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Coming to you from the city of the weir,



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exploring topics from the esoteric and unexplored to dimensions unknown,



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shining a light of truth on the darkest corners of our reality.



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Welcome to the curious realm. You



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Hall,



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well, hello everybody, and Happy New Year from the curious realm. Thank you so much for tuning in tonight. We have a great episode for you in the second part, after a quick commercial break, we will be joined by our good friend and guest, Dr John Hall. We will be talking about updates in the world of targeting technologies, targeted individuals, things, things that are going on in the halls of Congress to hopefully help targeted individuals, especially when it comes to things like Havana syndrome, things like that. In our first segment, we are happy to be joined by our friend Nathaniel Gillis. He is the author of a moment called man. We will be talking about the world of demonic Body Snatchers, a race of beings that has been around since, well, probably before the dawn of man, who



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basically possess us, take over our bodies and use us by a mean, for a means by which to procreate. It's. it's a prettv fascinatina research. Nathaniel and I love talking with you about it.

Welcome back to the show. How have you been my friend? It's been very good brother. It's good to be back with you. You're one of my favorites in the field. So it's, it's an honor to be back with you, same, same. And, you know, I just want you to know Google loves the term demonic body snatcher. By the way, it's a, it's an SEO friendly one. So hot tip,

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that's what it's all about, my friend, yeah, it's, uh, yeah. What a wild subject matter, no doubt. Well, it's it's fascinating. And you know, as somebody who has had experiences with shadow people to the to the point of physical contact in my life,

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as someone who talks about dimensional science, as someone who talks about esoteric learnings, things like the keys of Solomon, that kind of stuff. Jen, the study of this fascinates me, because, of course, a lot of people can

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shadow people, and the occurrence of that to Incubus, Succubus, these traditional concepts of nighttime demons that come along, the old hag who comes and sits on your chest tries to steal your breath. Um, that is not what. This is, correct.

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Correct. These seems, these seem to be archetypes of a singular intelligence. And I believe that it's, it's almost like that allegory, I should say, where it's like, okay, and the one man's grabbing the foot of the elephant, the other one's grabbing the trunk of the elephant. They're all grabbing the same animal. They just don't realize it. And so it's almost like these are various ingredients of a singular recipe. And it took me a while to get to that point, but now that I'm here, I'd say it's incumbent upon me to create new vocabulary so that we could actually discuss this model of the phenomenon without falling into a linguistic trap. And that's what often happens, like, how do I even explain that? How do I describe that? Is there a word for that particular phenomenon? And so that's what I've been doing as of late, trying to create a new syllabus for us well. And that is essential. That is a conversation that I have had, that I literally had at the remote viewing Association, not only in my speech, but with them after and with other people in the world of cryptozoology, in the world of para, para parapsychological research

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is, do we have a nomenclature that is viable worldwide that's a cognate like the word no, it's, it's, you know, like most languages you go to Unless, unless it's a very guttural dialect, something like that, Vietnamese, for an example, possibly even African dialects. The word No

means no, mean no in German means like, you know, they're all pretty close cognates to each other

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and and trying to.

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Find that kind of nomenclature that when you say something, it means the same thing in Italian, so that an Italian researcher understands the same concept. You know when, when you speak to somebody in Japan that kind of like science, that's that's one of the reasons why science and music and things like that Excel globally, is because there's a nomenclature that's used amongst people that transitions the language barrier,

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yes, yes. And the phenomenon is kind of pushing us in that direction. And I think that that

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if necronetics will contribute anything to the field, like I said, it will give us a new language system, because the phenomenon is kind of transcending paranormal parlance now. And for us to even encapsulate some of these case studies in our thoughts, we have to have working vocabulary. And so that's why I've come up in different terms, necronetics, ectomancy, which is the combination of ectoplasm and necromancy, which is, we'll kind of get to that later. Maybe that's really what I'm trying to do. And I don't want to think that it's just me changing terms or creating new terms. This is an entirely new field of research. It is, and it's a field that I think others all across the world, experiencers, researchers alike. We've been dipping our toes into this ocean. We just didn't know what it was. And so that's really what the skin that cross is going to be about. And then my second book in the series is going to be called larva, possession and pregnancy, to where I kind of really break that down, but yeah. So that's really my end game at this point in my career, creating a new field of research that will hopefully attract people from the scientific method and from the esoteric field alike. Oh, absolutely, because that, that combination of the two, I think, as we speak about regularly on the show, Nathaniel is rapidly approaching the idea that quantum quantum entanglement, the a concept that has basically been taught for millennia, through through psychic studies, other other esoteric studies, things like that, the idea that we can manipulate the world around us, that we we are an integral part of that atomic field. Whenever you get into alchemy and that kind of stuff, you know, it's not just the search within with Alchemy, but it's also your connection to the world around you in that atomic way

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and and that esoteric knowledge like that you have in the last episode that we had you on, there was an aha moment. And I remember you sending me the picture of my face when it

there was an aha moment. And I remember you sending me the picture of my face when it happened.

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And that aha moment was the idea that in I want to tie it to what you just said a moment ago. Nathaniel, the idea of this singular intelligence

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the idea that not just are all of these instances connected, but they may be motivated by the same intelligence, all of all of the possessions, even all of the possessions through time. And the idea of

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this entity, whatever it is, whatever they are,

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because, once again, it's the idea that they are using us as a brood, as a brooding pool to come and possess us, breed and produce another,

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that they're basically using a form of Black Magic, sigils, things like that.

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You know, once again, the the concepts from thing, things like the

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the seals of Solomon, stuff like that, yeah,

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yeah, absolutely. And I think that's not a bug in the phenomenon. It's a feature. And there seems to be this implemented

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09:02

a partnership between us and it. This is why people like Diana Walsh pasuka and other researchers in the field consider UFO sightings to be initiatory practices, where the phenomenon vets you and it's almost like it incarnates in order to help others kind of materialize their giftings. And so this is what it's so fascinating when you get into ritual magic, even even not just ritual management, but even if you get back into like church and Christianity, there are some people that just have an act for it. They have they have giftedness. You can have one person that can fulfill the ritual 10 times nothing happens. You can have novice show up do it once in something manifests. And so it's almost like right now modernity, the field of ufology, is just now catching up a demonology in the sense that we knew that 1000s of years i.

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Know, we called them practitioners, and so with Diana Walsh Basu guys interview, or one of our interviews, she articulates that where it's like, yes, it's not just UFOs appearing. It's not just okay. They're manifesting to you in your home. It's literally trying to to authenticate something within the individual. And these are initiatory practices. They have been forever Well, and that's fascinating, the idea of it being an initiatory practice. Now I I'm a big fan of the work of Dr Stephen Greer. Let me predicate my statement before we get into it that this is something that my audience has heard me say numerous times,

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and something that I have said so many times that I have it down wrote Nathaniel, and that is the fact of when it comes to Bigfoot,

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I believe that there is a actual hominid specie roaming the woods of North America and beyond. However, I believe when it comes to Bigfoot and portals, when it comes to things like that, that there is something else there that is fully willing to use the trope of our minds to manifest itself in a comfortable way. Because if you saw its true dimensional form, what have you, its true spiritual form, it would it would frighten you. You would go away however. You're out in the woods hunting a Sasquatch, or you're out on a on a paranormal investigation, or you're out at a CE five event and inviting these things, it will gladly use the trope of your mind

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as its means of entry and its point of egress. It's it's basic. You're giving it agency at that point. It's no different than putting a welcome mat out and trying to keep Dracula away. You've said, welcome.

