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00:17

Coming to you from the city of the weir,



00:21

exploring topics from the esoteric and unexplored to dimensions unknown,



00:28

shining a light of truth on the darkest corners of our reality.



00:33

Welcome to the curious realm. You music.



00:49

Well, hello, everybody and happy Tuesday night. Hello out there. Beryl survivors in Houston. I hope all of you are doing okay, family, friends,



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Houston is my hometown, and man, it is a it's always rough to see whenever hurricanes roll through. So hope all you guys are safe. Hope you guys are with power. If you're not with power, good God, keep the freezer closed. Man, the it's always rough preparing for such things, so take care of yourselves. Take care of each other out there. Everybody don't don't go out and go looting things like that. So we've got a great show tonight. In the second part, we are joined by Daniel M Jackson to talk about angelic mediumship. I have been on his show beyond the veil a couple of times talking about my work in binaural beat therapy, things like that. And I have found his work in Angel mediumship and Angel communication fascinating. So we will, we will

be getting into that in the second part of the show tonight. And the first part of the show, our guest is the good Reverend, Peter panagore. He is the author of Heaven is beautiful. He is also an experienter of near death experience. We will be talking with him about his near death experiences. You can find more about Peter at Peter panagore, dot love Welcome to the show, reverend.



02:32

Peter panagore, how



02:33

are you doing?



02:34

I'm excellent. Thank you very much for having me here tonight.



02:38

Absolutely. Thank you so much for taking the time. I'm so glad that we were able to get ballasted internet connection. Things have been popping on, popping off, like I told you before show Texas has had like an all out internet outage. So the fact that we are connected right now is awesome. Things are supposed to be and and you are coming to us tonight from one of my favorite places in the world, Booth Bay Harbor. Like I love booth Bay, it is absolutely a beautiful place. So thank you so much for taking the time tonight. Let's, let's go ahead and start getting into things. How did you how did you first come to have a near death experience? Reverend,



03:23

well, I made a big mistake while I was ice climbing, and it cascaded into being trapped on the mountain in the middle of the night in Canada and the Rocky Mountains and freezing to death. So it all stems from a single choice. I I chose to climb with an ax and a hammer instead of two axes, because I couldn't come up with two axes. It was my first ice climb. I was a mountaineering backpacker, Woods guy, camping in all seasons. This ice was unusual for me, but winter was not and climbing was not unusual.



04:01

Interesting, and how long had you been doing doing wilderness activity? I don't, I don't think I know anybody in Maine that doesn't do something like that, isn't out, you know, skiing or just snowshoeing, even just hiking or just trekking, things like that. So how long had you been into wilderness outdoor activities before that happened to you?

 04:24

I started skiing when I was six, and I became a Boy Scout, and that's where I really began. My ex, my wilderness kind of life, and did a lot of camping in all different seasons. And then by the time I got to college, I started backpacking independently and without the Boy Scouts anywhere in the in the mountains of New England and where I grew up, the house I grew up in, I lived outside of Boston, west of Boston, but there was a reservoir system, and my house was our house. My parents house backed up to a large. Area, miles of woodland that went down to the reservoir. So I grew up next to the woods, and I played in the woods all the time. When I was a kid, I had this love of trees and plants and birds and bees and all that stuff and all seasons.

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And you know, at what point did that go into the mountains. I mean, aside from hitting the ski slopes with family things like that, at what point did you start venturing forth and climbing things like that? When

 05:30

I was in college, I was in the outdoor club in college, and there was decent climbing in eastern Massachusetts, and so I climbed where it was decent, and backpacking was just something that I was doing since I was a kid. And I think my first, my first backpacking trip without the Boy Scouts. I remember now, I carried an iron pan with me, which is like a really dumb thing to do

 06:01

for like, a three day trip, an iron griddle

 06:07

or something like that.

 06:09

But yeah, did it with a buddy who's still a friend of mine. You know, that's good. There's

 06:15

a reason he's a friend of yours. You were the one who always backpacked with a griddle. That guy too,



06:25

well with the food was good, the food was good, that's it was it was good. But you only make that kind of mistake once.



06:34

And I was gonna say as far as mistakes that you only make once, you know it is one of those like you always try to prepare for things. You always try to give yourself preparation and have emergency plans in mind. Take us, take us through that journey of the ice. Climb that day and what landed you on the side of that mountain by yourself.



07:01

Well, I had my climbing partner with me. I wasn't



07:05

absolutely alone, and he had his ice climbing certification, lead climb certification. I didn't want to go back home for spring break. I had family, family trouble, and I wanted to go on an adventure. And I went to the outdoor club at Montana State University. I was a student there, and there was a fellow who had this trip planned for two weeks back snow caving in British Columbia, which I was familiar with, and a one day ice climb. And I was a climber, so it was there was a new technique for me, but sure, I came up with all the gear that I needed, but I didn't own the gear I had to borrow and rent, and I could only come up with an ax and a hammer. And so I talked Tim into doing this dangerous thing and and we this climb was it still is. It's right on the Icefields Parkway, maybe 70 yards in off the Parkway in Alberta, and it's a famous climb. It's world famous, called lower weeping wall. And when we got there that morning, there were about maybe 12 other people on the climb, and maybe 10 teams. I don't really remember exactly, but there were other we were the last ones to arrive, and we began our ascent. And because I had an axis much longer than a hammer. You can just imagine if the hammer, the top of the hammer, fits to the to the butt of my hand, and the the AX is much longer. And so my my stride, my climbing stride, was significantly shortened, and I was, I was physically fit. I could do the climb. But the problem was, is I had to, I could have had to grip the hammer the whole time the ax. You can set it in the ice and then let go and hang on the strap. And the physics keeps you, keeps you there. But with the hammer, I had to, I had to grip this thing. So I burned out my forearms, which was unexpected, and that slowed us down significantly by the time we reached the top of the climb. At the end of the day, we it was a day climb. Nobody, nobody carried up tents with them, or sleeping bags, or nobody had that stuff, because it's a day climb. So we got to the top of the climb at sunset, and the sun went down. And I've been on, I've been on the national ski patrol for since I was in high school, and I was working on this mountain and in Bozeman and as a volunteer. And so I was trained, and I knew as soon as the sun went down, the temperature dropped about 30 degrees, and hypothermia struck us almost immediately. I began with these violent shivers where all of the muscles of my body were just like racked and independent. They were independently pulsating at their own rhythms, and my jaw was clattering, and I knew that, because of my training, that we were in real serious trouble. We had we were stuck on the mountain. Nobody was going to come and

get us. We were either going to snuggle up and try to stay warm with each other's cuddled, you know, but student, we weren't warm. So there was that wasn't going to work. So the only thing that we had to do. To if we were going to survive, and that was a big question, because we were pretty sure we were going to die, was to fight our way down the mountain in the dark, and that's what we did. And it was terrifying beyond anything I'd ever experienced in my life. And the great thing about Tim so we had just done these these days of snow caving, and we had, we had adventures there, too. I don't talk a lot about them, but we had. We had some harrowing things happen to us, and I learned that Tim was MR super levelhead. Never lost his never blew his cool, never lost his his he never wiggled out. Nothing like that. And Me neither. I'm not I'm just that way. And so together we had. We couldn't have been, I couldn't have been with a better person to be able to contain my own fear while he contained his fear, while we tried to maintain our rationality as we made this crazy descent in the dark, three repel pitches down, losing our our capacity for reasoning as we went, because cold steals your Brain, and everything was freezing. So that's that was the setup and



11:03

fine motor control to be able to properly repel and control your weight on rope and belay. Everything else that that's tough.



