentioned earlier. Most people just know me from my work in crypto zoology and things like that. I actually have spent most of my writing is actually on eschatology. And again, to your point, Daniel is one of the first truly apocalyptic books, meaning that it actually works on it actually speaks about this time of the end. We get a lot of that in Ezekiel as well. But Daniel, I would suggest, is, is connected to the book of Revelation in a way that we don't even understand. If you want to understand the book of Revelation and understand a lot of the symbolism of it, you have to go to Daniel, because it's explained in Daniel, and I love that you're in Daniel 12. So right, right there. It says, let's go. Just go ahead and read it real quick, because it's one of my favorite points. So for it. So you know, chapter 12, it says, Now at that time, Michael the great prince who stands guard over the sons of your people. This is Michael the Archangel who is Prince over Israel. And something that's only been recently server and discovered in by the Western Church through the work of many people, including Michael Heizer, is this concept of the Divine council that essentially, there are spirits that go over the nations that we see in Deuteronomy. Sure they get set up there. Bring it back up. I'll just read, just go ahead concept like that's what Michael is doing, right? He will arise, and there will be a time of distress, which has never occurred since there was a nation until that time, and at that time, your people, everyone who is found written in the book, will be rescued. Many of these, many of those who sleep in the dust of the ground will awake. These to everlasting life, but others to disgrace and everlasting contempt. Those who will have insight will shine brightly, like the brightness of the expanse of heaven, and those who lead many to righteousness like the stars forever and ever. So this is where he's saying, Hey, this is where this is all going to happen. Well, later on, later on, that chapter, we see Dan. We see, you know, essentially Michael the archangel, yeah, standing, and he has got one foot on the on the sea and one foot on the river bank. And Daniel is describing, if you read it, you're always he's talking about, there's the angel and there's two people in white linen. And this is when he raises his hands. Is it'll be time, time and half a times, or three and a half years, right?

So, yeah, they're right there. So then I Daniel looked, and behold, two others were standing, one on this bank of the river, and the other on the other bank of the river. And one said to the man, whoop, sorry it just got Yeah, dressed in linen who was above the waters of the river. How long will it be until the end of these wonders? I heard the man dressed in linen who was above the waters of the river. And he raised his right hand and his left towards evidence swore by him, who lives forever. That would be for a time, time and half a time as and as soon as they finish shattering the power of the holy people, all these events will be completed. Um, that scene plays out in Revelation, yep. But here's the difference, John doesn't record these other men in linen. He's just looking at the big Angel. And the reason for that is he was one of the men in in linen. Daniel was watching this event play out with John in the future, which means for John's entire life, whenever he would hear the book of Daniel read by the cantor or sung by the cantor, rather, he was talking about him, and he didn't realize it. So in in this idea, we we often try and read books in isolation, when we need to do is say, okay, hold on, what's happening in Daniel, what's happening in Zechariah, what's happening in Ezekiel, what's happening in Genesis, what's happening like it's the it's the end of the book, but it's pointing all the way back to the beginning so that we understand who these characters are and what the symbols mean, so that we can understand them. And the question becomes, well, how close are we to the end? Because that's really the whole point, right? Everyone's like, we want to know so we know that. You know, do I need to invest in long term stocks and bonds, or do I maybe want to do some day trading kind of thing, right? Yeah,



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and that's, that's really where the the



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the impetus for,



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for End Times is just trying to say, Okay, well, when are these things going to happen? I would, I've always submitted. It that it's that we're closer today than we were yesterday. Yeah, but that, and again, something I spent again, most of my early works on eschatology is about the is about Revelation 12 and the astronomical alignment that it talks about, okay? And I've always said it can't happen before 2027 that's the only thing I've ever really said, like, don't get me wrong, between 2030 maybe 2033 and 2040 is it's a really interesting timeline for me. Gun to my head. It's like, Look, you gotta put your money down on something. And said, maybe there. But all I've ever been able to say is, I think that that the book of Revelation, chapter 12, the story, yeah, the story of the woman who's closed by the sun. That is a series of astronomical alignments that had its sort of Zenith back in 2017



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but it doesn't end until 2027