11:51

Uhh welcome

me s welcome.

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You become the mortal portal. And within this initiatory partnership, it's almost like the phenomenon, and this is gonna be very Union, but the phenomenon weaponizes archetypes from the collective unconscious, yeah? So what that means is, right? And this gets back into phenomenology. But what do you believe in and do you believe in Jesus? Okay, then it will incarnate as Jesus. And I started realizing that behavioral pattern when I realized, like, okay, even the Yeshua Jesus that manifests, it's not historical figure. It's literally a projection of the individual's belief system,

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and it's often tailored according to their own literacy. And so it's not the, you know, the first century Yeshua that's not what's being manifested. It's whatever that individual believes that meant to be. And so that in itself, is the archetype that the phenomenon wears as a veil when it's in our presence. And this was so fascinating, is when we act like you with the demonic, my friend, we apply rules to the mass, to the archetype, not realizing that it's scapegoating. It's kind of skirting our awarenesses, and we don't really know what's wearing that mask until it's often too late. Well, we have to ask ourselves, number one, are they playing by the same rules that we are bound by? Because, you know, they're, they're, they're a different being to begin with, and and you know, whether you want to accept it as a Lucifer, what have you the the example that I give is job, the story of Job in the Bible, where even the devil, even the devil, still has agency in heaven.

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He just pops up in the middle of the Heavenly Court. Poof. Hey, what's going on, guys? Oh, y'all checking out job. Yeah, he's a wild guy, isn't he? Let me have a crack at him, and

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God's like, ah, you know, job ain't gonna, job ain't gonna crack. Tell you what, you can do anything but kill him.

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Or at first it was, you can do anything but harm him, right? Can Do Anything but harm job. So, killed his family, killed his crop, killed his killed his livestock, ruined his land, all kinds of things, put him in debt, all kinds of things. Did job. Still love God, so yeah, well, hey, man, it's not like you not like you gave me free agency, like you put in a couple rules in there, all right, well, you can't kill him then, like, yeah, change suddenly, and Job is unawares the whole time of this set of rules



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that's being played out against him. On the other spiritual side, that absolutely he can't stop. He can't stop. The only thing that, of course, stops it is his faith in God. His faith in God never favor well, he shakes his fist at God eventually, and he's like, who are you? What do you mean? And he gets humble, and God brings it all back to him. However, the story there is that Job was complete.



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The unawares of the situation,



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and nothing that job could have done would have stopped that



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right? There were conversations that were above his pay grade, yeah, couldn't do it. They existed. They were occurring. He just wasn't aware of it. And I think that's, that's kind of where I'm at in my research, is like, Okay, what if any rules does this proto intelligence abide by? What can it not? Do you know, if we take into consideration what it can do, it's alarming, you know, and I've said this before, where it can create physiological constructs. I mean, if you take Parapsychology for an example, it took us 30 years, not us. I'm not a parapsychologist, but it took that field, like, 30 years to realize that they were chasing apparitions. They weren't realizing, like, they weren't understanding, that the apparition was a projection of the orb, you know, or it was only then they started capturing, setting both cameras up, and capturing the orb as it was projecting the apparition. So what I'm suggesting here, ladies and gentlemen, is that we've created an entire field about the apparition surrounding the apparition, not about the orb that's projecting it. We've said those are separate phenomena.



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And so now we it's fascinating. It's almost like we apply rules. We think that apparition follows, but that's not the one we need to apply the rules to. We need to start applying the rules to the orb that's projecting the apparition. What is that? And that's when you get into epiphenomenon, where it's like, okay, you're in a pool of water, and we're measuring the ripples. We're not measuring the force that displace the water itself, and I think that hopefully necronetics will add to that too. But, yeah, I think that's where we're at right now, is we're starting to realize that there's something beyond the incarnations, beyond the incantations, beyond even the rules we think they follow. And that's what I'm after well, and you know, it's interesting, because when you start looking at specifically the modern alien phenomenon, and I am not saying once again that all alien abductions, all alien experiences, things like that, are in this realm. I believe that there are alien species and that there are alien craft and things like

that. However, I believe that there is also a realm of these things that are in the spiritual that will gladly use that trope to accomplish something. And when you, when you look at specifically the the ceremony



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that was performed by Aleister Crowley that progenerated The entity lamb



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that was that was right at the beginning of this UFO phenomenon in the world.



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And it's very interesting how the figure of lamb and the facial features and things like that, oh so closely line up absolutely, with gray alien,



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absolutely. And it's really interesting. And the whole even the whole idea behind that ceremony, Nathaniel, the whole idea of trying to open a dimensional portal, and there's a bunch of people out there, and I will address this right now, some of my audience knows. Much of my audience knows I am a recovering Catholic. I'm a former Catholic seminarian. I'm a fourth degree night at Columbus, things like that. However,



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a lot of things get blown out by headlines, man. And right now, there is a jubilee year going on with the Catholic Church, 25 every 25 years, and there's a major ceremony going on where they're opening five portals. Okay? The portals are literally doors on the side of a church, people that are ceremonial, ceremonially bricked up and a metal box put inside with a key to open the door. Okay? These are in various basilicas and holy relic spots, things like that around Rome,



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this ceremony has been going on for quite a long time. It's nothing new happens every 25 years. It's it's



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no no crazy mystical thing, okay, nobody's trying to open a portal to another dimension. Nobody's tried. None of that is happening. That's not what this is, okay. It's not like the

ceremony for lamb,



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okay, which was very specifically done to do such things, you know, right? Which was very specifically done to open a dimensional portal, to contact demonic entity to bring them into this world



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for uses,



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because Crowley specifically



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followed a lot of the magic that is in Solomon seals,



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which, which, of course, as.



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Goes with the clavicule of Solomon. That that knowledge was divinely bestowed upon him by God to bind the jinn and the demons to His will,



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basically to give him the power of God over these creatures.



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Be they elemental, what have you. So that was the path that Crowley was on, and he was using that to



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manifest these beings and these entities into being. And it's fascinating to me that your work

manifest these beings and these entities into being. And it's fascinating to me that your work, Nathaniel, goes beyond that and reaches further into the past to show how these creatures have been around and that they, as opposed to Lamb, who required Crowley to bring him in,



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these things are actively using the magic themselves on us.



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Yes, I think that has kind of set my research apart in the field, yeah. And it wasn't without a cost. You know, it kind of alienated me. No, no pun intended, alienating me from some of my contemporary people, like, yeah, yeah. Because, you know, where do you replace Nathaniel as a ufologist, as he a demonologist? What is it? But at some point we talked about this in the green room. At some point I had to grow out of the dogma and grow into the data. Yes, it's not that. It's not just that we have practitioners right among us, right next to us, but some of these beings are sorcerers. That's the only working framework I have for them. Is, you know, they're, they're performing ritual magic on victims.



21:42

I mean, in a lot of what we have inherited as a species have come from them. I mean, even if we look at the Golem and Prague, right, they create this, this, this figure, and then carve their own sigils into it. And then somehow matter merges with memory and consciousness takes its very first breaths, and then you look at that, that's okay, what's the Hebrew word golem mean? Like, what is it means, it means infant.