11:14

It took. It took. We had so much energy. I was skinny, mini college guy, fit, but no fat, and we had to consume dollar food, and I had to, I had to. I knew that I was expending energy to move forward, to stay warm. I knew that the temperature was continuing to drop, and so I was my time was being squeezed by temperature and the and the loss of energy through action. So there was not only the action of movement to keep my body warm, but that was like you said, I had to super, super hyper, concentrate on my fingertips to make the move. We couldn't even we reached a point in the night where we couldn't, or we couldn't move our lips. Our lips were so cold. We didn't, you know, we couldn't move them, but everything was all the muscles were freezing and and this thing happened, Chris, this thing happened where the willpower that I was using to maintain my containment of my fear and my hyper focus suddenly I was like, I went into my hominid brain, like, way down in my animal brain, this thing kind of popped open, and when it popped open, I became instinctual about my survival, I became an animal, and my rational mind was no longer it was in control of my body, but it was no longer in control of my will, my will to survive. Went from this pressure from my mind making me survive to this reverse where I had all of the will and more my desire for survival was, it was just instinctual,



12:46

wow, wow. And at that point, what happened? Because, I mean, you, you were with an experienced Ice Climber. You were an experienced climber, and at that point where willpower takes over logic, things like that. How did, how did that react inside of your mind at that point it, It



13:13

relieved a lot of pressure. I had to. I was expending huge amounts of energy keeping my terror away, because, you know, there is hundreds of we're in the dark on the ice, and there's 100 foot falls, and we're not secured. We're tied to each other, but there's nothing holding us to the mountain, and our coordination, cold steals your coordination, takes your reason, takes your coordination and and so it was. It was so terrifying. I was so terrified that even years after I came out of the near death closet, and I started telling my story, every time I told my story, I cried. And I wasn't crying because I came back from the dead. I was crying because the night was so spectacularly traumatic. And it wasn't until 2016 when I went back to face that trauma, that I finally overcame it. I faced my shadow side. I went there. I had help. I didn't do this alone, and I it was transformative for me, facing my this terror of my of my life,



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well, and how long was that climb down before your incident?



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Oh, it was most of the night. So this, so this is March. We're north of Calgary, so the it's a short, day long night. I don't really know. I know that by the time we got to the by the time we self rescued and got to the car, the sun was up over the mountain. You know, coming up. It was bright and but when I finally died, it was some hours before dawn, I guess maybe an hour, maybe two. I'm not positive Exactly. Exactly. I was pretty dazed after I it was a coming back was a shock of an astronomical proportion for my self, understanding and and the world that I had re entered, which was not the world I had left, because I was a different person when I came back, and I could see in the world that I came back to was the same. It looked as before, except for that everything was made of light and this thin film of overlay of existence it was, and that included me. So it wasn't like just outside of me. It included my own body and my mind. And I was trying to figure out what had happened to me, where I'd been and and, and where I was now. So that's kind of the book ends of the story. But in the middle, I finally, we were clipped into the mountain. So we come around this corner. We're one repel to go. We're hyper, we're advanced hypothermia. I have the rope, I tie it to my harness. We're clipped in. I should say that too. I repeat that. There's a there are straps that are iron, pinned into the mountain with epoxy. And so I'm hooked in with a carabiner. And so I'm not going to fall, and neither is Tim. And so I've got the rope, I tie it to my my harness, and I toss it out around this corner, craggy thing that we had just extended down. And as I pulled the rope from the ring that was up above the rope got stuck like instantaneous. I pulled it and it was stuck, and I pulled it and it stuck. It stuck harder and stuck harder and stuck harder. I tried to flip the line. I couldn't get it out. And so now we can't go up and we can't go down. And now I know I'm gonna die, and because there's nothing we can do, and it's 100 150 foot fall, and we couldn't climb down because a we couldn't do it if we were awake, if we were in trouble, and we can't do it because we are in trouble. And so I had this realization where I accepted suddenly, and when I accepted that willpower thing, that survival thing, it shut off. And I was afraid, but I wasn't terrified. I'd had some mystical experiences when I was a kid, and I knew that God was real. I was a Catholic, Orthodox Greek Orthodox, Roman Catholic kid, but my mystical experiences were kind of filtered through those contexts. But for me, the divine was somebody who is real. And I started thinking about my parents and my sister who was missing, and my parents brokenness and and I accepted my situation, and this peace came on me, and I began to fall asleep. And then I finally fell asleep this last time. I fall asleep in collapse. Fell asleep this last

time, or I thought I was falling asleep this last time. Instead of the curtain dropping in like just like that, sleep. This was this slow closing of this black hole in the clear here, but black all around and and as a tunnel vision down to no sight at all, I was like, What is this thing going on here? And it went out, and instead of falling asleep like I thought, I woke up. And when I woke up, I had no more pain, and I was in front of my body, but connected to my body. It was like poking out of my body, like a transparent cell from partly in and partly out, and in front of me where the mountain had been, all my pain is gone. I'm not really sure what's going on, but I'm also not frightened. In front of me there was this, this deep, velvet darkness, and this velvet darkness was infinite, and I, like I said, I wasn't scared, but in the far, far distance, a single star appeared, and this star rushed toward me and expanded itself as it came to me and communicated to me, you're coming with me. And I thought, I'm not going anywhere. I don't know what's going on here, but I'm staying right where I am. And it just pulled me right and collected me, and as it pulled me out, there was a severing that happened. My, my, my soul, my my silver cord was was cut, my umbilical cord was cut to my body, and I was separated, and I was inside of this orb of consciousness being carried back up the way it had come, and it was communicating to me all power and comfort, all comfort and welcome. And it was super. It was entangled, and it was in these two places at once. It was this Angelic Consciousness of hyper intelligence, and it was also the fullness of the majesty of the glory of the nameless, unconditional love infinity. And I could sense that they that these two things were a portion of each other, but this one that I was in was somehow specialized to me and limited for me. And as it carried me up, I had a body shape like photons, like a light shaped body, and I and I was superposition. It so I could see myself from the outside, from like a god point of view. In I could see myself as this light body inside this consciousness being carried up through this darkness to heaven. And I, when I looked with my light body self, at the at the Eye of God looking at me, I couldn't see it, but I could see that I was seeing it inside myself. It was weird and and I could keep going. I'm going to stop Chris, I know you want to have a conversation. I could just keep going. So please



20:31

keep going, because it, because it, it's experience. And that is, that is where it begins. Reverend is, is because that that's what changes us, that's, that's, that's what changed you, metastatically into what you are now. Yeah,