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and then all I've ever said is, after that I got no clue. I'm not God. I'm not a date setter. And historically speaking, date setting is a really stupid thing to do, considering Jesus. Considering Jesus said no one's gonna know the day or the hour. I don't even know the day or the hour. Yeah. He's like, hey, Jesus, like, I'm out. Yeah, right. Like, I wish I knew you. You find out, you let me know. Yeah, exactly. It's like, okay, then you know what I shouldn't be doing trying to figure that out. Yeah, but he did say that we'll know the that we'll know the season that we're in. And I think that's one of those things where it's like, oh, we really couldn't have seen this even 100 years ago, even 60 years ago, we really wouldn't been able to know this, this alignment. So it's like, okay, we're in the season. Okay. Then that means we should start looking for an understanding closing times coming, whether you like it or not, right? And the one point, if there's anything, no matter what you believe on any of this, if there's anything that you take away from what I've been saying tonight, and I'm certain we'll have plenty of other things to say every day, is the end of the world for somebody that's right, like, like, the all of the questions of, of the book of Revelation of Daniel, they're all put aside by somebody who's now finding out the answer. Armageddon is happening for somebody right now, because that's boom. They're, they're going to God, whether in so the question is, for for your listeners, is for the state of their souls and the state of the souls of everyone that they meet, it is the end of the world for somebody. We're going to find out how this all plays out one way or the other. Yeah, I assure you, everyone's going to find out one way or the other how this is how the story is going to play out. But today is the only day that you got that you're guaranteed. That's right. And for somebody out there, this is the, it is the end of the world. Our call is to be, is to be the light of the people who are around you at the time you have them, because you are not guaranteed tomorrow. God could wait another 1000 years to show up? Yeah, I don't think he is, but he could. That's his, that's his, that's his, that's his prerogative. But what I can absolutely guarantee you is somebody is dying right now, and we don't know when that is going to happen. So this stuff matters. It does like I'm the first I focus on the beginning of the book with creation and crypto zoology, and I focus on the end through eschatology, because it's the middle of the book that matters. Yeah, because that's, that's where Jesus is, and that's where we all are. Well, you

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Speaker 3 1:28:31

know, it's funny. There's a, there's a phrase from the Knights of Columbus, Tempus Fuji, Memento Mori, time flies. Remember death, and the whole concept behind that four word phrase is the idea of the only thing that you have control over is your legacy, what you leave behind, how people remember you, what what you've done for the world around you. That's that's the only thing that you ultimately have any kind of control over. And that's really what a lot of the, once again, the End Times texts, talk about, is that idea of this is the only thing that you have control over, is your path to the end. That's it, you know. And when you start looking especially at that language, once again, of Daniel with waters above and things like that, like that is a direct Echo to the book of Genesis, yes, and once again, a language that may seem odd, may be trippy to us in today's nomenclature, however, to somebody, to a Jew in that time that was, that was common everyday talk, and that would, that would have been something that would have been immediately spiritually understood without any question.

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Speaker 5 1:29:53

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Yeah, well, it's like the the the sea of crystal in Revelation. That's, you know. That's the firmament. Now, the flat answers, don't get don't get overly excited here. That's essentially the the, my last episode is going to set you all straight, but it's that sea of glass, like, that's the whole point is, yeah, exactly. The entire point of that is, that's the thing, like, God sits on our reality. That's the entire points, like our reality is so is so much less than where he is the Michael Heiser has a really great point that so much of the Bible that we we get caught up in the rules and regulations. He's like, don't you understand the entire point is God saying I am not you, that I'm I'm different from you. I am not you. And it's we like to try and re imagine God to be like us. And it's like, no, no, he's higher. He's greater. That universe, the area that he inhabits, is so much higher than us, we don't understand how it operates. The imaginary access great channel on on YouTube. It's a comic book thing. So guys, don't worry, like you don't need to run over there if you don't want to. But it's a I love his work on he does a lot of stuff on comic books. He has this really great metaphor that of sort of trying to say the difference between a higher dimensional reality versus ours, right? And it's, imagine trying to talk to Mario from the original eight bit 2d scroller, right? Yeah. And just imagine you, you sit there and you could talk to him. You say, Why don't you just go around the the Goombas and the koopas and the pipes. He'd look at you like, what are you talking about? That word would mean nothing to his existence. It would be like a higher dimensional being, an angel, yeah? Asking us, why don't you just move step toward Yeah, meaning seven, right? We'd be like, What are you talking about? There's no we can't move some kind of seven dimensions. Yeah, we can't move in seven dimensions, but they can, yeah. So much of of this is saying, Hey, your reality is less than mine. This is God saying your reality is less than mine. Time is different from me. Just trust this is all going to work out. And so much of this language is saying, Hey, he's higher. There's something. There's a bigger story happening here that we can't understand. And what's funny is, we get glimpses of that story, and then it's like, yeah, you're not going to get it just, let's focus on the things you can handle right now seems to be this common theme. It's just like, hey, you're going to get a look into this universe and realize you can't understand it. So please stop trying. Can you focus on your neighbor, on helping those around you, on, you know, not trying to what you do have control over, yeah? Again, the things you can control, yeah? But just saying, Hey, we're gonna tell you the end of the story so that you know it plays out and it's okay. We win in the end. It's fine. It's all okay, yeah, but do focus on today, on the people around you, because that's your job is in the here and now. Don't worry about that. Yeah,