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It means infant. And so it's like, okay, what were they actually trying to explain to us? It was. And, you know, you get into that, you get into missing fetus syndrome. That's one other show, my friend. Yeah. But again, this is not a bug. This is a feature, and it's something that transcends the whole field at this point. I mean, like right now, when what I'm going to be trying to do here in the next portion of my career is go into houses and specifically find cases that mirror this phenomenon to be dangerous, but I believe they're still performing ritual magic, not just in the abduction phenomenon, but in the in Cuba cases as well. And so this, again, it's cross cultural, it's it's religious, yeah. But my point here is that whatever they are, we need to have a working vocabulary forward. We may not know the ins and outs of that species, but number one, we have corroborating evidence, what's called pattern confirming evidence. Number one, they exist. Number two, their sorcery transcends all known magic right now. And number three, we're witnessing it in ufology.



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The ufology part is fascinating to me, because once again, I



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love the work of Dr Steven Greer. I find some of the things and I have the CE five app. I know numerous people to go to CE five sessions, and I'm not saying that they are practicing any kind of demon, demonic protocol. Nathaniel, not whatsoever, because that is not their intent. Okay, not their intent. Not their intent whatsoever. However, you can lean on the testimony of our good friend, Mr. Earl Gray,



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who was in a CE five session when that night, his abduction scenario happened,



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you know,



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and that wasn't a fun experience for him at the beginning, you know, things like that. So it's one of those



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he was, he was looking for entity of light and enlightenment. Take me and you know, valiant Thor, let's go. Let's go learn the good things about the universe. And that is not what happened to him. You know, something else that he didn't want happened to him now, Now, granted, the alien contact still happened, but the way in which that it's kind of that, once again, that gin aspect of, I want 1000 pounds of gold,



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and it falls out of the sky and lands on you.



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Yes, you know, saying you.



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Is bugging me. You know what I mean? I mean, let's, let's go back and say, Please, like right now the phenomenon is trying to kind of redefine its own nature. In our eyes. Long before ufology even existed, John D and Edward Kelly were performing magic, ritual magic, specifically

Edward Kelly number one, they were scrying. In the middle of one of their scrying sessions, there was a ball of light that appeared. It was almost it was a kind of a disc, but it's a ball of light surrounding it, and there were little men staring at them from the inside that erupted from ritual magic. Interesting. They were scrying. Okay, scrying now with Professor Esther, a more his research behind me, she has a book called women's divination and biblical literature. She details the the right of scrying, where it originated in Mesopotamia, in some of the beings that came forward from that ritual. So let's take that in consideration, and then we're going to go into the Russian Academy of Sciences with the cause you Rolf mirror, where they essentially took sheet metal, wrapped it within itself, and then even sometimes they would put glass inside. Other times they wouldn't, yeah, but the researchers would become practitioners in order to gain technological advancement. This is fascinating. And so they were essentially scrying. And in one case study these, these researchers were performing these rituals and going through their all this fascinating stuff. Long story short, they they see not just UFOs. They see symbols that started manifesting. Sometimes it would manifest in a mirror. Other times it was a it was like a result of them in their mind. We kind of erupt in their mind, in their their brain. Anyways,

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one point, my friend, they witnessed one of these lamb beings interesting manifesting in staring at them as they were focusing their consciousness on the cause of growth mirror at the end of one session. Okay, so we have land there. We have scriin Just like Roger Kelly and John D but in the finality of it all, they they end their session for the night. They walk outside, the security guard pulls them aside and says, What have you been doing in that building? And they said, why? They said, because a silver metallic object has been hovering over it for the last couple of hours. Whoa.

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So here again, we have ritual magic tied to lamb trying ufology. So here's the problem. Is ufology, even your ology at all, or is it just again, us seeing an aspect of this intelligence and creating a whole field around it, saying, Okay, that's all there is to it. Yeah, there's not. There's much more to this tree. And if we want to study the tree, we don't study the branches, we study the roots, that's right, that's right, and the mycology around it and everything else, yes, you know, the fungus that keeps it healthy, all that kind of stuff, and the whole ecosystem that is required for a tree to grow. And you know, one of the things that we talk about regularly on the show Nathaniel is the concept of normalization, the concept of these ideas being normalized in society, and an example of that, especially when it comes to magic, with the CK classical magic, scrying, things like that,

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I hold in my hand a scrying ball, just a sphere of black obsidian. Frequently black mirrors were used. I mean, crystal balls are used as well, all kinds of things. This thing sits on my shelf of esoteria over my right shoulder that you don't get to see folks, but it's covered. At all times it's covered, I do not allow it to be uncovered, much like when I sleep.



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My cell phone, the black mirror that it is, is face down



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when I sleep.



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And there used to be a very common concept before the turn of the century,



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we we used to have things like home, burial, that kind of stuff, before the movement of the modern funerary movement, things like that. Nathaniel and it was very common practice for people, not only to wear their black and everything, but to veil mirrors during that time, to keep the Spiritual World out,



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to keep the spirit of the departed, from maybe trying to come back things like that, you know, from from trying to return to the world of their loved ones, like no, no, go, go to the light. You know, don't, don't look in the mirror from the other side of the dimension. And wantonly want to be here so they would be veiled things like that. But also.



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Because of your grief and because of your want of that relative, it was also because of the fact of other spirits may guide themselves in that relative, we go. There we go. You know, you hit the nail on the head, brother. It's, I think that's a part of the phenomenon people don't really discuss, you know? It's,



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I mean, the implications are terrifying for our species. That is not dear and Edna,



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then it knows when dear and Edna died. It knows how she died, and in some cases, it knows the clothes she died in. And so this is what's always fascinating me. It's not just that we are creating some of the archetypes it's manifesting as, but sometimes that intelligence will wear

that archetype I entered Anna, but then it will also incorporate stuff about your end we didn't even know, yeah. So, so it's pulling it's not just us creating the the mask. It's also pulling information from the ether to construct itself in our presence. And it's just like, you know, the Philip experiment, where they create this ghost with a fictitious history. And so, right? They created that entity, and then during a seance, it manifests, but it coupled all of the fictitious history with with foreknowledge, yeah, to where it called out a lady, and says, a young lady, yeah, I noticed that your car is tore up. It's totaled. You got a car wreck on the way to the seance tonight. Isn't that correct?

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And she's like, Oh my God, right. So now it's like, it has to be Phillip. This is, this is, yeah, has to be Phillip, because it knows things nobody else would otherwise know. And so this is where I get into ectomancy and topa Nancy, where Tola, topa is not just the thought form. That's what we were thought. We thought it to be. No, yes, the entity forming the thought that then becomes a thought form. So it's literally the incarnation of something in the ether that needs consciousness in order to spawn into this reality. It's the observer effect.

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I'm present, but I can't be me unless you watch me.

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And so in some ways, the phenomenon is creating witnesses.

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And yes, hold on. But yeah, it's a little tangent there, but yes, yes. So I'm always fascinated by that concept where it's okay, where are they getting information from? Yeah, it's one thing to know a little bit, at least the information we give it. But sometimes, when it transcends that microcosm, I'm less stunned. Well, never forget, though, never forget. And give me just a second. On occasion, I get up from my seat on camera, but this is one of those occasions, because I'll pull over this this cabinet and grab something,

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my copy of the Roman ritual.

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Let's get into that real quick and and talk about some of the characteristics of the possessed folks, because it is, it is fascinating. Signs of possession are the following, isn't it interesting? How I have it marked right there, Nathaniel,



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that's awesome. Ability to speak with some facility in a strange tongue or to understand it when spoken by another, the faculty of divulging future and hidden events, display of powers which are beyond the subjects age and natural condition and various other indications which, when taken together as a whole, pile up the evidence. But that important one there is the faculty of divulging future and hidden events, the faculty of much like



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whenever, whenever father, Jamie and Charis goes to visit Reagan for the first time, and he



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the demon says, Pazuzu says, you know your mother's in here with us, Charis.