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it sure did. My whole life turned out completely different. So I'm carried, I'm being carried up to this, to what appear, what would have appeared to be an edge where this star consciousness first appeared and came rushing toward me. And at that point, at that edge, there was an like an unfolding, and I, I popped out, or it grew. I don't really can't see. There are parts of my NDE, I still can't see i and, and they sometimes come to me and over the decades, but this part is still a little blind for me, and so I'm in this I'm in this darkness, and this darkness is the size of the universe, and only there's nothing in it, there's no galaxies, there's no light. I am by myself, and it's this deep, eternal darkness. But it's also like weirdly illuminated, because I can see, I have 10,000 eyes, and I can see in every direction at once, and I can see the vastness of this space to an edge of darkness into which I cannot see, which I can't penetrate. And I am in contentment, and I am a gigantic my and my thinking is my being, is my character, is my person, is my emotions. Is my, is my I am one thing, and I know myself. I'm Oh, this is me. And

now I remember me. I never was that thing, that human. I've always been this, and so I had this immense contentment. And as I'm looking in all of these directions at once, the at the very edge of my vision, in this deep, deep darkness that it was impenetrable to me, where infinity began, I still had some kind of finitude to myself, because I couldn't access the infinity itself, and the Infinity opened, and out of this darkness poured this light. And this this light wasn't like light. It's uncreated light, and it's pouring forth, and it's beautiful beyond description, and it's white, and it's simultaneously all of these other colors, a billion different colors, individual pixels of of radiant energy that are all interconnected. And it's light, one light and color at the same time. And it's the most beautiful thing I've ever seen. And all I want is it. And so I have this desire for it, and as soon as I want it, I am next to it. I'm like, thinking, is movement. And so I get to this space, and it's right in front of me, and it's, it's has fluidity, it's flowing. It's like iridescent fish scales, and, and, and it's beautiful, and it's i, i It's radiant, and I wanted so I touch it with my my consciousness. And as I touch it, it, it opens me and pours inside of me and pulls me into it, all at once. And then all of these things happen. I'm in it. I'm in timelessness too. I should say that. And everything that I'm saying right now is all metaphor, because I had no body over there. I was not a physical thing. I had no brain. There were no molecules, there were no neurons, or none of those things, the memory. I didn't have any I didn't have any capacity to remember my life because I didn't have a brain. I was what I was, and did you

 24:22

have any communication while you were over there? Did you meet anybody like, like, many,

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I didn't know. I met the divine. And in the divine was everything. I ended up in what's called a State of Union. I ended up I went through these levels of experience where I I saw myself in these sort of like a closer, like those Russian dolls. I saw all these different levels of mice. I experienced all these different levels of myself, including my human form, this light form, this expansive form. I had, I went through a purgative fire of Divine Love, where I faced all of the bad things I'd done in my life, and felt it from the other person's point of view, accepted the the love that was on offer for me. Just was always being spoken. I saw my, my I saw in I experienced incarnations, my my previous lives. I experienced the soul of myself that's that is higher than all of my my incarnations. I experienced another level of myself, where I was another. I was one of these pixelations of light that was super positioned and and entangled with the great field of light. And I was also the this, the the this unity with this light, which was beauty and love and truth and joy and understanding and knowledge and and all these other things. So I had this. And inside of this was everything. Yeah, so I didn't meet any individuals, but everyone was there. It was like, but not like persons, but like the I don't know how to describe it. There was nothing lacking.

 26:12

Yeah, interesting, interesting. And I mean, I, I myself when I was younger, had a, had a very what I would consider to be divine experience. It's what sent me into the seminary and and that is, that is what I have always explained to people, was that it was like I was by located to a place similar to what you were talking about, where everything was just light and acceptance,

and I could feel the presence of everybody, and it is remarkable. And once again, it's one of those things that changes you when it happens any any experience, like a near death experience. And one of my favorite guests that we talk with here on the show, our friend Mindy totfest is one that I had a couple years ago, gone to the Ian's, the International Association for near death studies, and sponsored their conference, fantastic conference, but she's one of those Few people that went to the other side and experienced void. There was nothing there. And it's one of those, like, we're like, I told you before the show, a lot of my show is about demystification, and so many people have a very preconceived notion of near death experience. And the other side, the idea of the tunnel, the tunnel of light, the voice calling to you, people from your life greeting you on the your your dog from when you were five years old, being there, things like that. And it's, it's so interesting. The majority of experiences are not that they're they're very similar to what you were talking about. Where it's, it's you've gone somewhere, and you're a part of something else. You're a part of something much greater. And it's not that you necessarily receive a message from a booming voice from the beyond, but you come back with a totally different understanding of the quantum physics of which you take part. And it's, it's, it's remarkable now, um, take us from that experience being being on the other side, being connected with that place of beautiful light and love



28:44

and coming back reverend.



28:48

So after I went through all these different levels, I returned to a level where I could see my just finished life, and I could feel the presence the pain of my parents. My sister had run away when I was 14. She vanished, and so in when I said, I said, What about my folks? And I was swept across heaven to our universe. I'll make this brief. I saw, I saw my parents in live time, and also in a timeline of the accumulation of all of their suffering that had occurred as a result of my sister. And then I saw their future, two futures, future with me and future without me. And as I was witnessing this, I saw the length of my human life snap of my fingers in time. And as I'm seeing this, I see that with me, they suffer. Without me, they suffer greatly. And because I see the length of my life, which is snap of the fingers, I say, maybe I could go back and help them. I. And and the voice is saying, Well, it's time for you to come but you can go back if you want to. I say, Well, can I come back here to this paradise bliss? And the voice says, Yeah, you can come back here. I say, well, then I choose to live my life. And it says you won't live your life. It throws me out. So I got thrown out, and on my way back, I was being carried by the same angelic light, and I was being made mud, again, being compressed, being like densified. And then I had to make a choice between a million different doorways in the center of which was a beam of light. And the angel said, choose a door, choose light, choose light, choose a door, choose a life. And so I wanted to choose the light, but I also kind of wanted just to be also a human. So I didn't choose right in the center of the beam of light. I chose off to the side, because I because the light is all there is. And so I go this door opens, I go down this tunnel, and in this tunnel, there are a 10 million doorways, and they lead to all these other tunnels with all these other doors. So all these choices. So there's this huge field of probabilities, of with a with a kind of a tube, but there's all these other probabilities that come with me, and I get to the end of this tube, and there's my body, the angels sticks me inside, and it's like getting shoved into a sarcophagus full of pain and, like, what is this thing, and why did I choose this?

And and then my brain came back online, and Tim was bending over me screaming, there's a crying and yelling. Totally lost his cool, obviously. Why? Yeah, you don't die. Don't die. Don't die, don't die. And then I opened my eyes, and he's like, I You were dead. I thought you were dead. You were dead. And he pulls me back up again and and I don't have any idea what's going on. I don't know who he is, I don't know where I am. I don't know what I am. All I know is that I'm not what I was, and I'm much, much smaller. And then I had this distinct experience that stays with me, where I am above myself, seeing me in the world. So I'm like, and the I'm like, like, remotely operating the drone me, and I'm, like, distanced from myself, and, and, and everything is made of light. It's, it's not light out, okay. Sun hasn't come up yet. But everything is like, like, everything is made of light and, and everything has this thin veneer of existence, which is all that anyone can see except me, and that was the biggest thing that I had to figure out how to deal with immediately. How do I function in a world where I know I'm strange? I don't know who I am anymore. I don't really know where I'd been, but I know that this thing is with me, and it was, uh, so no, the rope came free and we descended. The rope came free because I because when I fell to die, I fell off the cliff, and so the rope, that's what I figured. Okay, I don't know for a fact, but that's kind of what I figured would happen. And the rope came free, and then we descended. Maybe it was a miracle. Maybe it was both, but



33:06

wow, wow, and and



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that now you're still connected with the person that you spent that night with. Correct? Oh



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no, oh no, no, no, no, no. We had a terrible ride back. We spent time in jail. We got arrested, paid our way out. Oh, my God, we and and I totaled the car. I hit a semi and blew the car into a smashed in mess. And neither of us got hurt, but in the in the hard part of me telling you this is that I wasn't at the wheel. Tim Wise, oh man, and and he had driven on the wrong side of the road earlier in the night, and he wanted to drive, and I was a wreck, and so I just slept, and when I woke up, he was on the wrong side of the road, and we mirror. We barely missed his headlights. Of somebody had fallen asleep. And so hours later, I wake up, I see the same thing, and I jerked the wheel this time because he didn't believe me, but, but I was wrong. Wow. And we missed the front end of the semi and smashed onto the rear wheels. And so the next morning, we begged our way into a hotel. The Mounties helped us out, and we spent the night on a floor. And this we were in the middle of nowhere, and there was like one Lodge, and they let us sleep in front of the fireplace. And wow, before dawn and Tim, we had enough money to Tim took a bus, and I hitchhiked back, but then back to Bozeman, and then he Tim said his dad had bought him this car and, and so his dad said, you can't ever see this guy again. You're done with him. Yeah. And so that was that,



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wow wow And and

wow, wow. And, and,



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mean, obviously things happened rapidly after. After, after you came back, had you, had you had a chance to tell your friend what happened, what you experienced on the other side, anything like that. How long was it before you shared your experience with anybody?



