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00:17

Coming from the city of the we're exploring topics from the esoteric and unexplored, two dimensions are known. Shining a light of truth on the darkest corners of our reality. Welcome to the curious realms



00:45

Well, hello everybody and welcome to the official 100th episode of The Curious realm Chris Jordan here your host coming to you in a pre recorded fashion though I am here in town, off the road, I am out trick or treating with my son as a proper father should on Halloween, we are out begging people for candy and trying to scare the bejesus out of them with costumes. Halloween is one of my favorite, favorite times of the year it is a beautiful thinning of the veil between our world and the next and that is that is a thought process that has existed for millennia, across mankind across numerous cultures. Tonight, we will be exploring some of the other side we will be exploring some of the topics of occult we will be exploring some of the topics of exorcism in our next segment with our good friend, Dr. Father, James cloud, exorcist and in this segment we are discussing the world of demons seeding the idea of Nephilim and Nephilim Nephilim. Like fallen fallen angels who have been around and are still around and are quite literally feeding off of us not only energetically, but through our souls and actively taking over bodies. It's it's a phenomenal topic and it is the worth work of our good friend, Nathaniel Gillis, welcome back to the show. How are you doing bud?



02:24

Doing great, sir. And it's, it's wonderful to be with you on this. This amazing anniversary. You know, you're one of my favorite hosts, one of my favorite shows, and more than that you're a good friend. And it's just an honor to be with you and yours. Say man,



02:40

I always love our conversations on and off air. And I have been since I first found you again. I want to say it may have been was it Michelle freed that connected us

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first? Yes. Yes. The amazing Michelle.

 02:52

Thank you, Michelle. I now work with Michelle with my music all kinds of things she has connected me with so many guests who we have become fast friends with on and off air and you are one of them. Man, I love watching your work. I have loved watching your work develop over the last many years and to see you going on shows like forbidden knowledge with it with Billy Carson all kinds of things. It is great to see you getting this work out to a larger audience. I think it is one that I think a lot of people misunderstand in a lot of ways. There there are a lot of folks out there nowadays Nathaniel that claim the title demonologist. And I think misplaced Miss misplacing Lee. So there there are a huge field of study. When it comes to this let let's get into how you first came to the world of demonology and studying demons and how they interact with humanity, man.

 04:04

Yeah, so I grew up in evangelical movement. And during that time of going to my local church, I was experiencing a level of haunting. In my own house, the entity that I met at the opening house before my family purchased it, it manifested as the apparition of a little girl. And it was from that moment we moved in, and then that being mutated, and that's when I realized that this was not a little girl at all. You know, I could not locate her in the neighborhood. She belonged to none of the neighbors. And it just it wasn't a little girl at all. It was just a VA that was trying to gain my trust and to manipulate my innocence as a child. But that was my first encounter with the phenomenon and like I said before, it wasn't a little girl. It changed and so it was a shadow figure. Sometimes Sometimes it would display to displace its weight in the living room, wooden floor. I mean, we just walk it to nighttime I can hear it, it would keep me up. And it's so funny because not too long ago, I was talking to my mom and my mom said, Oh, you remember when you told me that there was a witch that had walked into your room? And I had forgotten completely about it. And I forgot all about it. I said, No. Tell me more about that. She does. Yes. He said, You read into our room one night screaming because there was this really decrepid almost like a shadow figure which Oh, wow, that had that had just kind of slipped into your room and watched you from the corner. I had forgotten all about it. Like I promise you, Christopher, I had no idea. And so yes, that house was full of activity. But that was my first encounter, or even confrontation, if you wish, with the phenomenon we're going to be discussing today. And that's really what got me into this field into where I'm at in my research.

 06:02

Now, that how old were you when that experience happened?

 06:07

I was about nine when that particular manifested manifestation occurred, who I was saved

I was about nine when that particular manifested manifestation occurred, who I was saved when we moved in.



06:14

Wow, I remember. I was probably about four years old, the first first experience that I recall having, and we lived in a small little trailer house in Crosby Texas, this this is literally my only memory of that trailer house, Nathaniel. Across the back, the back patio was our neighbor that I would go pick chicken eggs with things like that in her yard, and we had a swing set in between our yards. I remember looking out the window one day, and seeing a dark figure at the swing said, what what I have to this day said was the devil. That is what it appeared like to me, it looked to me like what was on the side of the can of deviled ham. It was it was a shadow, shadowy figure. It had horns and it was beckoning to me to come outside. That would that was my first experience ever. And I vividly remember that I remember the shock of fear that was in my body and being frozen. I don't remember anything after that. I don't know if I went outside, cannot recall anything else. But it lives vividly in my head. And it's one of those that I tell guests, I tell people all the time, never the fact that your parents didn't dismiss you is a beautiful thing, Nathaniel. No dismiss what a child comes and tells you like that. Never dismiss it.



08:00

It was it was important that they were there for me. And to this day of this Be honest. I mean, there's no point in hiding it at this this juncture. I mean, look, there are times when I'll like, people call me whatever they want. But I'll sleep with a little Weidong. And all I'll turn Fraser on to where I you know, I feel like I'm not alone. And I think that was you know, that's the side effect of the trauma I experienced as a child when everybody else is asleep. But something was present with but absent from me at the same time. It's there if I felt like I still remember feeling watched by the entity. Like there were eyes somewhere in the darkness. But what really was instrumental about that experience was I realized that the phenomenon can wear masks. It is it's not all love and light and more than that, that there's a high measure of deception being employed. And when I when I when I figured it all out, I'm like, Okay, this this is not a little girl then what was it? Why would it know the human condition of a young boy to realize okay, what do I have to turn into lead to gain his trust?



09:13

You know, it's interesting, Nathaniel, because that that is a topic that I used before our conversation we were discussing before our conversation on air. We were discussing the concept of air quotes here, folks. Whoo. In communities and be it UFO be it. This folks is the idea of there is a physical manifestation of Sasquatch, but then there are the folks that are me and banana. We feed them we feed them hotdogs from our back door and we watch him. You know, that's the wound and the idea that no and I don't I don't doubt anybody's experience ever, ever, ever. But there are two camps in a lot of these fields via via cryptozoology via UF, ology, and a lot of people are upset that some of the woowoo has crept into things like MUFON you know, but it's there and it's there and all of me that even in your demon a demon illogic work, even in the even in the field, the paranormal there, there is a whoo aspect to it. And some of that can be, can be seen in folks walking around trying to talk to spirits in to a lot of old

school paranormal investigators that would be considered Whoo. Like no body, but if you're walking around trying to communicate with the ghost and trying to make it do something, you weren't trying, at that point, you have subtracted the scientific point of studying the phenomenon, its natural state, and you are trying to poke and prod the phenomena into action.



11:02

That is Whoo. That's Whoo. It's not provocation



11:09

is not science. Science is observation. And its natural state. So, like, there, it's weird, but but, you know, there are two camps in every one of these fields. And and on occasion, they they commingle well, on occasion on occasion they don't, you know, and, and I am of the mind, especially when it comes to demonology. But he they can't be no boo. Right? There can't be no who you can't be playing with them. They play by a different set of rules, man, they were given a totally different set of rules in the last directive given literally the last directive given was in job. You can't kill them. That's the God is you can't kill them. You can do anything you want. You can torture room, you can torment them. You can take away their riches, you can destroy their homes and families, but you can't kill them. That's the only rule.



12:17

That Yep, you're exactly right. And I'll tell you why. Here. It's so funny, because we're talking about some of this. You know, backstage right? Yeah. Backstage? In the Green Room, right. Yeah, you're right in there are two camps in especially here with the states. There are people that I never suggested to do this investigation. The write a provocation, and because you don't know what you're poking, you have no idea. Absolutely no idea. I remember a case study in I think it was the 11th century, when a like a 16 year old boy was picking apples with his father. And they're in the orchard that they owned, or they purchased off an old family anyways, and he's picking apples with his his father and his father because Okay, I'm gonna go over here to another area of the orchard and I'm going to be picking apples because we'll meet up for lunch here a couple hours, there's Okay. Well, the father comes back to the Sun later on, and the son wants to shoveled his clothes or rip, there's bruises on his body. And he is now possessed by an entity. And when he took his son to the Exorcist, he's interrogator interrogating this entity that was within the boy. They asked him who are you and the SD gave them his name. I'm so and so. Okay, and then now, it's just so interesting. They're looking for victimology. At this point, why would you choose this victim? Why would you choose him over the Father? He said, Because in my life, I would assault people. That's putting it you know, PJ, and he said that it was in this same orchard many, many, many years ago. It underneath that same tree, that I assaulted my very first victim. And this this kid, boy wandered into that orchard underneath that tree, not even realizing that there was a being present that was stalking his own crime scenes. So the right of provocation is definitely not a good idea because we really have we don't have the ability to to quantify what kind of threat they represent to our species and poking the bear. Again, he can even look at and Lorraine Warren's case study, you know, it's Harrison Edward Island. They tried to poke the bear. It almost killed them all. Yeah, not a good idea.



14:49

Well, and you know, any any good exorcist will tell you that that is. That's just it. It is a long, long road to the world of exorcism. But nowadays we have psychological treatment, things like that, that they go through first, but the idea that these things are able to guys themselves. Let's get into that real quick, Nathaniel.



15:15

Yeah, absolutely. So the phenomenon does have the ability to wear masks and I am of the opinion and the theory that the phenomenon has been with us since the dawn of written history, possibly probably even before that. And so when we are dealing with this particular phenomenon, we must realize that it has evolved according to our awareness of it. That's why when people are asking, especially in this the paranormal field entirely, not just your apology or ontology or your knowledge. But you know, people say, Well, you know, this is a new phenomenon. It's not a new phenomenon. And I think the reason that many researchers want it to be a new phenomenon is because they don't want to include negative case studies in history into their field of research. If it's a new phenomenon that has a new origin, therefore, I'm not responsible for researching anything in biblical antiquity, or any religious texts in Mesopotamia. Right. I could just focus on abduction accounts. Well, that's not my opinion, this is my where I'm coming from. That's not the way to research at least I think that the phenomenon again, has been manifesting in different masks. And be it's because of that, that we cannot discount the field of demonology. demonology has case studies for millennia that give us insights into their sexual pathology, their victimology, and their behavioral pathology and what what they do, why they do it, and how they're doing it. And so that's really what I've been trying to bring to the field. It's okay, you know, trying to link demonology with you ufology. And it's, you know, some people hate it. I don't care it doesn't matter to me. Other people love it,



16:46

I find them hand in hand and more, more and more. Two points here with that, number one, the idea of masking. And Whoop. We have brought up numerous times on this show with numerous people, Jason McLean. Hey, how you doing bud? I mean, Nick Redfern. So many the idea that I firmly believe firmly believe in the hominid known as Sasquatch. I believe that there is an undiscovered hominid species in North America and across the globe, fully believe it. I also believe that there is something else that there is something else whether whether we're talking alien thought form, spiritual thought form, what have you that is able to use the tropes in our mind. For safety, much like the most like the creature was able to know that you would be comfortable with a little girl. Hey, what a scene had you seen that being and it's true for even me, even me with devil, whatever it was like, hey, it it it saw like I said, I saw what I saw on the side of a can of meat. That's what I saw. It was familiar to me. Something that wouldn't frighten me but may come to a beckon because you've seen a commercial and it was cute. With the walking around haha. You know, but the familiarity is what it's tapping into. And the idea that it has a trope that your own trope sensor, rather using the tropes in our mind that we're comfortable with, to gain access. And, and to gain access, specifically to our consent. None of this can happen without our consent. We have to consent into that system, even job consented into the system.