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And he asked the mom, like, did you? Does Reagan know that my mother died like because his priest friend had told the mom, but the mom hadn't told Reagan. So the demon was aware of these things that that's just it, once again, to refer this conversation back to 1015, minutes ago. They are playing by a different set of rules. They're allowed to know this information same way, Satan was allowed to know this information in the book of Job. This was directly translated to us folks. He knew how to get to job. He knew what would push Job's buttons.



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You know? He didn't just randomly pick at things until it happened. He knew precisely what to do. You know,



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yes, that stands to be said,



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it does. And I think sometimes, because of the amount of propaganda in the field of the paranormal, the phenomenon has a lot of free room.



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To manifest. Yep, you know, I was on with another host of the show a while ago, and he told me a story that he's talking about how he was at a an investigation. He says, a haunting. I'm a level of haunting, and they didn't know what to do. Whatever this was, was scratching people, attacking people. Yeah, it was absolutely, absolutely demonic. And so they called an exorcist one, and pulled out a bottle of holy water, put it in there, and the entity siphon the holy water right in front of their eyes. At what point do we start questioning the rules we were told that's right they follow. And that's where I'm at right now, and I'm having conversations with people online, in in I'm just you look at this even with Father, Malachi Martin, people want to suggest that he just died in his sleep. Or, you know, I've heard all kinds of things, but no, no, he was written by evil. I believe he was written by evil at the end, of course, he was in his study, reaching for a book on a ladder in his in his own words, a shadow figure came by, kicked the stairs underneath, and he falls, hits his tip along on the table, right? People want to ignore that because it doesn't fit the theological narrative,



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right? Well, it can't be the case. It's like, well, at some point again, going back to our cool phrase, right? We've got to abandon the dog and look at the data. The data suggests that whatever we're looking at



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has been manipulating religion sometimes, yes, to actually imply that they do A, B and C, they can't do C, D and E.



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You know, it just but it's not the case. Whatever we're dealing with transcends a lot of dogma, yeah, and we need to grow into that data, yeah. And quite literally,



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that that is what led to my separation from church. Nathaniel was the day that I took my experience of a shadow being



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touching me and grabbing me,



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climbing on top of me,



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to my spiritual director. And they were like, well, we don't really have a teaching on that, Chris. And I'm like, so you tell me that there are dark things and dark entities stalking my soul around every corner, and that I need to go to church and make sure to have my grace quotient up. But, and I should, I should accept this. I should accept the the spiritual with with spectral evidence. But when provided evidence of the spectral there is no spiritual founding to it.



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And that was a that was a leap of logic that I was no longer able to make Nathaniel inside of my faith, because my faith is my faith period. My faith is unshaking. It does not move. It is what it is because of the experiences that have happened to me. However, when the dogma



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has no answer, right,



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I have to just go with my faith now, and not the dogma anymore, you know, because obviously you have no answer dogma.



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And that was disturbing to me, that it was just so brazenly pushed aside in the fact of because once again, you know,



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when you join the seminary places like that, they they tell you like you will be an extra juicy target, you know, but be prepared to be spiritually bound by things, to be spiritually hunted by things, stuff like that,



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because you have chosen a very particular path. And yeah, it's interesting, dark and sinister one, yeah, yeah, that's when you become a target individual, if there's ever been a target individual. But, you know, it's fascinating again, when you when I witness the phenomenon trying to use revisionist history against us, I kind of catch it and I notice that, I mark it, and I write it down in my notes. And so later on, and, you know, two or three years later, I go back to him, I start to see these behavioral patterns.



39:06

We need to have a background of phenomenology, yeah, even even in the occult, at least the knowledge of it, to understand fully the width and breadth of what's occurring in ufology. When we have people like Chris blood so and other people who even Tim Taylor quoted a Christmas told totally on Listen, you know, I just got the phone with Chris and said, Okay,



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you What do you say? In his words, it was, I've been contacted by the others. It's time to move into the next stage. You are now to go into churches and to lay hands on people. Okay,



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that's a behavioral pattern. Number two, when we're looking at Malachi Martin one day he had just finished up an exorcism, he goes back to his personal quarters. He goes to bed in the middle of the night, he sees three or four, I think it was three shadow figures standing next to each other, and in unison, they're saying the Lord's Prayer backwards.



40:01

Yes, what was that? It took me years to even come to knowledge of what they were doing, right. But to the layman, they wouldn't understand it. They would not they had, but it would have no concept of what those entities were referencing. It wasn't until I got into the Kabbalistic exorcistic rituals, when you have Isaac Luria, who in order to cast the demon out, would pray the prayer forward and backward. And



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so what Malachi and Martin had done was, at first blush, they manifested he says the Lord's Prayer forward. They reversed it and begin to say it in unison. I got chills, because what they were doing was essentially reversing the curse. Yeah, my fear here, guys. Now you got me on a rant, really? No go. Well, my fear is, if we do not have that head knowledge, we do not have the historical context to even understand what the phenomenon is doing, then we'll think it's all ufology that that, in and of itself, um, breaks the rules, nothing. Of course, it does the idea, the idea that, like the that they could even put the Lord's name in their mouth forward or backward. Yeah, breaks the breaks the rules that so many are, quote, familiar with, yes, yeah, it was a war, an absolute war was occurring in Malachi Martin's room, yeah. And so this is what I mean when, okay, the the act of laying on of hands. What was that? Before ufology stole it from us? Oh, that was a right of exorcism. It was either to cast a spirit in or to pluck a spirit out. So then let's place it in the context. Now, what are we doing? Why? Okay,



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why is it that that's the next stage to go into a church and lay hands on people? I thought, that's the pastor's job. What are we looking at? And I think again, this is the the fruit, the

that's the pastor's job. What are we looking at? And I think again, this is the the fruit, the secondary consequence of this phenomenon, trying to revise history in our eyes. And here's the problem, if it can remove the case studies, if it can say that was not me, that was Patricia, yeah, it's a reference to split, then it doesn't have to give account for all of the negative experiences.

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So this is why I believe it's exactly what it's doing, all of the altars, all of the sacrifice, all of the rituals,

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all the prayers,

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and sometimes even the worship, right? Well, if you want, if you want the orbs to to give us more of an incarnation manifestation, you've got to tell them how thankful you are. You've

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got to tell them how beautiful they are, yeah, how wonderful they are. And by doing that, it somehow empowers more of an incarnation in our midst. So what I'm looking at actively is the phenomenon recreating its own mythology has all the trappings of everything we've seen and known in phenomenology, but now it's ufology, and I go back to my original point. Is Edward Kelly and John Dean. They saw UFO, but they didn't know that as ufology, they even know it as extraterrestrial. They were performing ritual magic. And so ufology is, literally, is secondary consequence of what was known first as sorcery.