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I told, I told one of my childhood friends on a backpacking trip in the White Mountains. But that was after graduation from college. And then I told my what my brand new wife, my one in 12 hour old marriage. I told my wife, 12 hours or so into the marriage, and which was, and I anyway. And then I kept my mouth shut for 20 years. I told one other guy, because something happened, something happened that I had to tell him, and he's still he's still a friend of



35:50

mine. But the reason I ask is because that that is one of the things we discuss regularly on the show, is the aftermath, the fallout. Sometimes of these experiences, relationship wise, family wise, things like that, there are, there are reasons why people, why these things are deathbed confessions, why people so often do not come out during their lifetime and share these things, even with the most intimate people in their life, Reverend,



36:23

it's true, and that's because we're all I was too for 20 years, afraid, afraid of judgment, afraid of ostracism, being ostracized, rejected, lose my family and friends. Oh, Peter's crazy. I come from an intellectual family, artists and professionals, and you know, if I came out. But even, even so, even long after I came out, my dad and my mom, they still don't know. And my dad died not believe in me. And my mom wondered. My dad wondered why I was wasting my life sometimes. And



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you know



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it, it's hard, it's hard, especially whenever it is. It's something like that that, once again, so So indiscriminately, changes your life, you know, very much, and spiritually, changes your life. Like you said you you were brought up, going to church, attending church, things like that. As as you grew older, were you still a person of faith? When you, when this happened to you? Were you a person of faith? Nope,



37:35

all my faith went away. All of all of my belief systems were gone. There's no belief in heaven. There's no brain to create a construct. There's no structure. There's no religion. The Divine is, is love itself. It is love itself. And I can't unconditional, immense, eternal, infinite welcoming and beauty and religion has all religions are founded by mystics, and then all the people who aren't mystics create the religion and and it so you can mine, you can mine religions and find mysticism, but it's hidden in the depths. And so when I came back, all my beliefs were gone, and so I didn't know what to do with myself. I was going to go to go to graduate school in architecture, family business and all that, but I couldn't, and so I thought about the monastery. There's a Trappist monastery. I'd learned meditation through them way back when, and and I decided, well, before I joined the monastery, I should probably study some so I went to divinity school to study mysticism, which isn't really something that they teach, but at Yale, there was classes all across the university, and I had a sympathetic Dean who gave me three year independent study with her, Oh, wow, study mysticism, and then she found money to pay for a professor for me. It's, she's, she's still my, I still talk to her. She's like 96 and she's still got her marble, so she's great. And so I found in the ancient literature people like me. And so even though I was absolutely alone and told nobody, nobody at the Divinity School had any idea I'm doing my yoga in the chapel. You know, when nobody's there and they're all like, what is this guy doing the yoga thing, and yeah,



39:26

and I found, I found ways to



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bring my to open myself up, back to the Divine, and have continued on that path of the whole of my life and hid inside the church. So this Dean talked me into I was going to get my daughter. Get my doctorate and and teach at a university. But this she said, Peter, you have so much compassion, and I've been working with a bunch of different kind of jobs where she became aware of what I was doing, and so she said, You should be a minister. I'm like, All right, maybe. I'll give it a three year try. So I jumped in for three years to this denomination, liberal ordained gays and women way before everybody else did and all that kind of stuff, social justice. I get behind that and and then I got then we were married, and then we got pregnant, and I stayed in the Ministry for decades, practicing my my internal life and continuing my studies while serving the people, not only in the church, but outside the church, like the community of anybody who needed help, and I'm there to help. And so I was, I was the community ombudsman, and that my choice not to go into the architecture eventually led to my dad's firm getting down to him in the end, without my my presence, it didn't, it didn't go the way that it would have gone. And so although he he was happy about his work, the nobody understood why I was doing what I was doing. And when I was a minister, I was the I was this, like, long hair, barefoot. Don't really care how I dress or look. I was not I just didn't care, because I died in nothing that just didn't matter to me.



41:13



41:15

Yeah, yeah, what you're what you're wearing on the way out the door kind of becomes a tertiary thought in life at that point, you know? Yeah,



41:24

so I got, I got in a lot of trouble for that in the beginning, and then, because of my near death experience, I I have, I have a level of, well, I'm not afraid of dying, and I know you can't kill me, and I know that this is only one of my lives. And I know that even those lives that I had lived, those are me, either that I am this I am, I am this other, I am light. I am, I am, I am my original self and that. And so it gave me kind of a superpower in ministry, because I I could, I could enter into situations where others would not go without fear for myself. Now that's my wife wasn't too pleased about all this stuff I was doing, but I could, I did stuff helping people that that was unusual. And so the the ministry that I led involved, I, can I swear on the show, can I, oh, lightly, lightly. So I was a spiritual tush killer, okay, I was, I was a spiritual tush kicker. That was my kind of church, all right, okay, again, if I had a business card I was going to put my if they would have let me, I would have been like Reverend Peter panagore, this denomination, this church, spiritual ass kicker, but they wouldn't let me do that. And so I got called to these churches that were deeply, deeply wounded over many generations, and I helped heal that these two churches on this island off the coast of Maine, and then I went to this other church, this swanky resort town where I still live with Bay Harbor, Maine. Okay, so the Congregational Church there had a major multi generational embezzlement going on, and nobody knew. I mean, they knew the people who were doing it knew, but in the whole place was poison, and so I got called into this place and eventually helped uncover the crime and took a beating in the process. And in the end, when it was all over, it took, like nine years. It was awful, and it was made in statewide news and all sorts of stuff. So in the end, swinging around to the faith question. After it was all over, I was climbing in the pulpit one Sunday morning after the people, the perpetrators, one went to jail, and the others who protected her were like stripped of their, of their social rank all over town and kind of marched out, not just out of the church, but, yeah, out of out of society, and they lost all their power. And, and when this was all completely over, the deacons sent an emissary. You know, Peter, we're so sorry we put you through this. We didn't believe you. We didn't know what's going on. And, and you know, we're we're so grateful that you went through this with us and and you must have a lot of faith. And I'm like to myself, Okay, I should tell them today that I don't have any faith. I think if I'm ever gonna, if I'm ever gonna come out of the closet, today's a really good day, because now they they see me do all this stuff, and now I can finally tell them how I did it, which was that I didn't have any faith at all. I know that. I know that love is real. I know where I'm from. I know where I'm going, and it's not like I can be talked out of it, yeah,



44:51

yeah. So I told him, and that's how I came out.



44:53

Wow, wow. And, and how long ago was that? That was



44:58

probably that was before. 911 so it was like, probably it's just before 911 and then, then I got, then I was done with church. I'll tell you, it's like I hear,



45:13

I can appreciate, I normally say on the show, I'm a recovering Catholic, you know, I spent, I spent years teaching, you know, CCE and you know, things like that, after teaching spirituality, and I still follow a fully spiritual path, and I talk with my God every day, you know, yeah, and, and it's one of those, yeah, yeah, if, if that is what you need to do to experience the divine. More power to you. You know, yeah, I



45:45

was burned out for sure. And I can appreciate that.