 18:55

Absolutely. It's

 18:57

the challenge by saying, Oh, no, no, no, sorry, my man, this is not the work of a devil. I love my god. He's doing great for me. He consented to the challenge at that point. And it all has to do with our consent. And the question is how do we open the door? If a vampire pops up? Do you open the door? No, you you know not told that you know, when someone knocks at your third story window not to open it pops up and it looks like a friend that you haven't seen in years and then disappears again. That's a different story.

 19:37

A different story and the way that they have hacked our belief system inspires a thought in me that I've been wrestling with for the last six months. Go for it. If they are stepping into roles who gave them the roles did they have they created entire religions in which to hide behind to prop up their own religious figures? So that later on they can manifest as those religious figures to deceive us. Now, this gets back into this whole idea of roleplay. I know that Saudi people are like what? Because it combats, heady? Absolutely. And so we're looking at, you know, little ways that they've manipulated our species. It's, it's, it's deeply troubling. I mean, it demonology there was a text that was written in Prague, and they were talking about their demons and some of the manifestations they were documenting. And they encountered a specific blueprint of demonology. That's troubling, even more troubling than what a lot of demonologists would like to entertain. Number one that demons know, when people will die, how they will die, what kind of clothes they will die in. And this is documented throughout history. And so when you look at that knowledge base, then you have an idea of how and why they would often manifest as deceased loved ones because they know, right, they know. And this gets back into the interconnectivity is between you ufology and demonology, because we've allegedly had aliens manifests as deceased loved ones in order to garner consent to in their victims. And so it's not just the information base that this phenomenon is all operating off of, but it's their their willingness to use the information they have to manipulate us. You know, okay, I'm different. I, I said this all week on shows, but yeah, I'm different Ed, no, or Michael Bobby. And so what we're realizing in the field now, at least the reason what we're realizing is that there has to be a way to test them. And, you know, we've had too many cases where psychics believe they're being guided by a being or by a deceased loved one. And then years later, they realize that the being was playing the long game, and that it was not their deceased loved one at all. So so there has to be a way to break through the mask of deception and to test the phenomenon. And that's really what we're gonna get into tonight. I'm, it's gonna be a fascinating discussion.

 22:18

Well, and as you were speaking, I pulled out my Roman ritual. And I've got I've got an old one, folks, Latin on the right, English on the left. I won't read from the ecclesiastical Latin because it's silly to write in ecclesiastical Latin things that are just paragraphs. I've always wondered

why it's written in Latin on the left one is just instructions. Right here and right page 169. Exorcism of the possessed. It's talking about things that the priest needs to be careful of things that the exorcist needs to be wary of. And let's start off with number four. In order to understand these matters better let him inquire of the person possessed, following upon one or the other act of exorcism that the latter experienced in his body or soul while the exorcism was being performed and to learn also, what particular words in the form heady more intimidating effect upon the devil so not many people realize that when you finish being exercise, this is the exorcist talking to the eggs or see. So what what what seemed to pull things more, literally finding out from them, from their point of view being trapped inside what seemed to provide more light as they were trapped, very interesting that they would go through like an immediate decompression session, like a you're you're there and you're founded enough to go through a decompression session with your exorcist. And number five, he will be on his guard against the arts and subterfuges, which the evil spirits are want to use and deceiving the exorcist. For oftentimes, they will give deceptive answers and make it difficult to understand them so that the exorcist might tiring give up. Or so it might appear that the afflicted is no wise possessed by the devil. Once in a while, they are already recognized they can seal themselves and leave the body practically free of every molestation. So the victim believes himself completely delivered. Yet the exorcist may not desist until he sees signs of deliverance. So even even right here in the ritual, it is telling the exorcist like Be on your guard, it will disguise itself as people that you know it will say that it knows you it will say it knows your heart, it knows your sin, it knows your pastored knows your future.

 25:02

Absolutely, absolutely. And in some cases, it has demonstrated that to such a high degree, there's one researcher, that he was in a seminary and he was in the middle of an exorcism with his mentors and the priests that he was being taught by Him. And in his mind, he said, This is baloney. It's not real. And so he was ready to just walk out. And so at that point, the demoniac, or the possessed individual, snap to attention, look right at him and spoke perfect Malay when it wasn't a sale, this researcher was a researcher now, but it wasn't until he graduated from a seminary that the priests that were present in that extra system, pulled him aside in an office and said, Okay, obviously, we want to know now that you're out of academia here, we want to ask you, if you if you understood what that individual that possessed individual said to you. And he said, No, I had no idea, you know, wasn't Latin wasn't great, wasn't Hebrew. They said, Okay, it was perfect Malay and we had to look it up ourselves. But according to our translation, it was. I was there when your father killed himself, and I'm the one who made him pull the trigger. Oh, wow. Yeah, it's so against that knowledge base, where who died? How did they die? When did they die? And then the way that they use that information, I mean, there's nothing that any person even the entity could have said to that, that individual, that researcher that would have hurt him as deeply. It have cause as much damage emotionally as that sentence did. Indeed, I can think quite

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literally, the fact that he did not speak Malay is the only thing that saved him from that.

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Of course, right? He had to be mature, yet mature enough, four years later to hear it. And he did a lecture at the Exeter festival, extra conference rather, too. And he was talking about this event. And he's like six years old, he was choking out crying about it. I mean, so whatever we're dealing with it has the predator natural knowledge of the afterlife, which is something that I mean, if we go just based off of the biblical texts, they shouldn't have knowledge. That's interesting to me.

 27:23

What now? Now, let's get into that. Why is it that they shouldn't have no? Well, I guess in theory, they shouldn't have knowledge of the afterlife because they have no soul.

 27:34

Right? That's the word that would be

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working. The operating thing to be in the afterlife is to have a soul so that way, yes, that would presume the fact that a the heaven that we go to was the realm that they are in, which is a huge, huge, huge assumption. Huge assumption on our part. Because there according to any angelic teaching, there are there are realms and not all of these realms are heaven

 28:06

isn't terribly right, and

 28:09

cherub and Sarafem all kinds of things. And not all of them dwell in the world that we know of as the spiritual quote, heaven.

 28:19

Correct? Correct. It's a unique description. I mean, like I said, I grew up in evangelical movements, it was either heaven or hell, and you know, they, they would take the scriptures. I mean, again, these weren't very literate people.

 28:32

We have the vagary of purgatory, whatever that is. You could get into that if you want.



28:38

I'll get well I'll start out with this. I mean, even I, okay, they take a scripture in the Bible that says, Okay, it's appointed once for a man to die, and then a judgment. And because their uncle told them this, or their favorite Bible School teacher told them this, they don't really look at the context. And I've seen this, you know, people that watch my shows from my past, you know, I mean, you should be studying this, they think I'm a practitioner of demonology, which, that's not really a real thing. You don't I mean, it's, it's a field of study. But anyways, anyways, they take a mountain left field, who cares? But they'll use that scripture to say that, okay, when a person dies, according to building, okay, when they die, they immediately go to heaven, or hell and and, you know, whatever, but they don't realize that was specifically one of the feasts of God, where the high priests would go and make a sacrifice. It was one of the Pauline gospels, and then Yahweh would judge the sacrifice. And so what what Paul was trying to compare it was that we do have a high priest in Jesus Christ, and he's not only the high priest, but he's the sacrifice and so it's appointed once for him to die. And then he the sacrifice will be judged for the sins of the world all that well, they take it out of context, but you know, we don't know what's getting better. This idea that the according to the demonology, and the Old Testament, a testament we have no reason to believe these beings know who died and when they died. It wasn't until I got into the watcher demonology that my eyes were open, I thought, wait a minute, this fits. Because there was a sect or a species of angels, where they were they were designed and given understandings of the afterlife because they were in charge of souls and in charge of the deceased. And these are the one of the groups of angels that fell. Yeah. So what makes more sense to me in that realm of thought is yes, that these are watcher angels, or at least what our ancestors believed to be watching her angels make sense as to why they would have knowledge of the afterlife, where bodies are placed, and whose souls are of existence. So I think it's a fascinating discussion. But there is something beyond and whatever we're dealing with knows about it, if not exists in it.



30:55

Yeah, ya know, precisely and the idea of the Nephilim to begin with the idea that upon the earth, there were watchers sent there were people sent to guard over the earth, a specific group of angels and that the Nephilim came from them the the sons of the fallen rock, that that once they started lusting after the wives of men, and took the wives of men as their own, there began an entire race of humanity that was now part demon seed part human, which sets about a whole different story arc and storyline and bloodline, and when you start looking at, oh, man, when you especially start breaking apart the the whole concept of, quote, Sins of the Fathers, yes, yes, that has directly to do with bloodline, it has directly to do with bloodline of death. And of the fallen and yeah, like, supposedly that is, that is why the flood occurred was to cleanse the earth. Of these fallen, and some survived. Which is what we're talking about. Now, the idea that these things these beings, these demon, part, demon, part human, now require part humanity to survive and to continue. Yes, it's not that the fallen ones the ones that were sent here, the watchers are the ones who need humanity, they need no humanity for their continuance their continuances in perpetuity, like they, you know, the only difference between them and us as we have a soul, we have a choice, we have a chance for redemption, they have none. They were given grace. And as soon as they fall from it, it's gone. It's stripped. It never returns.