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And that has to be said, that cannot be ignored, because that would be falling into the hand of this proto intelligence well. And I would say, I would caveat that with, with at least a percentage of it, you know,

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because once again, that that would, that would that would go to say that, that all of them are like that. And I would definitely say that we, we have interesting samples of things that are not of this world,

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elements that don't, don't occur here, things like that. So that's that is fascinating. And the idea, once again, even, even if these creatures that you're talking about being interdimensional, what have you fully possible, because that is, that is exactly what they were doing in in the lamb ritual was, was pulling opening a dimensional doorway between two places. That was, that was the actual ritual was to open a minute, a door to another dimensional plane, and lamb is what stepped out,



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yes, and to the to the point of, you know those rituals actively happened. And everything at Central Park West, folks, just so you know, the the whole story of Ghostbusters is actually based on, on this ritual and this series of rituals. It's pretty it's pretty fascinating, but that, that series of rituals actively happen at Central Park West and.



45:00

New York



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and it's it's interesting to even see that connection, but more interesting to see the connections between, once again, many things in the world of ufology, many things in the world of cryptozoology, that that once again, are



45:17

pretty modern phenomena as far as sightings go, even whenever you start talking about things like dog, man and stuff like that, these, these creatures that are out there that we're we're still wondering about, you know, it's, it's interesting to run down because, once again, It's the study of phenomenology and what these things have in common amongst them? Right?



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So, yeah, it's fascinating to me, man, the research that you've done now when it when it comes to, let's get into Necro ectomancy for a minute. In the last 15 minutes or so, let's kind of explore this idea of



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especially because, I mean, the whole reason that I bring up the Black Mirror concept is because black mirrors were something that were once just unlimited knowledge, things, stuff like that. But hey, um,



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everybody's sleeping with a black mirror in their room, if you got a TV, if you got a phone, things like that. So, you know, you're, literally staring at it all day long, giving it agency, you know, giving it, giving it



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some, some sort of consent



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to to peer into your world and peer into your life. So, yeah, yeah, the idea of ectomancy and everybody kind of taking part in this without ever even realizing it,



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with another researcher the other day, and one of the more intimate connections between esotericism and the phenomenon is the technology that they are giving practitioners. And so one of the earliest concepts in demonology was that, yes, of course, they're giving us technology, but there was a form of incarnation baked in, built in to the technology they're giving to us. And so it would be John kills Trojan horse, in the sense that, oh, my god, here's a technological advancement. No, that was essentially a portal. In fact, Nikolai kazerov, the actual Russian engineer that came out with the kwazerov mirror at the very end of his life, he came around saying, Hey, listen, whatever this is, it's a portal. In fact, it's even more fascinating to me. The researchers in the Russian Academy of Sciences that took on his design and actually implemented in their experiments, they came away saying, after their they were done with all their experiments, they came away saying that they were afraid that their government, the military industrial complex, would have weaponized whatever that was



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in through the weaponization of that ritualistic technology that that would, that would be a portal. And so they would think it's a weapon. The government would, right? Oh, my God, we're going to go to war. We got this new weapon. And their point was, that's not a weapon. That's a portal. You're not, you're not projecting something from that weapon. Something's coming through it, yeah, and



48:20

this is completely, it's a contrast here. But, yeah, so man, see, again, that's kind of a term I'm trying to create, hopefully it catches, because I was stuck, you know, again, the common paranormal parlance. We don't have a vocabulary for some of the research I'm doing, so I have to create a new thesaurus, a new syllabus, to at least facilitate what I'm doing. And that's

where echoman, see comes in. You know, you bring up a very interesting point, and that's, that's the, that's the point of that technology swap, you know, even, even whenever you're talking UFO lore, things like that. The idea of us harvesting technology from crash craft, us receiving technology through agreements with alien civilizations. What have you that is rife in the UFO UAP community. But when you start looking at specifically ritualistic magic, things like that, Enochian magic, John D being the founder of that

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that is quite literally the purposes of that magic is to contact a spirit or spirits or entity or elemental, to transmit a knowledge or power unto you,

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a technology, literally, be it, be it a means by which to weave what led into gold, what have you? When even a spell or a signal is in and of itself, a technology, when, when you start thinking about it, because I mean a tool, a tool in and of itself or instrument is just something.

 50:00

That you use to make a job easier. You know, you could, you could absolutely long for magic something all day. But hey, a signal. A signal is a great shorthand there that involves a lot of the planetary magic and alignments and even short even, the shorthand of

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Latin phrases, Greek phrases and things like that. That's what the letters around the side and stuff are. They're parts of prayers and incantations, just the first letter of them, things like that. Oh, yeah. So it's, it's fascinating to even consider that of itself. Yes, a technology. Oh,

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absolutely, I think it is. And I mean technology, not because I believe they're extraterrestrial, but let's pay attention real quick, quickly here, a sigil refers to a symbolic representation of the practitioners desired outcome. All right, so that would mean that our earthly practitioners are writing carving sigils in order to influence another power, right? Okay, but what about the other powers carving these emblems and symbols of sigils into us? Yes,

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who are they trying to influence? So again, this is why, again, it transcends demonology, and it's, it's kind of a lonely field right now, that's what I'm saying, right? I have photographic evidence of that occurring

 51:27

sub dermal scarification running the skin to the surface. So that would mean that all of demonology is severely limited in that there is a secondary intelligence here, in that they themselves are carving sigils that belong to even other entities, interesting, interest, almost, almost been, in a way, marking somebody or a place for an entity, yes, or summoning that entity. There, right? There's us, there's them, and then there's even something else out there, my friend, and this is 100% what I believe is occurring in necronetics. This is why Father sastrary See, I first saw that these incubate entities were carving symbols into their victims. They were, yeah, they were sigils.

 52:19

And so it was almost like these victims were almost sacrifices, or these were, they were that they were the instrument of manifestation that that's quite literally what the sigil is used for. You know, you you carve the sigil into your instrument, typically, into your into your athame, what have you, you know, into the actual instrument that you're using. So or on the ground, they're used as your circle of protection in some things, where you stand in the middle of the sigil to summon the entity, things like that. Yes, pictorial, pictorial signatures that that are given to and designed by other entities, a higher life form. And so it's one thing for demonology to say, okay, yeah, we have practitioners who are carving these symbols and using these symbols that belong to demons. Okay, that's, that's, that's cute, right? That's antiquated. What we're looking at now, my friend is literally whatever we're calling demons doing that to us. So there, there's what we will call demons, there's the hierarchy present, yeah, that blew my mind. And I mean, it's not just like by victims. We see that ufology, or even seeing that

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and abductions, and it could very well be the source of a lot of things that you hear,

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and especially accounts of alien abduction, presence, shadow people, things like that, where, when people invoke the name of Christ or begin to pray, that the experience stops,

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and you know once again, not necessarily, that they have to play by our rules, but but it also means that at that moment, you are revoking some form of agency as well and gaining your own Yes, which, Which, of course, your exerted agency can change things.

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Yes, absolutely in with that. I think it's worth noting that whatever is occurring when we're in contact with the phenomenon, it almost manifests in the earthly dimension. What I mean by

contact with the phenomenon, it almost manifests in the soulish dimension. what I mean by that is a subdermal scarification is not limited to demonology with Betty Luca, she was out of her body, then when she got back into her body, only then did her skin begin to manifest these anomalies. So is it possible, my friend, that a lot of these abductions with the scoop marks, it's happening to the soul first and the skin second.

 54:59

What's what?