45:47

I can appreciate that I



45:49

went into TV. It's kind



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of like, why people stop being patriots? It's normally not the kids. It's the parents. You know, most people who stop being involved with churches. It's, yeah, it's normally not the parishioners. It's the people involved with the church that wear you down. And it's, it's interesting, because that, in and of itself, can, can, once again, kind of PTSD you in a spiritual way, you know Did, did you find that any of that was reminiscent of your experience of near death?



46:33

No, not a drop. Not a not a drop. There was no that it. The funny thing was, is that the more that the more that I was being wounded by the powerful people, the deeper I dove inside myself. So the deeper I dove inside myself, the stronger I became, the stronger I became, the more capable I was in the in the task that I needed to do, it just burned me out. And in the end, I never really I didn't need the church for my spirituality. I carry it with me. It came back with me. It was, it was, I was happy to help people and but I it's, yeah, yeah. I have my temple inside myself. I don't really need to go anywhere. We suffered nature. I love nature and



47:17

you and you help people in different ways now, even even now with your yoga classes, things like that, like you have a fantastic yoga class coming up.



47:29

I've been teaching kriya yoga. I practiced Kriya Yoga secretly before I went to divinity school. I read the Yoga Sutras by Patanjali and pramahansa Yogananda, Autobiography of a Yogi, and I was looking for techniques in order to deepen my interior world, because I knew that there was a way to do this. And so I began the kriya yoga practice. And then about four years ago, I started this small class. And so I run a small kriya yoga and yoga sutra class on Tuesdays on Zoom, and I'd love to see you there anybody who has an interest in and single mindedness, single minded meditation and interior journey, non attachment to self and the oneness of being. And Kriya Yoga is a practice of prana movement, not for an end into itself, but to expand a space inside oneself, for to be a container, a containment for the Divine oneness of being. And the that was the promise of Yogananda, and that was the promise of the Yoga Sutras that I I believed them, and I started that practice. And now, after 40 years, I began to teach. And I began to teach because I died in 2015 of a heart attack. I was in the hospital, and this book came out. My mother, heaven is beautiful, this best seller. And when, when I was there, I kind of got readjusted again. And when I came back, back to my community here, I stopped going to yoga class, and all the teachers were asking me to come back. And I said to the teacher, I said, you know, I love you guys. You're my friends, but I'm practicing on my own. She told me that the reason why she wanted me to come back is because when I'm practicing in the room with everybody doing my in my own interior journey. My energy field transforms the entire space so deep into the whole space is transformed, and everybody knows it. And, and nobody's talked to me about it. And, and she said, Well, that's why I want you to come back. And I said, Well, I'd love to, but I'm not gonna I've got other I appreciate that, but it was the first time. It was the first time I understood that this deep practice of of of energy, prana, movement and expansion and non attachment was experiential to other people. I could feel it everywhere. Where I know through my practice that it enhances my relationship and the like a bubble of heaven I live with them, and I came back with this a singular sense. When I was in the other side, I had one sensory I talked about seeing, but seeing was hearing, was sensing, was understanding, was thinking. And when I came back, I came back with this field of singular sensitivity. It's what I hear, it's what I see, it's what I taste, it's what I smell, it's what I feel. And this practice expanded my bubble so that my, my presence, my my what I feel, of the light in the world is more intense, and that's what I want to be able to teach people, because you don't need, you don't need someone in between you and the divine. There are tools that one can use, that you can discover the big guru inside yourself and let it lead you, and not an energy movement, a single mindedness. There are big tools in that, in that yeah trick bag, yeah,



51:02

no, absolutely. I was gonna say, we have, we have about six minutes left with you. In that time. What message would you have for other nd experiencers that maybe haven't shared their story with other people? What? What message would you have for family members or friends of people that may have experienced an ND?



51:32

Well to the friends and family do what doctors do if you don't believe them, believe that they believe it. And yes, better better than that, that's good, but better than that is to listen as carefully and as deeply as you possibly can to the feeling that you have while they're telling it to you, and maybe you can catch a glimpse of the truth of it yourself and allow them to talk. Because this is a radical situation in their lives. They are not the same person they were before. And in the end year, take your time, brothers and sisters, it takes a long time to integrate back into this world. It's a, it's a it's a whole self paradigm shift. It's not one idea that gets a paradigm shift. It's the whole identity. And so give yourself some grace. Talk to other nd years, talk to people, talk to people like me. I help people who integrate. I did it for my whole life by myself. I can help. I help people. That's what I do. Have a counseling service that does that. So seek someone to talk to. And when you talk to people and you feel them out, if they don't want to hear it from you, don't waste your time. But if they want to, if there's a glimmer in there, tell them your story, because what happens is, when you tell them your story, they participate in the same light you do, and so because they have the light inside of them when they participate with you. There's a little extra bow boost of bubble there, of light good for both of you. But as Jesus said, don't throw your pearls before the pigs. Be careful who you talk to. Yeah, and protect yourself if you need to. And and you're not crazy. You're not I just flat out you are not crazy. On the last thing I'll say is having an interior meditative practice. All of my nd friends who've been at this for a long time, we all meditate one way or another. Pick a practice. The more you, the more you center into yourself, the more stable you'll be in the world.



53:38

Yeah, beautifully said. Beautifully said, because it is, it does take that connection with yourself and understanding what the that cog in the universe, concept and the idea that that you are a cog, you are moving things in the universe. You're a part of that constant mechanism, emotion and and an essential one, an essential one. And that that goes beyond this corporeal being. As we say so many times on this show, we are all literally, by all physics, that we know a unique vibration, that that's it we we are a vibration that is attracting physical matter to us. We're 90% empty space. You and I, despite being across the country right now, are sharing an electron field. Reverend, so Yeah, we sure are that that's physics. So we're like, This is illusion. This. This is an agreed upon illusion where we're at right now. So we need to examine that. We need to examine our place and that illusion and and why we buy into 90% of it and let ourselves be stressed by it. So yeah, thank you so much for your time. Time tonight for your very, very candid sharing of your experience. Never nip and I'll just say this especially because I would love to have you back on my show to explore this deeper. Never hesitate to share your experience unabashedly on this show. I don't care if it takes the entire guest segment for you to share your experience. That is, that is what, even science begins with, observation and experience. So without, without that, we have nowhere to go with conversation. We're here to understand each other's experience. So thank you for sharing yours tonight. I greatly, greatly appreciate it. Peter. Well, thanks for having



55:43

me. Chris. Absolutely.



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Any last messages before we go? Let everybody know where they can go to sign up for your online yoga course, where they can go to find your books, all that kind of good stuff. All



55:55

you can find all links at. Peter panago dot love right there at the bottom of your screen in that crawl. Peter panic or dot. Love. All my links are there books for Amazon, Barnes and Noble. It's been acquired for a movie, and we're working hard on that, and that's going really well, awesome. And love, really, that's all you need. Is Love. I know that's the Beatles, but that's really all you need. It's the treasure of life. It's the treasure of heaven, if you never meditate a day in your life, if you're kind and compassionate, if you live goodness in the world, if you seek the light inside yourself and inside of others, you're all good,



56:34

absolutely. Thank you so much for that. That is that is a beautiful message to end this on, take care, stay safe up there in Booth Bay. Uh, hope you weather the thunderstorms well. Thank you. All right. You



56:47

two blessings to Houston, absolutely.



56:49

We will be in touch very soon.



56:53

Have a great evening.