33:12

Sir, they know their time. That's what's interesting, I can still remember reading that passage in the Bible, where the heavy footfall of a sandal from Nazareth lands on the beach shore. And here comes a demoniac, and your shoe on the SCIAAC looks at him. The demoniac falls at his feet and starts to worship and then they ask a peculiar question. Have you come to torment us before our time? Yeah. So they know. Now if we could, I would like to unpack this concept of a fallen angel. Before it was reincorporated into Hebrew consciousness. Now, there are different terms that preceded the fallen angel hypothesis now could shoot from the hip, my friend, the four of the word Fallen Angels not even mentioned in the Hebrew texts to the concept. Yeah, and so that's why I think it's worth just unpacking for a fleeting moment. Now we have like I said, there are different terms and Mesopotamian literature, that kind of give us the background from which this concept originates. Number one and ritual bowls, written and Ugaritic texts. There were a species of beings called the rappy UI. And the rep EU mine were deceased kings, deceased doctors, Exorcist, except doctors already just numerous amount of pillars in the local community legends heroes, warriors. They and they caught it wrapping your mind and then it's so fascinating because it was not just wrapping your mind but these particular people prayed Due to these rapid UI and so this read to you my concept of DCs, kings deceased warriors and DCS the pillars of the community, it entered into Hebrew consciousness as read by him. Now, the rest I mean, in the end, it has a to do two different meanings. It's incredible. The first meaning is giants. The second meaning is phantoms or ghosts. That's why this is why again, yeah, when we're reading Genesis six, the author is assuming we already know who he's talking about why? That's why That's why when scholars Okay, the sons of God, well, who are the sons of God? In the only way we can understand that is by looking at these texts, retrospectively, retroactively, right? Looking back at them and saying, Okay, this is what it means to us now. Therefore, that's what it must have meant to them, then, then that's what a lot of American researchers do, but it's not true. What did these passages mean to them when they were written? And so that's why I read the human mind read VIIM we're not just kings or giants. It was also talking about the aspect of consciousness that survived allegedly survived bodily death. Yeah. This is why in Genesis six that comes back to men of renown. Who were they the revenue the revenue model. Now this same concept bleeds into the fallen angel hypothesis. Now You Know Me Man, if I start to ramble, just go to break. So then the angel hypothesis, when you get into like the Akkadian, texts, Phoenician texts, even uterus, there is a term called Mala Kuhmo. In mela Kuma, it meant deceased ancestor or a divine mediator in that it was really these essentially these people were part of a death cult to which they believed that when certain people die, they transition to a semi divine being to which they tried to Hello Catholicism. Yeah. Right. And sadly, but in so and then, that that was the whole concept on it. It's so when we land in Genesis six, that is the foundation that's the root system that branches off into the legend of the fallen angel and of the watchers. Now, what they were telling us in the text, even with the watcher spalling, if you look not just at the Hebrew consciousness and all that stuff, you look at the actual body of work and Mesopotamia, it was that there were people who died that made a pact with the watchers who watched over them. Yeah. And tada, we have now we have the reimbursement of the dead living in the living in the living. And this is this is gets back to the hybridization program, this gets back into the Giants. And I can keep on going. But again, the reference game are not just fallen angels or anything like that it was essentially a concept of the reimbursement of the dead. And I believe this is the working theory that I'm nestled in my research because I think that all theories originate from blah blah.



38:39

Well, well and specifically when you were talking about the ref aim now I'm going to pop up on screen real quick, the map of the firmament because you really do have to kind of understand the world of the ancient Hebrew and and what they believe, because they do not believe even Now granted, even even Orthodox Judaism does not believe perhaps Reformed Judaism believes in the whole heaven, hell concept, things like that. But in the original texts, there was the firmament and inside of that firmament was Schiele. And that is where everybody went, there was no heaven, there was no Hell, there was Schiele. And this goes back to the concept of the way that the Greeks saw things, which is why there was just the underworld there was the the only way you went to the heavens was if you became part God. If you were like Hercules or if you were so renowned that you had a constellation named after you. Now you were in the heavens, but aside from that everybody went to the underworld, everybody. Good man, bad man didn't matter, you went to the same place. And an ancient Hebrew tradition, that shield was a place of waiting until the time of final judgment. Correct. So you weren't dead? You it wasn't a point of finality. When you died. It was waiting. You were you were going to you were in a point of stasis until the time of final judgment came. Correct. So so that changes the rules, it changes the games, you have not gone into a light. Right? They did not come back from?



40:50

Correct. Correct. And what I love about this, this topic, is this is the strangest thing that demonology people think that the concept of demonology is monolithic. And that the ancient Hebrew mind in the Old Testament, their version of demonology was the same version of demonology. In the New Testament, it's not true. Yeah. And you know, anybody with a cursory knowledge of this subject matter, anybody that could just pick up a book by T Witten Davies will see it. You know, they evolved according to the manifestation of the phenomenon. And so, a lot of this stuff is even the Greek mythology here we're talking about a lot of it's rooted in the Numa elite show the Babylonian creation flood story. Now, this is fascinating to me personally, it says that the ghost of a man is made from the flesh of a God. Yes. And what is the ghost of a man? Well, that's, you know, post conscious or post death, it's out of body experience. It's all of the above, in but they consider the fact that consciousness had a texture to it, it had constitution to it. And it wasn't just something that can walk through a wall, but it could solidify to the types which we've seen that in ontology. But that's getting back to the Divine s divine ancestor theory, that there are some people who when they die, they can be prayed to. And if you look in, there we go. If you look into it, even with the understanding of Jesus after he died, yes, before you read it, right, you know, touched me not for I have not yet ascended. Well, if I can't touch something, why are you telling me I can I mean, it was able you could touch it, but he didn't want to be touched. And so there is this, this, this lunar liminal existence between heaven and earth between life and death. And I think that whatever we're dealing with exists in that space. No pun intended, by the way, oh, no,



42:49

no. And I'm actually I'm actively bringing up the quote right now, about when the woman touched Jesus's garment. Because this is this is important. Now there was a woman who had been suffering from hemorrhages for 12 years. And though she had spent, though she had spent all she had on physicians, no one could cure her. She came up behind Jesus and touched his clothes. And immediately her hemorrhage stopped. Jesus asked, Who touched me, touched

me. He he immediately knew and it wasn't because of the pull of his garment. Right? Because of his energy leaving. Absolutely. That that that happened. And and to understand that, to understand that perhaps Christ was one of these quote, men of renown.



43:44

Oh, absolutely. I think that's true. You know, and yet, that is, to my perspective, not just your employment in general. You know, I come from evangelical movement, my dad would fly Hebrew scholars straight from Israel, to our house, and I get to hang out with them for a week or so I'd be able to pick their brain as a kid. And what you see here is just a Petri dish of Mesopotamian legends and lore that seeped into the cross cultural understanding of Hebrew consciousness. Absolutely. And so that's why again, you're dealing with borrowed or what are called loan words. You know, what's ref? I mean? Well, there were rep a unify Okay, and so this gets back into Mala Kuma which was talked about forgot about Monokuma in the Ugarit, again, was a deceased ancestor of men or woman to renounce and then when they die, they evolved into this being that was semi divine. This gets back into extra mores book divination, in the women's divination biblical literature. She is a kid flying to my lab anyway. He's a professor at Union Theological Seminary she talks about when the Witch of Endor and went to conjure up not even conjure up but wait to go and speak to the ghost Have Samuel now again and evangelical movement because a lot of us don't like to look at definitions of words will sit there and say it was a familiar spirit. Well, you know your spirit we can the Hebrew word for familiar spirits you don't. And that word is nowhere near that passage. And that text it's called a ball Oh, but in other words, it's she was a master of ghosts. And so when he came out of the earth in the Hebrew texts, she said, there is an Elohim o Elohim, coming out of the earth and so this is where we get the plurality of Elohim. It originated from the idea that the ghost of a man is made from the flesh of a God. Now getting back to a Mullah Kuma now, this is incredible Allah. Mala Kuma in the Ugaritic texts met a deceased ancestor that was semi divine because it mutes it evolved it malted their body, and they stepped into another dimension they it's almost like I tell people, it's almost like Gandalf the gray, becoming Gandalf the White Lord of the Rings. He is a much more superior being now. And so that word Monokuma begin to bleed into Hebrew consciousness. And now their term for Angel is Molech or Maliki. Mm hmm. Right. And this is also an incredible concept. This is also why again, Jesus or Yeshua in John 20 and 17. He says, Touch me not for I've not yet ascended to my Father. What What point of his existence? Was he in? During that passage of scripture? Was he dead? Not really? Yeah. What was he alive? He wasn't resurrected.



46:50

And, and it drains. And it also, interestingly, explains his his first appearance. Yeah, after his death, which, which was on the road to a mess. Oh, man. Yeah. Ya know, where where he pops up, has has dinner, and then disappears. Absolutely. And that is what sends them running back. All the way back to Jerusalem to let everybody know that he has risen. But but they did not end much like any angelic presence. And I'm getting I'm getting tingles right now thinking, Oh, no, it's awesome. Looks like any angelic presence noted in the Bible man that nobody knew who they were. They were just compelled. They were compelled to keep walking with Him. They were compelled to keep talking with him. They didn't know why. It wasn't until he broke the bread. The veil was

 48:02

lifted. I realized

 48:03

who it was. So I mean, much like that. When, when the angel came to visit Abraham. And And inserra laughed. And well, you know, yeah, like, nowhere in the Bible is anybody. I think the only person who is fully aware that they are in the presence of an angel is Mary. Right. And She trembles in fear.

 48:36

The Oh yeah. Just to the point here,

 48:38

the angel says don't be afraid. That's not why I'm here. Like, because typically, it wasn't a good thing. If an angel was popping up, like it normally wasn't like, Hey, here's a joyous occasion. You know, it was normally like, hey, just so you know, this whole city's gonna be destroyed, you're gonna get new you know, like, they were sent as a warning they were sent as something of a herald of things that were typically not good that if you didn't change your behavior, something bad was gonna happen. And even even the point of the angel that came to Abraham he was he was asked to sacrifice his son in to his God, you know, that like God has asked you for a sacrifice beyond sacrifices. He would like your son Isaac. But it was a test mind you but but at the same time announcing something that wasn't so great. So yeah. The fact that Christ shows up in that way. Oh, is is pretty interesting.