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Is another moment,

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interesting moment, buddy, yeah. And then even when we go into hauntology, right? I had a case study like this where, you know, I was doing a lecture on certifications and stuff, but anyways, I got an email, and this wasn't even the remote viewer. This was a lady who both her and her daughter were living alone. She's a single mother, they were living in a haunted house, and she said, you know, at first we felt the pain,

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then underneath the skin, there were scratch marks, and a burning sensation was felt, then it moved itself to the surface of the skin. So we this is crazy, but, but I believe that's what's happening. And I think that if that is happening, we need to start questioning whether or not the warfare is happening in the soulish dimension and the influence is happening, first to the soul and second to the skin, which would also have to go back, right, scoot, marks, double marks, sigils, all, yeah, now, now we have to go, go back to what Ezekiel chapter 13 would call false prophets, and what was actually considered to be leprosy and biblical antiquity and other people don't want me to talk about the Bible. Okay, you don't like it. I got no problems, right? I know you're good buddy. Let's go down this rabbit hole for a feeding bowl. I know we don't have time, please. No, we got any time you need. You got old Nate triggered. So that was a species of necromancers in the Bible. And they weren't just in the Bible. There were other words in the Acadian text as well that were mentioning these specific practitioners, and they had rituals that they would perform on their victims in order to separate the soul from the body.

 56:41

Oh, interesting, very dark territory. Yeah, they were called Soul hunters. And so what they would do this, they would trap the soul itself. And then in one text, it says that they hunt down, they hunt men to make their souls fly. Those who hunt the souls of men that they would fly so that those who should die live, that's necromancy, and those who should live die. And so there

was a process of killing in order to survive, moving right along in this, this, this is fascinating. In these references to these practitioners, they were also called false prophets. And these specific False Prophets had the ability to kind of basically curse their victims with skin conditions,

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skin and all, yeah, and in antiquity, they called this leprosy. Now leprosy, to them is not leprosy to us. Leprosy to us is Hanson's disease. Leprosy to them was a spiritual condition first

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and then a skin condition. Yeah, yeah. Leprosy was typically tied to what was considered to be the sins of the fathers, things like that. It was, it was a generational curse that had come down upon you, that had been levied upon you in some way much, much like, once again, that's, that's a the first thing that happened to Job, as soon as God was like, Okay, you can touch job, but you can't kill him, right? Boils all over his body, you know, things like that. So, yeah, the fact that they are able to do these things, that they are able to

 58:31

psychosomatically pull these illnesses out, you know, even if it's the fact of the psychosomatic illness is, in and of itself, a tulpa representation of what is going on inside of the person's head, and a manifestation Tulpa what? And that illness is a topish manifestation in that kind of way. Absolutely, yeah. It's the their concept of this leprosy was sold first and second, yeah. And in fact, what they would do is they would present themselves to the the priests, and the priests would ask them, have you been in contact with what these false prophets? Because they realize through pattern confirming evidence that those who are in contact with with these false prophets would often come back with skin anomalies. This is fascinating stuff. But yeah, that's another reference. It could be, I should say, another reference right to whatever these practitioners are doing, yeah, and where whatever is happening to the soul? Yep, it's now manifesting through the skin. And that was quite literally the root of a lot of abramic funerary right

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was, was the idea of soul and Soul Exchange, and even the idea of, like, get them blessed, get them wrapped, get them buried as soon as possible, so that something doesn't come reincarnate them, or that something or that.

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don't come and reincarnate, there

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we go, because that was, that was a huge part, especially reincarnation within generation, within generational lines. So like a grandparent reincarnating in in a son, you know, things like that, yes, which, which also carries along that generational curse concept, once again, that, hey, just because you died doesn't absolve you of the sins that you had when you were there, sorry, that you reincarnated in your grandson, but this is what you're stricken with now because of that.

1:00:33
Yes. Now this is necronetics, right? Yeah, we're right. We're circling right back my my friend, yeah, necronetics would be the not just the reincarnation, but the transmigration of the soul. And we see that mostly in Jewish mysticism. Necronetics teaches that a lot of specifically with the practitioners the implanting of the fetus into the woman, they are the father of that son,

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but when they place their consciousness into that son, when you've seen the son, you've seen the Father.


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And so there is this transmigration of the soul and to which, again, possession would be pregnancy. And it is that's why I think that possession as a phenomenon has been largely misunderstood and monopolized by religious systems, then I believe, on behalf of the proto intelligence, there are entities that do not want us to know Gilgal. This is also, by the way, called the doctrine of Gilgal, which is the wheel of souls, which goes back again to the circle of transmigration and reincarnation.


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Yeah, yeah. And once again, the the idea of


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these things generationally, even moving within bloodlines,


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because of, because of the consent, things like that, it's, it's absolutely interesting. Nathaniel, the the way that this, and I love the term ectomancy, I really like that, the idea that these, these spirits themselves, are wielding a magic,


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yes,


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and it's salient to us, yeah, yeah. And in that truest sense of the term alien, you know, from from somewhere else,

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not necessarily extraterrestrial in origin or anything like that, but

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possibly from right here now. Does that predicate the fact that

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that at one point they were us, Nathaniel or or are they a different entity entirely? Well, this again, now we're trapped within language. What would we call a ghost that has been denatured?

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Right? It would essentially be a battery that's trying to remember itself. And so then it would have to trap memory within matter in order to pre preserve its existence. And so what does it do? This gets back to implants, right in necromancy and in Mesopotamia, where they carve the name of the entity in an implant, piece of metal implant that into a body. And so memory merged with matter, and then they merge that matter with the biological avatar. But the my theory right now is at least that some of these beings are formerly human, and that in order to facilitate and rehabilitate what I call their disability of being,

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they have to continually make new avatars ancient surgeons, characterization of message. There we go, brother,



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Daddy's quick on the fingers. Man,



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yes. Now, by the way, by the way, in Ezekiel 13, because this ties right into that, please.



1:04:00

There was, there's a Hebrew word that the author employs. It's translating the KJV as pillows. The same Hebrew word for pillows is used for the word skin and so essentially, what the author was describing was a species of necromancer that was almost using an ancient form of skin grafting to create a new biological avatar to inhabit, Yeah, crazy stuff. So that would be what we would call technology,



1:04:31

yeah, yeah. And even the idea of, you know they,



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they have seen vanity and lying divination, saying the LORD saith, and the Lord hath not sent him, but, but the idea of that lying divination



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is is fascinating. You know the idea of them, them giving you false divine words and and words to a to a false doctrine. Quite.



1:05:00

Literacy



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now, now, with that being said, granted, without, without getting crazy religious. Nathaniel, because, once again, this is this, is this. This is a dot. This is a concept that spans religions



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and and also a a book here, and a text that spans religions from from ancient Hebrew to

modern Christianity. So this, this text about false prophets, this idea of

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being implanted with something and even having a technology or a trope implanted in you falsely translates directly into modern society, you know, and the ways in which false information gets down the pipeline and gets muddies the clear waters of actual information in the world around us, you know, this, uh, this an everyday struggle, whether you're talking spirituality or just trying to, trying to spit shine, what news you're reading, man, you know,

 1:06:14


yeah, the propaganda is real. And I think that, I don't think I know that what's happened in the field of the paranormal is that the phenomenon has weaponized these archetypes and tropes in a lot of them. Again, this is a way to snuff out the veil in the mask. Is like, okay, is that even historically accurate? Yeah. Is that, you know? Was that, did that even exist? You know, if you guys watched this last season of unsolved ministries, you'll see some of my heroes in the field, Dr Barry, Fitzgerald and Steve Mira on episode I think five, yep. And they're dealing with a psychic who is

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in contact with a guide named Becky. And this is going to prove my point.

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And so the phenomenon is weaponizing the archetype of the guide. Her name is Becky. And so Becky's given all kinds of information that it's amazing, right? It's big prophecies are being all kind of stuff, yeah? Well, they asked Becky her life story. She gives them her life story. Will they go to her hometown? Here we are. Here we go to vet the life story. She never existed at all.