56:55

Peace, man. Um, what an incredible story, guys. I mean, seriously, just the the idea of being there with your friend and and slowly seeing things slip away, move away and and coming back, and once again, the idea that we often do not share these stories with those that we're close with. We don't share them frequently, with family, with friends, even even the idea that their experience back down the mountain after something that you would think would would bind two people together for all eternity, going through that the experience coming home drove them apart so they didn't have a chance to decompress that, to talk about that with each other.

So incredible story. I cannot wait to have him back on while you are online, checking out everything from Peter panda gore. Everybody, make sure to stop on by curious realm. Curious realm is where you can like, follow, subscribe, share, all that kind of good stuff. Curious research is where you can find our all new field observation and encounter log, if you are out there in the field, doing paranormal research, doing Sasquatch hunting, UFO hunting, things like that. Stop on by and grab our pocket size field observation and encounter log fits right in your back pocket. You can put all of your data right there and share it with your local science groups. So when we come back from this message. We will be joined by Daniel M Jackson. We will be talking about angelic mediumship, how he came in contact with angelic realms, how he communicates with them, and the messages that they give to him. Right after this you



59:05

the key to good science is good research. At the heart of good research is a good data set with the field observation and encounter log from curious research, you can easily keep track of your investigative information all in one place, making it easier to review cases and readily see comparisons and contrasts between them, whether out in the woods, squashing in a back room, gathering EVPs, or using high tech gear to track UFO, UAP activity, this easy to carry pocket sized scientific data log is the perfect companion for any field researcher. You can find your copy of the curious research field observation and encounter log@amazon.com or visit the official curious realm store at curious realm.com forward slash store to reserve your copy for yourself, your family or a mind that you. Want to open that website again is curious realm.com, forward, slash, store, you.



1:00:24

Well, hello everybody, and welcome back from that short break. Thank you so much for staying tuned. And of course, thank you so much to our sponsors, especially Webworks, wireless. If you are a streamer like myself, if you have kids that do any kind of online streaming, online gaming. Specifically, if you have kids that like to do that at your camp, stop on by and check out Webworks wireless, folks. Webworks wireless.com is your choice for high speed internet for all no data limits, no throttling, no credit checks and no contracts. I am here to tell you curious. Realm has been using Webworks wireless since the beginning of our live streams, since about episode three, and they have been amazing. We have benchmarked their technology all across the country, and never had a dropout, never had an issue. Stop on by and check them out. Webworkswireless.com is the website that you want to go to. Our guest in this segment is Daniel Jackson. He is a medium. He is a channeler. And he is also the author of the new beginning, my awaking as a spirit medium. You can find his show, beyond the veil. At beyond dash, the dash veil.com. I have been on his show a couple times units. He's always fun to talk with. Welcome to the show. Daniel Jackson, how are you doing?



1:01:49

I'm doing great about yourself. Fantastic,



1:01:52

man. Awesome. I was just recently on your show talking about vibrations, things like that, paranormal, esoteria, all kinds of things. And I brought you on the show because, you know, we, we don't talk about mediumship enough on their show. We I talk about remote viewing and talk with people like Lynn Buchanan and Angela Thompson Smith, all kinds of stuff. We talk about paranormal and UFOs, UAPs, but we don't really get into clairvoyance enough. I don't think, especially when it comes to channeling a mediumship, it is something that has always fascinated me. I will never say that I channel or am a medium, but I definitely do dreamwork, and I definitely like search my dreams and go to go to sleep with intent, to pull answers out of the ether, absolutely, so to speak, which I guess is a form of that, but explain to the audience exactly what specifically your form of mediumship is, Daniel, and how you came to it.

 1:03:08

I have seen Spirit ever since I was three years old. But there's a point, or not really a point in my day. I don't ever not see spirit. I see spirit all the time. It doesn't turn off. It doesn't go away. I don't just see people. I see dogs, cats, horses, cows, fish. I see other beings as well from other worlds. I don't I don't just see them walking around in just this here on Earth. I'm also able to see in two different realms. Is what we would call heaven. That's just another place, but that place is all about positivity. And I see into what we would call the Earthbound realm, or the low energy realm, and I see everything walking around in there, everything being as it's being in there, but, but, and as far as the channeling part goes to it I am, brought messages. They put thought into my mind. And the very beginning for me, when I found out I was a medium, which was seven years ago, I was being brought messages about 5% of my day, and now it's up to 90% so meaning that I am only 10% of my actual self doing the human things that we do, everything else that is going through my mind, 90% of the time, is being brought to me from spirit, but not just general spirit. I even though they do talk to me. They either talk to me or around me. All my information is brought to me by what we would refer to as Archangels. They are not men with wings and shields and swords by any means. Okay, I see them. I see their actual true form. They don't actually show their true form to regular people, because if they did, it would scare the crap out of. You, and they'll only just bring me information into my mind, but they literally physically touch my my face for yes and no answers, and I feel a touch going across my eyebrow, eyebrow or another spot on my head that's yes. And when I get touched, it feels like a tear running down my face that is no. And in the beginning, in the beginning it was two Archangels that are touching me, and now it's 65 and I know the names of who is doing it and when they're doing it. And sometimes it's multiples at the same time. Now,

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is it the case that different angels communicate you to you for different purposes, for different things? How does Yes, how do you how do you recognize an angel by touch? Daniel,

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because a touch comes in, and when the touch comes in, I immediately hear a name inside of my mind. I write that name down. I have a I have a Word document that has all the names written down, but I know most of them in the sense that when I do get touched, I feel a swirl on the top of my head right here, and that's Archangel Michael. I have a Archangel named Helen,

and when she's here with me, she'll touch me on the back of my head, but she is here when she is trying to calm me down from something, and I feel it. It feels like she's rubbing the back of my head. And I've, I've all, I've always liked that from a woman, but now I know why. It's because she is doing it. I also have touches from Raphael. I have two Raphael's, one that touches me here on on my right eyebrow, and another one that's, it's closer to my the side of my ear. Uriel, Gabriel, they all touch me in different places, every one of them. And whenever who is touching me, I know exactly who, again, who's touching me, I get one touch that's right here, down the center of my forehead, although not an archangel, I'm being touched there by Jesus, and I've been Wow. I've been touched right here on the on my eyelid, where the eyelashes meet. And I've only been touched there six times, but I've also seen him five times, and he's spoken to me eight times, and that's God,



1:07:16

wow, wow. And you know, say, say, what you want everybody. I understand it. It's hard for the average person, Daniel, to grasp and and really to get. I'm getting a little choked up right now just thinking about it. Because especially whenever you say, God, I have had my moments where and specifically what set me down my path of studying, not just my faith and my religion the way it was at the time, but to where I am now in the path of study of world religion and esoteria, and everything I attribute to one day where I was by located to what I can only ascribe to be heaven, or the presence of what I know to Be My God, correct and that that touch, that feeling, is unique beyond anything else in my life, beyond the feeling of fear, joy, happiness, it's It's remarkable, and it's very distinct and very unique. And yes, something that, yes, the five or six times it's happened since then, whatever is happening, I 0% doubt and move forward with 100% fervency, like I just listen to it and



1:08:53

move Yeah. And the archangel that is telling me right now that everything that you are telling me is the truth. I'm being touched right here by an archangel, as we refer to as Gabriel. Wow. Okay, and, and the fact that I'm also being told that Gabriel had something to do with bringing your consciousness there, and he was the vehicle for that.



1:09:14

Now, let's explore that for a minute. How does, how does the average person become Touched by an Angel in that kind of way.