 49:57

It is their knowledge of spirits again and it evolved, and so did their philosophies and their understandings and their traditions. I mean, let's look at this case study. And we're just now we're just in the Bible, we have to talk about the paranormal and everything. But when Peter was believed to have been martyred, his family's in the house grieving and thinking, Oh, my God, we just lost Pete, what's going on? And next thing, you know, there comes a knock at the door, and they look out in there is Peter. What they have their response is peculiar, and a lot of people, especially in the Pentecostal that I grew up in, and, you know, they're, they just don't get it. But they asked, they said, it appears to be Peters Angel, what? No, again, this connects us to the idea that, that the angel at a certain point in history was believed to be the consciousness of the deceased, which when they die, they then become an ancestor. And so the idea is that there is put it up there. If, you know, it's incredible that they believe, you know, again, that they were looking at his apparition now this is, I think it's fascinating. Yeah, there

 51:20

it is. So they said it is his angel. Now, Peter continued knocking them when they opened the door and saw him they were astonished, but motioning to them with his hand to keep them silent, he declared to them how the Lord had brought him out of the prison. And he said, quote, go tell these things to James into the brethren.

 51:42

There we go, once one's question

 51:43

like almost the exact same, except Jesus didn't call them to do that. They just went and did.

 51:51

Absolutely. And, you know, it's, it's, it's, I think it's insightful. I mean, again, we're not getting the right answers, please weren't asking the right questions. And people, like I said, the only reference I have in religious growing up in the movement I was in, but, you know, what are we

 52:07

talking about here? Hey, Angel, that I'm Roman Catholic, you could not get a more obscured teaching of angel or Yelich been Roman Catholicism, like we are the reason these things have wings. You know, like, every bit of misunderstanding that we have comes from the obvious negation of the church in this topic.

 52:37

I believe that too. And I have, you know, your dear friend to me, and I have other dear friends that are Catholic. And you know, I respect him. I love him does. But there are certain issues with the demonology Hey, man, I

 52:47

love I love my faith, I love my I love my capital C church, not the building down the road, things like that. I love my faith and the beauty of my faith. However, I will be the first one to say, yep, we made Christmas what it is Jesus was really more of a Virgo whenever you look at the star alignments. Like it's what we did, we came in, and it was like, Oh, wow, you have a celebration at that time. So do we, let's just bring it on in to the mix. Absolutely. And, you know, we there was a definite obvious station of things. Most definitely, there was a definite calling of texts, to to form a narrative. No doubt, no doubt. Granted, many of the texts that were there that were called were in their minority of being read to begin with things like the gospel of Mary Magdalene, the gospel of Thomas, they have amazing, incredible stories on him. But they were read by very few sects of Christianity to begin with, which is why they were called, but don't

get me wrong, they were calling them to create a narrative. Yeah, absoluteness all absoluteness and with that, comes the narrative of angels. Right, and what they are and how they are and and this continuation of a didactic of black versus white good versus evil that has been carried on since Zoroastrian you know, he that was really the first mono theism where there was suddenly black and white good and evil. And right, yeah, there's no in between, even what we're talking about right now, when you're when you're talking about Hebrew tradition, deep Hebrew theology and their spiritual traditions. They go back to Sumur and they go back to Mesopotamia, which I, which I have always held, is a huge reason why the book of Genesis says, First story of creation, second story of creation. I don't care which version of the Bible you pick up my man it could be it could be a new Jerusalem Bible or New American Bible from the Catholic Church. It could be a King James Version from your church. They both state first story of creation, second story of creation, there is a delineated divide between those two stories. One of them has Mesopotamian an origin. One of them is Babylonian, Sumerian and origin. Like it is, it is from the 1000s of years of tradition that they picked up as slaves. And free people. This is where their faith and began is when they were enslaved. And they picked up their stories and traditions from that, and then became their own people after Moses, but But you have to understand that history and you have to understand that even their angelic teaching even even the concepts of the Kabbalah, their most mystical teaching, which is where most of this concept Nephilim everything else comes from the angelic teachings. All of that is rooted in Sumur. In Babylonian tradition in in Mesopotamia.



56:34

Yeah, absolutely, sir. And, yeah, so it seems like our ancestors were trying to describe an event in history, the best way they could, you know, in within their own thinking mind. Oh, no, how would I describe this? You know, so so they're Monokuma? Are they molecule? Are they arrest for you my rapping? And what are they ref I mean? And so these are migratory loan words that, you know, the Hebrew cognate they inherited and they, you know, they're moving on through different countries, different traditions, and they just reincorporate into their own theology. But getting back to this idea of consciousness and evolving after death, this is what the unclean spirit was. And this is what's so frustrating in my own field is, you know, most of the cat most of the demonology that people are discussing these days, it is Catholic and origin. Yeah. And I don't, I'm not Pooh poohing that at all. What I'm saying is, the discipline of demonology is inter religious and cross cultural. And in order to get a better understanding of the phenomenon, or at least to get a better foundation to come up with a theory, we have to understand that, you know, we have to look at different traditions and kind of weed through the propaganda and look at the origin. And so yeah, so getting back to the unclean spirit, what was an unclean spirit, biblical antiquity, the unclean spirit came out of an unclean man. That's what Jesus said on an unclean spirit go out of the man, it seeks rest, what would seek rest? These are human needs. Yeah, this is exactly why okay, this is called the curse of Cain, the Earth will, will reject you, you will wonder, and you will never find rest. And so this is it's incredible, because what we're really looking at, and demonology is not just horns and hooves, and, you know, they're all liars know, what was original within their consciousness was that there are entities that have what I call the disability of being, being without being a being. And so it's free floating consciousness that has no body to inhabit. And so when it wants a body, then we see oh, no, we're bringing it down. Then we see the necessity of the hybridization program in Genesis six. That it's incredible. Now then we see the necessity of the incubi, who takes a seat and eliminates a woman and creates a fetus. That's incredible. Yeah. So this is what I believe it but it does speak of consciousness existing out of the body. Yep. And it having characteristics of being semi divine.



59:17

Well, and even right there, the belief in a supernatural noncorporeal being considered not to be as gods and or, you know, Goddess. It's a wild concept. And that is really, like, just in our conversation today, a couple of new things have been defined for me, that really, really make a lot more sense when you were talking about biblical teaching and in the depth to which these things go. Nathaniel says, and I'm not talking about the hiding of information, the depth of that, but the the depth to which the deal of ideation and, and how, how are we putting that out into the world? You know, one of the one of the things that I have been talking about lately is not just the idea that we have a preconceived notion. But what is our preconceived notion doing? Corrado? Much, much like, because we believe in Sasquatch something out in the woods, maybe using our trope to appear as something that we would be comfortable with. Because if we saw its original form, we would we would be like Mary, trembling in fear. But, but also the idea that we're charging that atmosphere, are we actually calling forth this thing without a warrant? You know, and that's, that's one of the things I've been warning against is like, when you're preparing your gear for a paranormal investigation, don't think of the place as a haunted place. You know, don't don't put preconceived notions on it, you're actively charging that atmosphere note no different than the scientists who were thinking about their experiments when they went home. And we're affecting them, which is what led to the world of remote viewing. And that science is a paper written on the fact of when a scientist went home and was thinking about just thinking about his experiment that he was affecting the outcome of his experiment. So absolutely, we are affecting the outcome. By charging that atmosphere by thinking about it the whole time, that we're prepping gear, we're excited, we're going out to a haunted place, you know, I heard this happen this and that, like, you're actively putting that out there. You know? So is it you or is it the place is now a phenomenology that we have to explore? Yeah,



1:02:13

I love it's a fascinating talk, and



1:02:15

even even the idea of these beings, or are they stalking us? Or are they just laying in wait? Because they don't necessarily have to stalk us, they can see the ones that are open?



1:02:34

Absolutely. Well, to answer your question, I think it's a little bit of both. I think that they're operating off their own belief systems, their own pathologies, their own sexual pathology, their own victim, ologies. And I think that much of what we've learned absolutely, absolutely that for a second. Well, when you get into when you get into even you ufology, the abduction phenomenon, there is this pathology, I should say, we've got them all on apologies. Today, were in demonology, even if they prefer women, even in possession cases, the Vatican will tell you that more women are possessed than men. Yeah, and it's not because Okay, women are

bad men are good. That's not at all the case. It's just that they look at possession. Like we look at pregnancy. In many cases, possession has led to pregnancy. And this is why we, when I mentor other demonologists, and I mentioned or maybe two or three, because I'm very, very specific picky. But you know, I tell them that this is the benefit of researching, not just Catholic demonology. But you know, Jewish technology and the likes, because they talk about this phenomenon, where these beings have their own victimology in the sense that, you know, there are specific bloodlines, they want to procreate through and replicate through other bloodlines, they completely leave alone. And I believe this is why we have some abductees and other people live their lives thinking this is all just junk and not real and they're completely oblivious to it. But yes, the pathologies throughout history has mostly been women. And I don't think it's for the reasons most people would suggest. It's so early on in demonology, they believed Okay, the angels fell in love with women, because, you know, they some of them like redheads, you know, they like they liked blondes. And it wasn't exactly because of sexuality. It was literally just them wanting to replicate with specific bloodlines. And in order to do that, they would pick and choose okay, I don't want this victim I want this certain victim. And this gets back into not just demonology but UF ology where they will monitor the fertility of women from the ages beginning at puberty. onto almost near death. And so they have their own victimology is they have their own sexual pathologies. And I guess my point, what I'm saying is that all of these ologies, they Eclipse what we are being taught in the field right now. Yeah. And I think that's it's an incredible point, because it's necessary to understand that in order for us to go to the other depths of research,



1:05:26

absolutely. And I think that that is a huge reason about I will log the church with this annual. I said it numerous times on the show, I'll say it again, a lot of the reason that I have problems with the church, I mean, there's, of course, child molestation, things like that, feel free to go check the public records in your local school district, folks, you'll probably be much more appalled. Because it's rampant everywhere. But what disturbed me was my personal experience in the realm of spirituality. And I had had a couple of experiences with shadow people in my house, things like that, one experience where I was grabbed by a shadow person, I brought this to my spiritual director, I had no my spiritual director since before he wore a collar officially, since he was in his DIAC, in preparing for his vows, and or is his sacred, right, rather, because priests don't take vows. But when I brought it up to him, he basically said that the Church does not have a teaching on this, Chris. Like, I would love to give you some direction. But there's, there's nothing in my big green book back here about that. And I was like, well, we have a rite of exorcism. Yeah, he's like, Yeah, but you know, there's a lot that goes into that. And, you know, I don't know. So the fact that my face had zero answers, for me, zero answer was disturbing to me. And the fact that I told them flat out, like the fact that you exceed you want me to believe beyond belief, upon spectral evidence, but when provided evidence of the spectral, you have no belief. And I find that in great conflict, mental conflict that I could not handle, I have my faith. I have my beliefs. I am solid with that. I will bring my son up with that. Should he ever want to go to a church? I'm perfectly cool with that. But yeah, at that point, I was pretty done with a lot of things. Because I saw it just as a superficial. Nobody was trying to dig deeper. Nobody, you're telling me that something dark is stalking my soul around every corner. But when I tell you something dark touched me physically, you're like,



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1:08:28

yeah, it didn't happen. You're crazy, or Yeah. I think that's troubling. And I encountered some of that with the church I grew up in was like, Okay, it's the devil devil devil. And their idea, you know, little devils do devil things. And if they're not doing double things, well, you know, whatever.