 1:07:28

Right? And so this is what we're seeing in the field where it's like, okay, even if it's demonic, what do you mean horns and toes? Sure. Okay, find out the Bible,

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because it right. So you start to see that these are literally just embodiments to where the phenomenon just wants to blend into our reality. Yeah, yeah. Whatever I'm willing to believe in it will become. But that doesn't mean, right? That's what it is. It's just wearing that mask,



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precisely, interesting. Yeah, yeah. And, and, you know, once again, that is where a lot of my research has led me, is that there, there is something there that is willing to wear that mask for the moment, so that you're comfortable and it can pass and go about its business. You know, because, because



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otherwise, why haven't these sightings, in this kind of way happen before then, you know,



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why? Why? Why haven't, why haven't been big why haven't Bigfoot been popping out of portals since 1957



1:08:33

There we go. You know? Why is it that a lot of these entities, again, they're projections of orbs? Yeah. I mean, you know, in the presence and the presence of orbs, because, because that's another one with Bigfoot, that's another one with quite a few cryptids, where, where that is something preceding



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common in UFO, common in paranormal, you know, for, yes, yeah, do it precisely in this, you know, you look at this, and the idea that, you know, it will manifest, according to my intent, yeah. Well, let's look at the skull experiment. They never intended to contact aliens, to my knowledge, but perhaps they did. But I remember one night again, they're trying to contact DC loved ones. And I think at the very end they did. But my point is, you know, they set up a tripod and then shut the doors. They could wake up the next day look at it, and there's et staring at them through the lens. Yeah. And



1:09:31

somebody said, Well, that that could be, you know, the aliens are implementing and hijacking the same consciousness. No, no, it's not consciousness we're after. That would be like me calling T Mobile and Verizon picks up. I'm not dealing right with the connection. I'm dealing with the intention, determining That's right, the destination, yeah, yeah. It's so right. It's so essentially, what I'm pointing at here is that, yeah, what we're looking at is UFOs.



1:10:00

Being president, seances say. And even now, my friend and I said this before, probably my last

show. Now we have press, like press psychological conferences in Europe, where they're literally performing necromancy to contact aliens. Yeah,

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yeah. And, you know, and that's just it like there are, there are mass CE five, ce five events that happen at events, things like that, and, and I don't know. Man, I'm for it and against it, you know, like, hey, I'll be honest with you. Man, um, a piece of merch that I considered and actively, actively started designing. And then I was like, I don't need to put any more into this. I was gonna make curious realm answer boards.

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And I was like, I don't know if I should be encouraging everybody and their mother to be playing with an answer board.

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Yeah. Like, responsibly. Should I do that? You know, and no, no, I don't believe I should. I don't, I don't believe I should be encouraging everybody to go out there with an answer board and a pendulum. Because you are, you are putting an energy out there. You are putting an intent out there with that. And unless, once again, you are somebody who is spiritually adept and grounded within yourself and all means to to know the difference between foreign influence and your own influence. Spiritually,

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you shouldn't be playing with that either, you know, because something else may manifest itself, you know, and and by all right, honestly, by all right, you have given it the intent you know. You've given it in a sense, you've given obedience. I go back to Jerry barzinski, his work. When he was he had been dealing with an addict. This individual is a business executive, right? He's very well dressed when he comes into the clinic to get clean, and he would get clean, and then he would leave, and then get back on drugs and everything. Anyways, he asked him one day, like, what's going on? This is fascinating, right here. He said, Well, he goes, let me tell you what my life's like. I go to bed at midnight sober. You know, I'm clean for three months. I go to bed. 230 in the morning, a voice comes to me, get in the car.

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Why I get in the car? I drive for 30 minutes, turn right, turn left. I have no idea where I'm going. And then stop the car going to that White House knocks on the door. It's a dealer, yeah, so sure, and this is what the call and delete realize in their research with respect to ritual magic, was that there appears to be entities that are conjuring us to conjure them in allowing us to believe in the illusion of control.



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Yeah, and then when we're there, right? It's just like, it's like George Hunt Williamson, when he created a homemade Ouija board,



1:13:06

by the time he's done, he has multiple voices coming out of him, yeah. Well, you weren't after the Ouija board.



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They were after George Hunt Williamson, well, well, and you know that that goes right back to the work of Malachi Martin as well. Which, which I can definitely say as as, as somebody who's dealt with addiction in my life I have experienced, and that is the point of demonic obsession,



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demonic obsession, which comes before the point of possession, where you especially he saw an addicts where, where you and he saw he, he always said that as he walked the streets, he saw the eyes of the possessed around him all the time, because of this concept of demonic obsession, whether it's alcoholism, whether it's drug abuse, hard drug use, things like that. You have submitted your will



1:14:05

to something else, and you have submitted your will. I kind of like that old commercial of, you know, the guy walking around his desk in a cocaine bottle. I work harder so I can make more money, so I can so I can work harder, so I can buy more drugs, so I can work harder so I can make more money. You know, it eventually becomes the fact of if you are an addict, you have submitted part of your will to that substance,




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and you have now surrendered that part of your will to something that now has control over you, and you will do things that are uncharacteristic of you. You will lie, you will steal, you'll do all kinds of things in a want and in search of that substance.





1:14:50


And that's a point of demoniac obsession. You have given an obsession of yourself over to this thing.


 1:14:59
Oh, yeah.


 1:15:00
And it's one step away from demonic possession, where you fully give yourself and your will over, you know, and I will say that I have, I've definitely walked that line in my life. And it's not a happy place, it's not a good place. And then it's dangerous. It's dangerous. And a lot of people live there, Nathaniel, a lot of people you know him, I know they do a good friend of mine. If I made that please, good friend of mine was an alcoholic, and he told me a story. This blew my mind. This is even before I discovered Jerry Martins work. But he said that he went to a gas station he was sober for a few months, went to a gas station to get an energy drink, and He locked his door, goes in the gas station, comes back out. There is a tall boy in a brown bag in the seat of the passenger, passenger seat. Oh my god. Doors are locked. This is going to blow your mind. This is almost like, oh my god, yeah. And


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he asked him,


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he brought the he brought the beer back into the gas station and asked him, Have you had any customers in the last hour or two, besides me,


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been pretty dead around here. Okay? And he pulled the beer out of the paper bag. Do you even sell this here?


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Never seen it. We don't sell it. Wow,


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wow. And shivers down my spine, yeah, yeah. And that's just it. You know, it's one of those,


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once you've consented into that system, hurdles will continue to be thrown in your way,

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and it's

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on both sides. On both sides. Nathaniel, whether you choose the path of light or the path of dark, it's kind of horrifying. It's kind of horrifying because, once again, to loop this right back to the beginning of the conversation, even joining the seminary, that's one of the first things they tell you is like, prepare for the target on your back. You know, absolutely. And if you choose that other side of things, addiction wise, things like that, prepare for the target on your back, you know. So it's, it's fascinating to see either side of the spectrum you choose to migrate toward that danger is readily there and readily available, you know.