1:09:25

You don't want it. It's It's not pleasant by any means. The very beginning stages of that, I would see them next to me. I would be lying in bed. Now I can only see lights of beams of light coming up out of the floor. They were a bluish white, and they were going up out of the floor and through the ceiling. Anytime, if I had turned my head to actually look at them, I couldn't see them. I could only see them out of my peripherals, and they were there. And so in the

beginning of that, that's how all that's the only way that. I saw them. I don't see them like that. Now I see them directly in front of me, and they do not look look like what you would think they would look like, because they are not what you think they are. And



1:10:09

you know,



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getting into that there is, there is some very interesting imagery that is, that has occurred, of course. I mean, being a cradle Catholic. I'm very familiar with with the idea of guardian angels, angels, the the ranks of angels, all kinds of things. However, the idea that we have of cherub cherubim, that kind of stuff, the idea of an embodied man with wings, or female with wings, yeah, yeah, it's like saying Jesus was white, right? Not the case, yeah, yeah, not the case. Sorry, so and you know, whenever you do look



1:10:56

at guardian angels, not the case, we don't have guardian angels. We do have angels that watch over us and are trying to bring us information in order to to to do certain tasks throughout the world. But if you had a guardian angel guarding you from everything in the world, what would you learn? You would learn nothing. Yeah, and that's what we are here to do. We are here to learn and here to fulfill a purpose. But if you had one who's so if he's going to guard you, why isn't he only guarding you from one specific event, and why isn't he guarding you for your entire life? Yes, because if you were being guarded, you wouldn't learn anything in this life. Yeah,



1:11:31

yeah. And it's, it's also one of those, you know, like we, we are uniquely given free will by the Creator. So so to remove that even, even by angelic grace or protection, correct, would would be beyond the job, quite literally, of the messenger, the angel itself, yes,



1:11:54

and that's that's absolutely what they are, and free will is given to you. So in a sense, where God nor Jesus, where God is going to punish you and banish you to a bad place for something he gave you because he gave you that free will in order to make choices in your life. And God, being an omnipotent being, he would know if we were going to make some bad choices, and they knew we were going to make some bad choices, we would think that maybe he would put a limit on those choices, but he didn't. So he put he gave us free will to do everything so we can make all possible choices for our life. So you're not going to be making an example of nor are you going to be punished for making those choices. That's a lie. That's a lie brought to the

people who want to tell you how to live your life the way they want to live it, and give them 10% and how do they know about 10% because the people who wrote those scrolls and books were kings and queens. That's

 1:12:43

how, yeah, yeah. And, you know, I regularly bring up the fact of even, even in the seminary, one of the psalms that we read weekly and daily chemical of Zechariah, where it talks about being a priest in the order of Melchizedek, of old those, those are the guys that wore the golden plates. You guarded, guarded this, the Sanctum Sanctorum, the Holy of Holies, the the the untouchable ark of the covenant that was direct connection to God.

 1:13:15

And yeah, they, they in one of my, one of my, the visions they show me all the time, because they bring me messages. They showed me a golden plate that had my name on it at a previous lifetime that I was in, and it said the word Peter on it, interesting now. And they, they told me to go back and look at the the last supper, and I was the third one to the left, or to the right of Jesus.

 1:13:41

Oh, wow, wow. And you know, when you, when you do look at biblical examples, specifically, most examples, even, um, even whenever you look at the examples of the angel Gabriel coming and speaking to Muhammad, you know? Um, most of these encounters happen in a state of fear. Daniel, correct, even they want you to be in fear, even whenever they appear in human form, correct, they, they warn the people like, please, don't be afraid. Don't be afraid. And I mean, like you said, the the typical biblical Angel

 1:14:24

doesn't look like what we are.

 1:14:26

No ascribed

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to with, with art, architecture, things like that. They are, they are much more terrifying a being if you, if you look at them, yes,

 1:14:37



1:14:37

especially the ones, oh, I and how many Archangels do I have with me? I have all of them with me. There are some mediums that can work with archangels, but they don't have as many as I do. And when I see Archangels standing around me, I see eight foot prey menaces standing around me. I also see some that look like owls and some that look like lizards. I only have a few that are with me that look human, because it takes. A very long time in order to become an archangel, but, or what Archangels refer to as lesser angels, because they just have less responsibility, and they were what we would refer to as just angels, but, but, yes, they don't look like people whatsoever. They don't have swords and shields and all that stuff. And the real big sense of thing, the big lie that we've always been told that they are fighting a battle in heaven. How would they be fighting a battle of heaven if we've also been told that everything bad is in hell? So what would be in heaven that they would be fighting with nothing? Yeah,



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it's a lie, and I have always ascribed to the fact that this is the realm of heaven, one of the, one of the many realms you know, spoken of, of of heaven, that that the battle is taking place in of course,



1:15:48

we're just learning to learn our lessons and fulfill our purpose and and it's the reason, the reason why we come back is, is not that God is punishing us because God doesn't punish us. We punish ourselves with the decisions that we make, but we only repeat this lifetime over and over and over again because we have not fulfilled the purpose in the amount of time of which God would like us to do. So that's why he knows he can bring us back over and over and over again, because no one lives to be 150 besides, at that point, it's going to hurt the pain who wants to be here for that so truth,



1:16:24

Now, Daniel, when was the first time that you that you consciously had this experience? Because I'm sure it happened to you long and many times before the first time you realized what it was. When was the first time that you consciously realized what your experience of communication with angelic beings was and what would what was the circumstances of it?



1:16:50

Well, I've always seen regular spirit. My entire life. I've always seen him, like I said, since I was three years old, my family and I grew up in a in a town in New Jersey that had a battlefield in it, where the Hessian spot and so but the other houses in the area were also having paranormal events as ghosts coming around spirit. But it was when I when I first found out I was going to become a medium, I didn't know I was actually going to do that as well, because I was seeing so many paranormal events within my home, as I explained it, my wife went away on vacation for two weeks, and I saw everything you can imagine in a scary movie happening in my home for two weeks, unimaginable things. I saw the hat man. I saw green and red mist pouring out of

the walls. And so I would hear them, see them, I could feel them, smell them, even taste but it wasn't until I had a conversation with one of these other mediums that I met up with later on, because I had a paranormal group come to my house. They got so much information when they came to my house that they were supposed to come back for a two week, big reveal, and they never returned. They quit on my front lawn because they got so much information, they were afraid. They said they wouldn't come back into my house and wow, it was more like it was like everyone around me was living next to a poltergeist, to the 10th power. But that type of situation, but it wasn't the house, it was me, because there's something that I have that no other medium has, and you'll never hear anybody claim it, and you'll hear it on your show and go, Yep, I've never heard that before, but it was when I had this one talk with a particular medium who told me I had to have a talk with God and sit down and talk to him and and Let him know if I was going to move forward with this ability or not, and when I chose to, that's when this experience came into fruition of Archangels touching me. And that was seven years ago, and this was right, right as I was turning 50 years old, because this was meant to come to me while turning 50 years old. And that's a it's a time period that was meant to happen. But that that touching sensation would be at nighttime. I would see them around me, and I'd feel these cold touches on my skin. And what they were doing was they were they were working on my soul that so that I could see them, hear them, feel them, smell them, taste and communicate with them. On a higher level, the highest of level, because it is Archangels. And not everybody can do that. Some, there are a lot of mediums and practitioners out there say they're talking to Archangels. They're actually not. They just want to do that as a business strategy to get you to come in. But, but so they touch me, and how do I know they're not working with them because of when I described to you they did not go through and this is what happens when you do go through this after the touches. The next day, I would wake up with more information, but when I would wake up, everything was coming out of me from both ends. So I was throwing up. It was. Coming out. Wow. It was coming out everywhere. And that went on for a few hours, and I would few hours, and then turn into a few days, and that would go on twice a month, and that happened once every two weeks and twice a month for three years. Wow. That's what I signed up for. That is what it is like to be touched by an angel. Wow, if you feel anything else and that doesn't happen, you're not being touched by an archangel.