1:08:47

My sleep is pretty devil.



1:08:48

Yeah. Yeah. You know what I mean? I've experienced that myself. It's troubling. Yeah. But this gets back into research in the damning nature of being dogmatic. I hate to say it like that, but it's really what it is because well, you know, like, Okay, so my understanding of demonology growing up, that originated from a guy who wasn't even a demonologist he was like a faith healer. His name was Jonathan super missionaries came from Africa. And so he comes over and like, powerful, powerful guy, powerful guy. I mean, he wasn't one of those guys that sits on people, you know, throws their jackets and stuff and is worth \$100 million. He's just you know, he has a little church in Texas but he was a powerful guy, but he was telling stories but now he's walking by this this young girl at a revival and in perfect French when she was in the south, so either she didn't know French or she did but the probability of her knowing it was slim. And I'm not edit that out. Now I'm saying like, you know,



1:09:56

what? The odds of them knowing each other we're next Now,



1:10:00

as I'm saying she wasn't from Africa as much so yes, anyways. So, yes, she spoken perfect French, and said, Hello, Jonathan, do you remember me? Oh, and he looked at her. And it's incredible because yes, you said, I cast you out of a man in Ghana? And she said, Yes, you did. You're gonna cast me out again in French. And this girl again, she was speaking English five minutes before. And that's why I said, you know, she was from America. So that's kind of, you know, anyways, he's like, Yes, I'll catch you up for I'll catch, you want to get some Castra. Anyway, so that was my understanding of demonology, as it was given to me by their tradition. And here's the problem with being stagnant and our understanding of this this topic. It's not monolithic, they evolve, we evolve according to what their manifestations are. And if we're not keeping tabs on what they're doing today, and just what they've done yesterday, then we're going to be at a loss. Because when you ufologists come forward, and they give us today's mail. And we don't you know, we're not studying present demonology current demonology. And we're stuck in the past that we really do not have the proper understanding needed to approach these subjects. And that's why I think that dogmatism is the coffin that the brain is buried. And,



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yeah, yeah, it really is. It's a box that's been put in a box. And that's where your thought is. And that's the that is one of the things I've been saying very recently about the whole whistleblower thing, all that kind of stuff is that the plus side is that we have now taken things by redefining them as UAP. And taking them out of the box. Because for the longest time, science said, we won't look at it because it's not in our box of science. And now people are saying, I'm not going to study it, because it's not in my box of what I call UFO. We want to put everything in a box called Kleenex. Nathaniel, there are 100 different forms of tissue paper out there, what do you call it? It's all it's all. There's ways to make a copy. It's all called the Xerox you know, and as soon as we give it a name, unfortunately, we've now given a, we've now given it a dogmatic practice. And without that dogmatic practice, it isn't.



1:12:40

Oh, of course, of course, the question, we can ignore



1:12:43

it and not study it, push it aside.



1:12:47

And we are no longer responsible. We're not even intellectually accountable to have to know these other traditions. And so yeah, we're limited. And because we're limited, it has, it creates an easier platform for the phenomenon to manifest. That's why Okay, Christians, it's Jesus, Muhammad is Buddha. I was working with a lady not too long ago, where she was being abducted as a child. And her knowledge base was strictly cartoons. You know, she didn't have YouTube at the time. So it's cartoons and comic books. And so when they took her they manifested as a cartoon. So so this is my point. And I know, we'll get to this in a second. This is this is pretty interesting. Getting back into the Masters as they were in the role playing that they performed, there has to be a reason why they step into roles. In it gets back to consent. Because this particular woman, she said that as she began to age, the phenomenon had not adjusted the program, they were working on her. And so one day, she said, I'm growing, I'm maturing. And I'm not watching as many cartoons as I used to. I'm not reading as many comic books as I used to, and yet when it manifested to her, it's that same old image of the cartoon. And that's when she started to disbelieve. In that particular image that she was being presented. And this is her testimony. She said that when she she started questioning if this was even real, the phenomenon called it in real time. Its eyes begin to move. Like it was focusing like a camera focus. And she said, it was almost like it was measuring her literacy or belief and all and then bam, the next time it manifested something completely different. So there is this game that's being played between the phenomenon and us. That makes me question are they manifesting to us, or are they manifesting through us? And who is conjuring who here during these encounters And so when, like, for instance, I was, there was this famous psychic medium, but before he stepped into his gifting, he was or his, whatever you wanna call, he was a child. And he was in his room at nighttime, he had family over. And his deceased grandpa was in the room with them just manifested. And he, you know, it looks like Canada talk like Canada like

him. And so in this moment, that entity is leaning on that child's belief. Yeah. Do you believe I am, who I appeared to be. Now belief hat. For some reason, and I'm still researching this, but believe, is a form of consent. And I think that's why it's stepping into these roles, because in order for it to manipulate it has the image it manifests as has to be believed in. Yeah, the moment you question it is the moment the mouse begins to disintegrate. But but in this little this case study, the manifestos of deceased grandfather and then the the script is his grandfather tried to assault him. And that's when he realized that the persona, and morality of this being did not match up with the man he knew, as his grandfather. So there has to be a testing mechanism in place we have to question these spirits.

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Yeah, yeah. I mean, and don't get me wrong. If Huckleberry hound appeared in my room in the middle of the night, I I dropped something that would be a frightening experience for me.

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Surely, yes, yes. What is this right? The whole thing though, is once

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again that it used these familiar images with her, left her alone for years, and then came back and use the same familiar familiar image. Absolutely. And when he didn't change the program on the fly,

 1:17:07

program keypoint program in my book to skip that cross, I talk about the bad sucky buy, and how am I leaving research is leading me to believe that these are not person. These are not people. These are not things in programs, where there's there's something going on here where it's a virtual reality experience. Do you believe I have the right pair to be in no measure it? I don't know how, but the measurement. Okay, how much? This is why okay, what people were abducted by Jesus. Okay. And Jesus essentially teaches them something that's anathema to what he taught a biblical antiquity. It's fascinating, because I've been telling people in this in my lectures, where do you really think that these beings would have taken the late Michael Heizer? Or the Late Late Chuck Missler? And appeared as Jesus to tell them some some lie? No. Why? Because they would have compared the teaching of that entity to the teaching of Jesus and integrity. Yeah. Now, this is a major point that I'm about to share with you, please. When we are in the midst of testing these beings, we've had them appear as everything on the table Muhammad or Muslims, Jesus or Christians, ghosts to grieving people, cartoons to children, we have to realize something, that when you're in a game, you have characters that have characteristics. This is what they do is what they've done, and the whole gamut. And so that's why when dear Edna appears, is it different? What is she telling me I have something to compare it to in history. But my point is, we have a way of vetting them. But the problem is created when the program introduces an alien character, because now we do not have the ability to vet them. Yeah, we write we have to go by their own words.



1:19:07

Well, when we have to go by our own belief, in our own allowed belief, what we allow ourselves to believe and as long as we believe it, then it has consented. Like you just said,



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you know, it sent



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in even the idea because I belong to a lot of online groups, as you know that they feel you're in a few of them. But there was one recently where I've got to think it just blew my mind because people were talking about how there was a there was a time gap between somebody dying and being able to and granted you know, there is a there's a time gap if you're looking at things in a Buddhist sense as far as what the soul progresses and when the screw You're a progresses over time and things like that, but they were talking about a time gap between when somebody dies and when they can appear. And I was like, I find that very spurious, mainly because time, time is here. Like, we specifically here in this space in this fear called Earth have mutually as human beings decided to slice time into this mutual agreement of 60 minutes, 60 seconds to 60 minutes, to 23, or to 60 minutes to an hour to 23.28 hours to a day, you know, by the rotation of the earth and by the rotation of the Earth around the Sun. That that is what we have defined it by. So I don't think once you hit that spiritual realm that you're down with time. I don't think you're I don't think you're looking at a clock. Waiting. Oh, man, I got most good 32 hours left before I can go talk to an Edna. I don't think that's the case. So I guess what I'm getting to is the idea of one of these spirits possibly using the form of a recently passed level and specifically, if they're using the form of a recently passed loved one that maybe you weren't close to?



1:21:34

isn't right, it would



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literally have no reason whatsoever to appear to you. You know, like, if, if you knew and Edna three or four times in your life, you saw her at three or four family reunions, you know, as especially we in America here are prone to do, you know, have very distant relatives that we see very little but that we know about, there's pictures of them, things like that, they pop up at every fifth Christmas, you know, you see him in a few with my dad's side of the family, we always laugh it well see if the next funeral buddy, you know, we see each other when somebody gets married or somebody dies. That's, that's about it. You know? So the idea of, like, let's say my cousin Jeff, on my dad's side passing and appearing to me, I would find that I would find that very interesting. Because I love you, Jeff. And you may very well be listening.

Because we've reconnected on Facebook. So he may very well be listening because he is a deep spiritual individual. But, but I don't know if Jeff would come to me, you know, like, right, because because we are close like that. And I choose to believe this is just me that if somebody is going to spend the effort, I would consider it to be a decent amount of effort to bust through the veil, you know, that maybe you they would be shooting for somebody who they truly truly have a message for. That they are heavily connected with. You know, so it did to me if cousin Jeff died and the next day I had cousin Jeff visiting me. Yeah, I might take that into consideration. You know, is that Jeff or is it not?