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And once again, it plays by a different set of rules, that idea of necronetics, I like the terminology that you are beginning to use with this Nathaniel, because it really does. It really migrates it into its own field of study and into its own concept. Because, yeah, things like Incubus and Succubus have been thrown around way too long. It's much like I say regularly there. There are way too many Kleenex bins in the world of paranormal study that preclude other researchers from wanting to get involved, you know, like, I am a big fan of the relabeling to UAP from UFO, because, well, regular and hard science doesn't want to study UFOs. That's hearsay and conjecture. However, if you're talking phenomena, oddly enough, there are books,

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literal scientific reference books about strange phenomena. This is a scientific desk reference of articles that go back to the late 1700s about ball lightning, swamp gas, things like that, about actual phenomena. Science. Science phenomena, right there. You know scientific Desk Reference folks from the 1970s so it wasn't too dang long ago that the Yeah, it's not like this was like the early 1900s and we lost track of it. This is 1974 the year before I was born. All right, so you know that is the backyard of science. That's literally their job is to find out what happened to the 5% of solution, because we don't have 100% anymore. Did it off gas? Did it go to sediment? What? What was the phenomena that led to the solution losing 5% overnight? That's the job of science, you know. So when you change these terminologies, it changes the lens through which things are seen, Nathaniel and the fact that you are hard defining these things are not hard defining, but redefining these things using terms like topamancy, ectomancy, necronomi or necronetics. It's fantastic, because it really does separate it

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and and pull the veil aside to to put them into their own category and create their their own distinct phenomenology for study,



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phenomenal. I love it. Thank you for the compliment, brother, any you know, especially coming from you. It makes me happy.



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And makes me feel good too



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well and right, because you, you have done tons of good, good, hard work and research into this topic. I hear these things brought up in numerous communities, man and and I've heard other interviews with you, and it's fantastic to see that your work really does stand apart in this way, especially when it comes to like, like we talk about on this show all the time, the fact that there seems to be a slice of these other phenomena that fall in this backyard of what you're talking about, Nathaniel, where there is something else, there is something else that is using us as a means and as a gateway and and it's it's awesome before we let you go. Let everybody know where they can go to follow, like, subscribe, where they can go to keep up with your work, where they can go to find your work. Nathaniel, so these days I am on Instagram. I'm not on Facebook. I'm not even on Facebook Messenger at this point. Nope, but yeah. So if you guys want to follow my research, I post the most often on Instagram. You guys can get hold of me there, just private message me, and I'll be more than happy to respond for those who want to follow my research. By virtue of interviews, you can go to my YouTube channel. I have, of course, under my name Nathaniel, I have a playlist of all of my guest appearances and a long ride. But I think I'm up to 140



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something just on just on YouTube alone. Wow. So you guys can kind of go through all those interviews to catch up to where I'm at in my research. Wow, that is awesome. And of course, we we have that embedded right there on our website, on our videos page. We have, we have all the all the videos from all of our guests, all their video channels, things like that. So it's nice, easy for people to find. You can go right there folks to follow and subscribe to everything that Nathaniel does and all the interviews that he does, because, once again, this research stands apart from anybody else in the field. I don't think anybody else is looking at or considering the True, true concept of dark and alembic magic being used by entities.



1:22:20

So beautiful, beautiful stuff. Hold the Line real quick while we close things out and throw to Dr John Hall, while you are online, checking out everything from Nathaniel Gillis, following him on Instagram, as well as going to curious realm.com forward slash VIDEOS to subscribe to his page on or his channel on YouTube. Make sure to go by curious realm.com



1:22:45

curious realm.com forward slash store is where you can find Nathaniel's book, a moment called man, as well as all of the books and classes, things like that, videos from our guests. Everything that is purchased there goes to support curious realm, of course, and don't forget about Curious Research, which now has the official field observation and encounter log if you are a field investigator in the world of paranormal, if you're an investigator in the world of cryptids, UFOs, UAPs, out in the field, this is your log to put down all the data from your investigations as it happens, so your data is ready in a scientific way to shake hands with science come The day that that happens, so which is rapidly approaching in all of these fields, as we talk About regularly, stay tuned through these quick commercial breaks. We will be right back and talk with Dr John Hall about the world of targeted individuals, targeting technologies, and the ever changing front in the world of Havana syndrome. We will talk about that and so much more with John Hall when we come back from this break right after this, folks,



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the key to good science is good research. At the heart of good research is a good data set with the field observation and encounter log from Curious Research, you can easily keep track of your investigative information all in one place, making it easier to review cases and readily see comparisons and contrasts between them, whether out in the woods, watching in a back room, gathering EVPs or using high tech gear to Track UFO, UAP activity this easy to carry, pocket size, scientific data log is the perfect companion for any field researcher. You can find your copy of the Curious Research field observation and encounter log@amazon.com



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you.



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Well, hello everybody, and welcome back from that quick break. Thank you so much to our awesome guest and friend, Nathaniel Gillis. The last part of that episode really just blew my mind,

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talking about the demonic Body Snatchers. It's always a topic that I love talking about with him. Amazing research. Thank you once again to our sponsors, true hemp science. If you are looking for CBD products for yourself, like I use, I use truhim science, I was recommended CBD for my travel anxiety by my doctor, probably about six years ago, and that is when I went on a search nationwide, as I traveled the country for work and found true him science right here in my backyard in Austin, Texas, Christopher Lynch produces an amazing product

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made through a spideric process. Every part of the plant is used, combusted, reused combusted and reused until nothing is left, and it provides a full spectrum end product that has terpene profiles unlike any other amazing, amazing stuff. Stop on by check them out. Truhim science.com is the website that you want to go to. Curious seven is the code that you want to use

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to save 7% off your entire cart, \$50 or more and get two count them, two edibles on your way out the door. A guest in this segment. He is the author of guinea pigs, technologies of control, the book that we have up on screen right now, as well as a new breed satellite terrorism in America. Welcome back to the show. Our good friend and guest. Dr John Hall, how are you doing? My friend, great. Chris, great to be back on too. How are you doing? All right, man, not too bad. It is a new year. You know, it's, this is the new year episode. We're coming in on a new year, and I am hoping that, not only with the UFO UAP stuff, but with with targeted individuals and with human rights here in America, that that we start taking further steps in the right direction. Doctor,

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well, I think, I mean,

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you know, I hate always to get political on your show, but I think we made the right choice as far as the election,

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you know, it's kind of weird, you know, all the years that I've been kind of at the forefront of the activism for targeted individuals and against that, you know, kind of invasion on our privacy.



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Most of the people I work with tend to be Democrats at heart, and unfortunately, the at least the Democratic Party and a lot of Republicans, but the party itself and the Democratic party seems to kind of be the political arm of the intelligence community. And my reason I'm saying that it's probably a good choice that we got, who we've got going to the presidency is looking to see who he's already appointing to positions on the cabinet. I think we're finally going to maybe see somebody try to get the intelligence community, you know, back under some oversight



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and that, and that's what I've said for years, you know, when everybody else was looking for, you know, ways to block it, you know, or ways to scramble the signal, or a chip that you can remove to make it go away. I've always said that the solutions are going to be almost solely political. Yeah, yeah. And, you know, I hate saying that as well, however much, like a, you know, do I like re labeling UFO to UAP? No, however, it now pulls the topic out of the catch all bin



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and puts it into the world of, you know, phenomena, which is actual science, like science, can't argue with phenomena. As a matter of fact, they have to figure out what the phenomenon is, so that they can exclude the phenomenon from their experiment.



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You know, so. And by doing that, it caused a whole another conversation amongst the halls of Congress



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and and with that, the way I keep putting it doctor is that will we end up with an aha moment where they wheel out a huge tube and pull off a



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drapery and, ah, insides an alien body? No, no, that's not what good.