1:20:30

Now you you said, prior to this experience, prior to realizing that it was Archangels that that you were dealing with at this point, that you had seen spirit your whole life. Yeah, well, was explain that. Is that more like spirits around you? Were you able to communicate with them? Were Did you? Did you gain information from them? Not



1:20:58

really, not really. This was just me being a child and being in a home with my two brothers and my sister and mom and dad. And again, where that battlefield was, we had these three spheres that were in our home. And there was one time when my sister was getting ready for school and my mom was helping her do her hair, and they were standing in front of a mirror that was a full length mirror on the door, and when they stood in front of the mirror, there was another woman standing in the mirror, and she had on a colonial outfit. They would wear glasses and ashtrays throughout the house. They would, they would, we would see shadows on the walls. So that type of thing. I had a friend when I was 10 years old. He wanted to come over my house

and because he wanted to witness it for himself. And we were just sitting at the kitchen table eating sandwiches, and then the stereo turned on, and then the volume just went right up the tent. And I never saw someone turn so white as a ghost before he would tell everybody at school, oh, this happened, and I would laugh to myself, because he turned white and ran out of my house and he never came back.



1:21:59

Yeah. So So you would you had been, not necessarily communicating with spirits, but been in the presence of them and and knew what they were,



1:22:11

yes, yes, your whole life. But Through, through, throughout my life, my girlfriend and I were sitting watching The Rocky Horror Picture Show, and she was at the foot of the bed, and I was at the other end. And I was in my 20s. I was around 2728 and as we were watching, something about maybe four feet long and about three feet thick, and kind of snaky looking white and silky, came out of my my closet and snaked its way across the room, and then got to the other side and disappeared, and it was gone. And then she that as well to me, yeah, she looked at me. She said, Did you see that? I said, Yeah, let's get the heck out of here. But yeah, so all kinds of instances like that, I was, I was in my grandfather's room because he lived with my mom and dad and I and my sister was staying with us for a couple of weeks, and she had a pet ferret. Oh, that thing was annoying, and I thought it was making all this noise because I was laying on my grandfather's bed looking at pictures of my grandma, who had passed away, and it was making all this noise. And I kept sitting up and telling it to stop doing that, and but it was making a squeaking noise, and when I sat up one time to tell to stop my grandfather's chair rocking chair was rocking back and forth, and my grandmother, who had passed away, was in that chair, and she turned and looked at me, and then her eyes got real big, and then she just disappeared. And so so I was having all kinds of apparitions happening around me all the time, or even, like driving down the street in my car, I would get a real chill right up my spine, and I'd start looking around, and I'd see that I was riding past the graveyard. Wow, wow. It doesn't turn off ever. It's down this way my entire life. But I'm used to it.



1:23:54

What do? What do you think the catalyst was for change there, Daniel? Because at some point, um, it went from passive to active. Yeah, in your life and, and, I mean, going both ways, went from passive to active, because it's not like, it doesn't seem like the other experiences, like they were attempting to reach out, attempting to make contact, something like that. It seems much more like, you know, you were there as things were passing, you know,



1:24:29

right, like I was witnessing it for myself. It wasn't until my early 20s when that changed. I was, I was playing in a rock band. I came home from a very late night, and I crawled into bed, and when I did something, laid down next to me, and I felt the pillow squish down. And that

happened three or four times, and then the fifth time, when it happened, I rubbed I sat up to see what was going on. When I did whatever was there, picked up the blanket that I had on top of Maine. Brought it up to the ceiling, and it shook it over top of me, and then it dropped it on top of me. It was at that point when, when things were starting to change, and they were becoming more physical than anything else. And it was just a progression. It just more and more and more to not just physical things, but also hearing voices at the same time as well, and messages coming through,



1:25:21

and what do you think the catalyst was to opening that door, from that experience to working with archangels and to to Archangels making contact, turning through you, turning



1:25:37

50. That's what, that's what I am told, was the reason why? Because having this ability and having what I have now had to happen at a particular time, because the information that they are providing me needed to come out at a pic at a particular time within our human existence, here, this realm right now.



1:25:58

Wow, wow. And what messages specifically have they given you, messages specifically to deliver, or is it more of a more of a personal message for people that you see and meet to change things in that way? Okay,



1:26:15

I get both. A lot of the messages come to me. They were coming to me first when I was meditating. But I no longer have to meditate anymore, because now I just close my eyes and the message is already playing as though it was already turned on and just going. And I see it go by, and it's in real time, and most of the time it's either in what we would consider like a movie or it's in cartoon form. But I also see spirit on a regular basis too, that doesn't turn off either. But some of the messages are personal for people, and some of the messages are for everyone, where one of the messages, again, is we are here to learn lessons, and we are here to fulfill a purpose. And the purpose is not what everyone thinks it is, especially the people who say, My purpose is going to be this and my that's your ego talking. That is not your purpose. And your purpose is going to be as they as they tell me. Everything that I'm telling you is what they tell me. And our purpose is we're not here to become a doctor or lawyer or a teacher. That is a occupational choice that you're making. Your purpose is we are here to help each other just for the sake of helping, not because you can, but because you should. But in a way that you're going to help someone to do something they cannot do for themselves, or helping them to figure it out, or you're also helping God's creation, where, in a way, where you might be driving down the street in a car and you see a dog in the middle of the road, and you either go over and help the dog and help maybe find its owner or bring it someplace, or maybe even take it home, or you do what everyone else does, and they just go, it's just a dog, and they drive

away. Yeah, when you fulfill your purpose, that is what's going to get you your golden ticket to go home and stay home, and if you have to return, it's because you didn't do that enough. Because, as I described to everyone, you have all these other practitioners, the other practitioners out there don't like me because I'm challenging to them, because I don't go along to get along. I'm not rainbows and unicorns and everything is love, is light. I'm not about that at all. I'm about reality and realism and the thing about that is you're here to fulfill that purpose, and that's what you're here for, and that's why you keep coming back over and over and over again, and they just, yeah, they just don't get it again, because they go along to get along. And I'm not about that whatsoever. We are here to do things, but we are here to do things together. Because if it's not all about me, me, me, me, me, and taking 1000 selfies and putting that on Facebook or anything, because if you're doing that, you have a self esteem problem, go get that fixed. But what is, what is going on here is we're meant to do this together, because we have always been in this together all the time. It's not all about just me, me, me. Because if that were the case, there wouldn't be 7.5 billion of us, there would only be one. Yeah,



1:29:03

yeah. It's kind of like saying that we're supposed to be homogeneous and all supposed to be the same. Wow. That's that's a whole lot of things that have to be the same, you know, like, it doesn't make sense. It doesn't make sense for 7.8 billion things to be homogenous and the same, yes,



1:29:21

working together to help each other, to help the true reason of Jesus being here was Jesus did not die for your sins, because God, we were all created from God, from a part of them, which makes our soul a divine soul, as well as Jesus was. Jesus was here to tell us that we were all divine souls, and we can all live together and be free and share everything and live as free men and women and take care of each other. But it was the powers that be that saw him saying, hey, this guy's taking our control and our money and our taxes away from us. So they put him on the cross and tortured and murdered him in front of everyone to make an example of that of him. That's what Jesus died for. He died for being a free thinker. Is what he died for, not for. And because you are a divine soul, and divine soul, we don't do anything wrong, but you live in a world, and you also do have free will to make choices. And some people make different choices than others.