1:23:43

This Yes, sir. This gets back to the information we're receiving. Not just from demons, but aliens and all the various the various masks that they hide behind. And I truly believe that. The problem is we don't know how to vet them. I even remote viewers, you know, there seems to be this bubble around our consciousness and even the information that we get, we cannot really understand okay, is it good? Or is it bad? Is it true, or is it false? This is propaganda. And so that's what Okay, well, I got this out of body. What does it mean? It's real and it doesn't mean it's right. Does it make sense? And that's what troubles me more than anything. I mean, if we look at the phenomenon, it can manifest as ghosts, which it has during UFO abductions, then why can't it manifest as ghosts and hauntings? Yeah. Right and it's like what oh it people well, I'm you know, I research hauntings. Okay, but do we really know we're researching it? Okay. Yeah, I mean, even



1:24:48

in once again, are you inviting that spirit through your own preparation? Is that in and of itself and invoke your excited preparation Shouldn't have things and putting that onto the space or you charging it and inviting that spirit or, or that fallen spirit to Embody itself as the spirit that you're investigating.



1:25:14

Oh, man, you're gonna know my head. And it reminds me of something that I just forgot I forgot her name. But check this out. So So again, when you're doing that, yes, the phenomenon has the ability to manifest as okay, what you're expecting. And then sometimes it's almost like, at a certain point, it steps out of that role in demonstrates demonstrates a rule breaking that really kind of messes with our minds I was on. I was on another show. And he was this big show. He's talking to me about how he was on an investigation. And he had a priest there because this, this house had a demon in it. And so the priest pulled out a vial of Holy Water, placed it in the middle of the room. And they just sat there for about an hour. And as the minutes went by, they noticed that that entity was siphoning the holy water out of the vial itself. It was full, and it kept getting lower and lower and lower. So there are times, even with a carbon Snedeker in The Haunting in Connecticut, they told her to place a crucifix over her doorframe. And the being its te demon will not inhabit that room because of divine protection. And sure enough, she's the next day she wakes up to find that the crucifix was thrown across the room then now the entity has moved into that. Yeah, yeah. living space. So a gear right. It's so it's, we've got to test them. But even the demon mask, the demonic mask, I think it really doesn't fully capture what

we're dealing with. I think that that whatever we're dealing with is a proto intelligence that our ancestors tried to quantify as something and in order to place a face on the phenomenon, well, it's got to be horns and hooves. I would suggest that the same phenomenon that's behind even ology is the same phenomenon that's behind New ufology, in that what it's done is it's evolved according to awareness of it. Now, if I can finish this, please, it's incredible. This is why when Kenneth Arnold was flying this plane, and he saw these flying saucers, he didn't see flying saucers, he said that he saw your photos that were skipping like saucers, in yet, the next these next few years, you see your photos and witnesses of your photos? This Okay, yeah, what I saw was shaped just like a saucer. Is it manifesting to them? Or is it manifesting through them? And so,



1:28:07

the cube that are being seen now, right. Now, since since the release of the cube video, things like that a year or so ago, it is fully interesting to see the phenomenology of the shape of UFOs changing shape. Correct, you know,



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it's measuring what Okay, okay. Now there's my brother used to be a part of a research team where the there were cameras all across the country and actually nautical across a portion of our country that had a high volume of manifestation phenomena. And I'm talking 1000s Christopher like they're putting them on, you know, the trees, telephone poles everything. And he was sick footage, a video of something that originally these researchers believed it was a plane. And so at first blush, okay, it's a plane, no big deal. They documented it in their data and move on to the next video, but then when they slowed it down and zoomed in, manifested out of nowhere in the sky. And what they saw in the beginning was not the same thing that they saw at the end of the video. What originally what they saw what it looked like, was a life form. And they watched it, this is gonna blow your mind. They watched it in real time as it changed shape and contorted itself. And then we saw it at the end of the video. Oh, that's assessing. And even getting deeper we have case study after case after case study, where a lot of these UAPs and I believe that's why they changed it from UFO. UAP is when it manifests it manifests as something that wants to appear as a UFO. Oh, it when you look at it, there are certain types logical features that do not have the ability to facilitate flight. Yeah, period, much less space travel, you couldn't put them on I 75 and make it go 20 miles an hour, because the way it's manifesting, you know, the bolts would fall out. But But again, it's manifesting, because it wants to appear us something. But it's really not what it appears as. And this gets back to okay, what would I believe a UFO looks like? What do I believe a plane looks like? What do I believe a demon looks like in yet. And now we have the newest character. Oh, it's an alien, big eyes, bulbous eyes. What was that? Right. And so that's what I'm thinking is it's that there is an interactive experience occurring. Now, moving even deeper, we know anybody with anybody worth their salt in this field? In terms of researchers, we know deception is occurring. It's a fact. The only question we're asking ourselves now is are we being deceived? for our own good? And I can tell you, in some cases, people say, Yeah, we were. But in many other cases, we're being deceived for the purpose of replicating their species in falling into the trap that they have created.





1:31:18

Yeah, yeah. And, you know, it's interesting, because I, I had a very famous remote viewer tell me privately that he had he had viewed the greys and what part of the problem with the greys was that, yes, there is a reverse engineering program going on, because they have given us technology. He's an on purpose, because they, they are basically a hive mind and in order to get to that, they had to give up individuality with that goes creativity ingenuity, it's all out the window. Now, great that you have all this fantastic technology, but you have no new way to apply it, you can't invent anything, you have given up your individuality. So, they are coming to us to help invent things with their technology to help their society. Interesting, pretty, pretty interesting take absolutely and that is what he says he is remote viewed I could see that absolutely being a case. And we do have to question we do have to wonder Yes, what the motivation of these things in the sky are there there have been cases, I am very, very good friends with numerous people on the MUFON experience or resource team who deal with abductees who deal with people who are contactees and there are many stories that are so similar. Nathaniel so similar in experience in in how these people have been contacted and how these people have had been experimented on, and we do have to ask ourselves are are all of them full on that experience? Or are they using that experience that somebody may be familiar with? To to as you have said, seed people for for a future demonic generation no different than the people believe that they are part of an alien seeding program to seed alien life here, you know, know that they are re abducted and and the fetus taken? There there's been numerous cases of disappeared fetus syndrome, where fetuses just vanish from people.



1:34:04

They vanish absolutely missing twin syndrome. Yep. And I really mean that. What's fascinating is there's there's the possibility that they know which egg is being fertilized or which egg they fertilized. And so they leave one tick the other that's there's it's very straight it's a very it's one of the probably the strangest phenomena about everything we're talking about. But absolutely, it's so you look at the case studies, there are incredible interconnectivity and one thing that I've been trying to to suggest to people in the field and thankfully for the last three years, many of them are hearing and and I know as much as people new ufology want to, you know, they're listening to my research, they're they're hearing it and at least they're considering it. But that's why I suggest it's important to understand that if you look at the phenomenon as a singular intelligence behind these various masks, then it provides us the opportunity to look beyond the veil. And instead of limiting them with titles and descriptions, now we can say, okay, all we're doing is revealing the texture of the mask. We're not really seeing beyond it. And that's why my book that's going across demons are not what they say they are. They're what they do. Yeah. That's the truth. That's what okay, it's my dear. No, what is she saying? What is she doing? It's not. And this is where we are right now is especially in 21st century dealing with the abduction phenomenon. Because the program has introduced a new character to us. We can no longer Vedat with the history with the past. Well, now, go ahead. Go ahead, please. Well, now what we're doing is we were somehow believing that because the Pentagon has been able to document our manifestations, that their message to us is true. Yeah. When has that ever happened?



1:36:05

Yeah, yeah. No. And that's what I've said, since the beginning. I don't know a single time that any alphabet agency has ever been called before Congress. where they haven't been found to

... be lying.



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Filthy. Oh, windy. Good. Well, wait, yeah.



1:36:22

Feel free to dig up the footage.



1:36:26

Because no doubt, it's



1:36:28

pretty common. It's what their job is, like, the CIA is scary. Like, we pay them, we pay them to lie. But But to me, especially right now, in the field of any of this. Hey, I think you have some of the best hypothesis out there when it comes to this topic. Nothing. And that is what it takes right now is open heart and open mind on this topic to to, to disclose. This, or this concept, I think is very dangerous. Yes, I think I think it's inordinately dangerous. Because right now, we we have a big conundrum going on not only hyper statically as as a humanity. But I ontologically we don't know where our footing is, there, there was a point in time where didn't didn't really matter what your creed was, you knew that somebody was spiritually grounded in some way. And we have lost a lot of that. I'm not saying that that's a bad thing. I am, I am one of the people that fully says, you know, we're supposed to have anarchist running. Like we're supposed to have an anarchist on the ticket, like, so that we know the balance choice between things, that, without that, we have we have no contrast. And without contrast, there is no definition in a picture. You know. And, and that's necessary and to once again disclose, this topic to disclose the idea that any technology out there wouldn't be able to manifest itself in any way at once. Yes, is, is to me alien, because we're dealing with what we have decided to do once again, is to rip the box open. Yes, and yes. And to try to put it back in a box. It does a disservice all of it, to to make the this and the spiritual and it's strange because I'm a big believer in nuts and bolts. I'm a big believer in the work of MUFON. Big big life, lifetime member of MUFON and lifetime supporter. But I believe in the Whoo. Isn't Nathaniel, like I have had my moments of Whoo. In the world, like personal moments, there are moments that changed my life. My my moment of grand revelation in a church changed my life. Nobody else experienced that in that place that day. That was for me, much like any other UFO experience, where you see something in the three people around you don't that experience variety you. But we break that apart and we have to be willing to wonder why we were the ones amongst everybody. You know, and the idea that yes, something might be using us. We have to get we have to have that as something in our mind that that is a concept that we have to fully accept that we may be very well influencing men. And that we may be opening that gate. Like it's a dangerous thing to think and to say. But so many of the practices or even even the idea for me of CE five, the protocols, you know, and like it borders on seance, and I'm okay, oh my god, I'm okay. But are you willing to question your experience when it happens? You know, well, and are you

willing to? Are you willing to say that that may be something that's trying to use you, you know, like, Hey, I'm getting ready to watch it. Watch it every year at Halloween. I just watched it a couple months ago, The Exorcist. It did not say Hi, my name is bazoo African god of the west wind. I've gotten presumed to on my over my left shoulder in my shelf over there. But no, it's name was Captain howdy. To Reagan. It was a familiar voice that was a friend that was funny that made you Oh, Captain, howdy Don't say that. You know. And then things went awry. It was it was whatever it took to to get that consent from Reagan. And and I would I would posit the fact of one of the reasons why females would be targeted is because of their gilling ways. The demon the spirit could absolutely use that to further itself through our consent toward them. We would much rather consent to the wilds of a woman.



1:42:02

Absolutely. Now we see that neat and sucky by cases. Yeah. I mean, through and through and through and through. But yeah, getting to the masks that they're wearing. It does seem to be that they're evolving according to our awareness. And, you know, are you okay? Are you aware of this mask? Right? Okay, then, and then it evolves. And what's so fascinating about this, looking at this phenomenon through a macro lens, there are obviously there are certain evolutions of this phenomenon. But there are also certain agendas that even as they change the mass, they reincorporate it, because it's still important to them. This is why we have to look at you know, not just abductions, we have to look at incubi encounters not just encounters with books, but on the 16th century, the hybridization program is not modern. It's a modern interpretation of an ancient phenomenon. And when you look in antiquity, these kids went missing to, even in the amount of logical literature, the babies that were that originated between demonic and human relations, if they did not be taken, if they were not taken from the womb, they were taken almost immediately after being born. That's fascinating. Yeah, Where were your child go where the child go, he's gone. Really, who took him the phenomenon, the phenomenon, even in the 16th century, this gets back to the Sci Fi movement, and it's conjuring I call it conjuring, sci fi, and conjuring entities. And so in the 16th century, the same phenomenon manifests. The only difference was that this particular tradition believed that they were encountering the DCS not unlike some abductees when they're in the ship, and they encounter a deceased loved one, or to ancestor or something they didn't even know was dead until they went back home. Same phenomena anyways. But they're thinking, Okay, we're going to be contacting ghosts to deceased loved ones, and we're going to get insights into that next world, that next dimension. Now, you know, today's today's intention is okay, I want to get inside and technology and that whole thing. But these people were going out. And this isn't insane, because people are gonna say I make this up. But I promise you, I'm not making this up. In the 16th century, these individuals really believe that their intentions with the phenomenon determine the phenomenons and tensions with them. And wouldn't you know, wouldn't you know, that many of these women after performing these rituals and going out and trying to contact the author, they would go home, and in the middle of the night, a dream demon would induce them into sleep, and then inseminate them with a fetus. Wow. To the point that it wasn't just the fetus that they were pregnant with. They were also pregnant with the entity that had assaulted them. This is why we again, we would do okay. I've done hundreds of shows, oh my god, it's a hybridization program, it's usually look through the lens of modernity. And therefore it has to be this. It's alien DNA. And I understand all that I'm not discounting that. What I'm suggesting is we have other case studies in the fall, but we need to at least recognize Yeah, and I'll finish with this, at least this point. In these case studies, the women were possessed by an invading consciousness, to the point that they were pregnant with a fetus. Very interesting. So it was an EQ by, and it was a possessing entity. Now, this led

demonologist to ask the following question, were these women pregnant by the Incubus? Or were they pregnant with Mo, oh, and they would perform a reverse they would take the thumb put it on the wrist, it would feel two heartbeats of the same body. Two pulses in the same body, even appointed that the women were showing like they had a fetus in their womb. Now, upon exorcism, when the phenomenon removed the consciousness that invaded that woman's body, so also did they remove the fetus they had implanted and in these case studies suddenly we realize the pathology here the purpose of the hybridization program is for them to place consciousness into the fetus and then to take both of them out at the same time



1:46:39

interesting which would



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which would lead me to believe believe it to believe that we are dealing with unclean spirits that need a body to possess



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interesting yeah, yeah. The the idea of once again the offspring of the RAF and just so you know, folks there would you rather have Captain howdy or presume is that the zoo zoo for you right there, that'll probably get this entire episode banned because of producers phallus.



1:47:13

fallacy or espouses a fallacy.



1:47:16

But in all sincerity, yes, to know that these things need physical flesh, especially the the realm that you're talking about, that that are in between the ones that were born of flesh. Because they, they weren't fully spiritual to begin with. They they were born of flesh, they were part flesh, part that and they have the means by which to continue themselves, so long as they have the flesh. They are not like us where their spirit goes to, to shield or to the darker light, depending on what you're talking about. Their their spirit stays here. Because of part of what they are.



1:48:09

They they exactly, we're here living? Yeah. Yes, sir. This, this also bleeds into the disability of being I mean, the necessity to replicate for the womb is very interesting to me, dare I say? Fascinating? Because right now the 21st century, even as, kind of, were peasants in terms of technology compared to them? And if they are so technologically advanced, why couldn't they

create an artificial womb? Why do they want to be just stated within the womb of a woman? What is the purpose? This is why in my lecture, one of my lectures is called the pathology of possession. This gets when you're looking at the essence of Genesis six, the men of renown, the legend of the ref, ie the dead being reinvented amongst the living it is, throughout all of Mesopotamian literature, something occurred in that changed their perspective of the afterlife or perspective of souls, demons, angels, all of it. And in this literature, even this is all right. We're talking about the RE embodiment of the dead in the living, didn't you when you know that in the in the 16th century, they considered the de booth phenomenon to be the impregnation of the dead Hello hybridization program. Yeah. The bodies of the living in wouldn't you know that when the consciousness merged with the biological avatar that was in the womb, they took both of them at the same time.

 1:49:55

I'm going to send this to you because I just found something on is Long web.net about whether or not a woman can be impregnated by a gem. Interesting. And it brings up some interesting topic you know, the minds cannot accept this matter since human origins are two completely different creatures, the nature of each one is totally different from the nature from the other human beings have body while general spiritual, and human beings are created from sounding clay, like the clay of pottery. Once again, there's that while the gins are created from a smokeless flame of fire, so mixing one kind with another is illogical and breeding with this diversity is impossible. Therefore, we believe this woman who was pregnant from Xena, most probably she has committed this sin willingly and deliberately. Yeah, once again, the fact of could they do it? Not without full consent.

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This this is yeah, this is getting very deep.

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Like, I can't believe I just found that on an Islamic site.

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Yeah, so I will send that to you. Because it goes

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it goes again into the clay of creation, everything else and the fact of the consent has to be there. It wouldn't naturally happen. By the laws of nature, it wouldn't happen.

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Right? And there's something



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Hebrew Hebrew nature, laws have angelic nature, everything else that wouldn't happen without consent. Being there. In Yeah,



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and they use different aspects and different masters to get us to that point. Now, here's something worth noting and fellow stories research. He was a Franciscan priest. He talks about the position, the phenomenon placed female victims and he would have discussions with them and their families. And they were basically at their wit's end. Because in the Bible seemingly there was no prohibition against having intercourse with whatever these women were having intercourse with. Like there wasn't, they couldn't find it. And so going through these religious texts and astrology was seeking okay. Is it considered necrophilia? Hmm, sure, or is it beastiality?



1:52:35

Or is it even? Or is it even necromancy?



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I'm leaning towards though, I'm really a necromancer,



1:52:43

I would definitely lean toward necromancy, because at the very least, you were communing with the dead. Yeah, especially when you're talking about this, this realm of spirit that you're talking about that is skipping generation to generation, which can really get into especially whenever you start following Kabbalistic Judaism and Orthodox Judaism, the idea of the sins of the fathers, the idea of reincarnation, within generation where, where a soul skips a generation and comes back, and how that son of the Father is even carried through the familial bloodline.



1:53:25

Yes, sir, yes, sir. We have this strange, strange happening, where for whatever reason, these beings want a material image of their apparitions. This gets some and I'm telling you, when you look at the bloodline of this research, no pun intended, you see how it's interwoven the concept of something deceased, something disembodied with a disability of being needs to replicate through the womb and through words, and both of those are combined. But getting back to this idea of the dead being reimbursed. Indeed, it is necromancy, I mean, even when you get into literature, written by who was at Montague summers in Australia and other vampire ologists,

that there was this phenomenon of apparitions manifesting over the recently deceased and re animating the body to harvest excretions and then taking those excretions and implanting it into a woman to create a hybrid shop. Now, guys, this is what troubles me about the whole hybrid motherhood. I've spoken to many women about this, I've had to literally put his position once I do marriage counseling. Because this phenomenon was attacking this woman and the husband didn't believe it. It was just a really unfortunate event. But here's the problem. History tells us that the first hybrids were created with the seed of dead men So what are we dealing with? It does speak of the afterlife, it speaks of the dead and more than that it speaks of esotericism and sorcery. It's not just seed from men. In one Witcher book, it talks about how it was the seed from from men, like people who were murdered. And that's where the phenomenon went to first, and then created a hybrid with the scene. It's it's troubling, but the deeper we get into this gloomy labyrinth, we see deception through through, but for what purpose? And it does seem to be all concluded that it does seem to be the reimbursement of the dead in the bodies of the living. And that is my working theory.



1:55:46

It is an amazing hypothesis that Daniel, I have once again, love this idea since I first came across it the idea that there is a a working group of it, and I wouldn't say it's not like it's some kind of spiritual Illuminati going on, or anything like that. This I don't think that and maybe you can correct me I don't think that there is an overarching plan by these things. This is this is merely their means of survival. This and I mean, you can you can pray for them in that way, folks, for the for the fact that this is how they have just subsist, they like this is merely existence for them. Exactly. Yes. Yeah, it's well, and it's not like it is an overarching plot for them to take over humanity in this way. It's not like it is an overarching plot for them to you know, come in and habit the Earth. They're just literally like, this is how they are doomed to live.



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Yes, sir. And it's impossible to look at the pathology of possession without realizing that there's the host and there's the parasite. Yeah. And the goal of



1:57:06

the willing host, Parasite now don't get me wrong. Don't get me wrong, folks. There there is. It's called demon Nayak possession. And it isn't the point where there has to be some consent but not full consent to possession and I was there at one point in my life, Nathaniel, with with my heavy and prolonged drug use hard, hard drug use, to the point of death, and this is what Malikai Martin spoke about so much in his work, was the idea of there is a point before full demon demonic possession. demoniacal possession where you have given over a part of your will, is to something, be it alcohol, drug lust, what have you. And you now make choices that are uncharacteristically you to feed.



1:57:59

All right right And I an

all right, right. And I go,

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and I was there and that is their that is that is that job moment that we were talking about? Where they are allowed to play with you without permission. Correct. They can do anything but kill you. Without permission, they play by a different set of rules. There we go. And they are allowed to play with you and toy with you without permission. Now they could not. I would have had to give him permission for them to fully take me over. Thank God, I was strong enough to fight as long as I did. You know, and to be able to break this cycle. Now, is it the fact that things don't poke at me? Yep. And that's warned about right here. If you are somebody who's gone through this, right, you better get close to something bigger than you real quick. I don't care if it's the church, the tree next door or door, whatever, you better find your connection to what is bigger than you and, and get close to it and love it. Because that thing knows your phone number now. You can change the phone number all day long. It knows the extension. Like it, you know what it'll get to you. It'll find its way back.

 1:59:24

Yeah, they'll it'll trace the trauma but and in my book I talked about that I talked about conversation program where these beings have walked the bridge of trauma and manifested through through people. Now it's something that I would know I don't know how much longer we have. But


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however long we've got.

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So what's what's been really interesting to me as of late it's the colons delete for those who don't aren't new don't know called the colons. They were a group of researchers from the Department of Defense. They were a private research group. They were not funded by the DOD. But they weren't Part of the DOD. And many of them, if not all of them had evangelical at least, you know, religious backgrounds. And so they were trying to do what I'm doing. Probably a better job, but we had more research. But myself, but anyways, they're trying to connect, you know, the interconnected trying to understand the interconnectedness between demonology and your apology and what we're really dealing with. But at the end of their research, their conclusion and what their conclusion is led them to believe it disturbs me number one, they believe that that these beings were demons and I'll keep a poopoo on that. We'll just hear me out guys. Yep. And that the phenomenon was masking itself as an alien. And they of course, they went to Sybil Lee, he was a contemporary of Crowley, Aleister Crowley. Then they asked Sybil leaked channel, the beings that Crowley had contacted and sure enough, she did. And they asked her, Are you extra terrestrial, and the entity began to laugh at them, you fools you idiots. This is just our new newest mask. This is our newest deception is the word they used. But it was in their research that they believe that of course, the phenomenon is a threat to us. These are what we would consider to be demonic and biblical antiquity, we are being deceived,

but out of all of their conclusions, the one that haunts my mind, because of not just because of the weight of the of it, but also like what would make them think this, they believe in they all begin to to practice this philosophy. They believe that we should keep the Law of Moses in order to be saved from whatever these beings are. Now, my friend, I do not understand why they would say that what would break them to that conclusion? Unless it was such an apocalyptic evil to where they reached all the way back to the Old Testament and said, Hey, listen, we're gonna like you said we got to clean to something that's larger than us. Because whatever's out there in the darkness is eclipsing everything we're about. And so it's fascinating.

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It what's really fascinating is to look at the drawings of lamb correct this is lamb folks everybody meat lamb. Hey lamb. This is the entity that was Aleister Crowley's guide. This This was his his spirit guide everything else when you were talking about they asked him to conjure the entity that he spoke to this is him. Feel free to take a look at the characteristics very gray alien looking very gray alien in the way that it is. And once again to think of we just recently had Michael J. S. Carter on from Ancient Aliens, things like that talking talking about the the idea of Project Blue Beam was one of the things that buddy, I mean, it wasn't even it wasn't even a red flag. It was like somebody shooting a flare in the air. And MUFON that happened this year. I mean, to the point, Nathaniel where I did not Aaron interview. And I've spoken with the good man before he's he's got some interesting topics. But things got too, too straight biblical at one point with somebody's experience, and came to the words of well, I can't really you know, I'd love to talk with you about what your experience is. But really, that's for me to take up with the man of your house because he's the one in charge of the spirituality there. It was like yo, who said, no, no, I won't say names on here. I won't do that. I'll tell you that. I won't

 2:04:02

say oh, it was like, Oh, wow, man.

 2:04:07

No, no, you can't I'm not gonna allow you to use somebody's experience spiritually against them in that way. No, no, no, it was it was rough. It was rough. But I saw at that moment, because I've talked with him before. And I've talked with many, many Christians, many, many Bible loving God fearing Christians who this is demonic to them. This is demonic and source that that the idea of UFOs and everything fully in Hey, I did a whole book review. I did a whole report on UFOs in the Bible, and the wheel of Ezekiel in 10th grade like in a in a secular school. A teacher let me do that. But yeah, that was is wild. And I have a lot of people thinking, you know, and when you start looking at the Bible in this way, and you start looking at it as a confirmation of these things, yeah, there's a lot there. But could it possibly be used as the means by which to catalyze an entire group of thought, in the world into action? scarily enough, yes, it's good enough. Yeah. So 100% You know, if you make that an entrenched part of their religious belief, Oh, yeah. Oh, yeah.

 2:05:42

Billy, I agree with that.

 2:05:45

And we have to be wary of that. We have to be wary of all of these things. Because they are a form of deception. Nothing, Nathaniel. Yeah. And you can take that in a biblical way. If you want folks, I'm just talking about it being a form of deception period. I'm talking about it being something that infiltrates communities and tears them apart philosophically and ontologically. And as a means by which that, you know, I mean, heck, even Facebook, whenever it whenever it got its first round of funding from from not from Inc, you tell, like not, not many people realize that there is a financial arm of the CIA, called en que tal that is out there that finds all kinds of burgeoning technologies, like they never did find that guy whose account just said, Hey, I'm tired of Hosni Mubarak, let's, let's all meet and have an Arab Spring. In the in the middle of the city square. An entire government was overthrown because of a Facebook post.

 2:07:00

That's while

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you know, and that's how easy it is to use this kind of platform for a different use. Yes, how easy it is to propagandize something or sensationalized something to the point that it is fully absorbed by a group of people. Or that or that it is fully used to because we all want that want of confirmation, Nathaniel, we all want that one that we all have that want that what we believe is and that other people believe it too.

 2:07:38

Right? Right. Yeah, the community aspect of it. Everything I got, you got to get out here about five minutes. I just got a text message. No worries, no worries. But yeah, you're right. And I think that's where we're at in the field, you know. And I tried to be very inclusive in my research, saying, I don't believe Now getting back to this. So we're gonna say, getting back to this this parasitic aspect of the phenomenon. Well, are they a threat? Well, in here, here's how, here's how it lays the some of the theory is now where Okay, well, if there is such a threat, why don't they kill us all? What that okay. That's, it's only kind of one entity that would do that. Or, you know, it's not like, okay, they're a bear or a lion

 2:08:19

killing you is not good for the long game. Right? Because

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they didn't need us to self replicate. Which anybody, like I said, at the cursory knowledge of the phenomenon, even throughout history, yes, that's what they've done. And so we're looking at a parasitic entity, which I believe it is, you know, the there's a possessor than there's the possess the host and the parasite itself. The goal of the parasite is not to kill the host. how ludicrous is it? To hear that from people will they just want to kill? Okay? What their goal is, is okay, as long as the host survives, so do I. This is the nature of it all, man I'm getting. So when you get into the pathology of possession and pregnancy, hybridization program, creating biological avatars, then you see the esoteric nature of it all. I mean, my God, I have a there's a ritual in Mesopotamia called the red right. Where it's not just Mesopotamia, it's also in the recent history in different cultures that originated in Mesopotamia. Where a magician a sorcerer, I'm not talking about the guy that puts your groceries away at Kroger. I'm talking to and I'm not even talking about the guy that does podcast right. Does interviews I'm talking about the guy we have no idea exists. Doing, doing what he does in the dark, the darkness of ambiguity and anonymity. Anyways, what he would do is when his body started to die, he would go and inseminate a woman Hello, eCampus. Yeah, right. It's one right in front of us, and then he would dispossess his body placed his consciousness into that fetus. Now he has a new body. So what has to occur for, for us to species to facilitate that self replication method, there has to be an egg Hello, there has to be a woman Hello, she has to be fertile. They monitor their fertility, there has to be see taken from a man or coming from a man there was there has to be a fetus there is and then there has to be consciousness in that fetus. All of this it's the same action. We've just compartmentalize the entity by hybridization program. Oh, that's abduction. Not. We've seen this over and over again. And even in the golden bow by James Fraser. He talks about this phenomenon he talks about soldiers for Warriors or give a ream Hebrew scholars give or redeem who when they were on the battlefield, if they were mortally wounded, mortally wounded, they would dispossess their own body and place their consciousness in someone else. Wow, we know that as possession. But we've only known possession. We were certainly lens of theology. What we didn't realize was it. Man, I'm getting passionate. There's like the big finale, I guess. You know, now we're realizing that this is a method. Yeah. We're Malikai Martin calls it perfect possession. What do you mean? What we mean is now that that parasite has a host. It even in the pathology of possession. The goal eventually was to create the host in the in the parasites image. Yep. And I'll shut up. Yeah, yeah, man, but I think it's fascinating stuff.



2:11:50

It is absolutely fascinating. And it is one of those that once again, flies in the face of what I would be considered traditional demonology I do not think I mean, traditional demonology definitely as the idea of the Incubus succubus. But this goes so far beyond that, so far beyond that, and the idea of a, a realm of spirits that are disembodied, that need a body need a corporeal form to live need that energy to exist.



2:12:31

The image of the invisible my friend, yeah,



2:12:33

absolutely phenomenal work. Man. I love this stuff. Once again, and again and again. And again. Before we let you go, let everybody know where they can go to get your books where

again. Before we let you go, let everybody know where they can go to get your books where they can go to keep up with your work. follow you. What any new appearances coming up things like that. Let us Oh,

 2:12:52

man. Yeah, well, well, I don't. I took September off. And I've already done, I think seven or eight interviews this month, and it's only the ninth. So I've done a full month of shows already in the last week and a half. So I don't know about you. I might, I might reschedule some shows. I don't know. But you cannot. I'm on YouTube, and I am on Instagram. I'm not on Facebook or Twitter. I don't like UFO Twitter. I just don't like the whole vibe of it. Not against people that have accounts. It's just I just don't like the vibe. But that's where you can find me. And for those who are more interested in my research, you can go to my YouTube channel and in my playlist selection. I have a playlist full of my guest appearances. I think it's near 100 That's just on YouTube. But if you guys are interested in my recent coast to coast interview, you can find it on the coast to coast page. And it's anyway so yeah, bro. You know I love you like a brother man. And I'm still trying to find a Mai Tai somewhere here, Dayton. Maybe even try that today.

 2:14:06

I'll send you some recipes today. But how about that?

 2:14:08

Okay, that sounds good. Bye.

 2:14:10

And as always, folks, you can find that Daniel's work we embed There he is right there. I knew you were on our videos page. Yes, we embed all of our guests video channels right there on our videos page curious rome.com forward slash VIDEOS is where you can go to follow all of our guests. You can also find all of their works at curious roam.com forward slash store that is where you can go to buy all of the books from our guests. That's where you can go to buy curious rooms, swag, all the things, all the tools that we talked about on air everything else, Nathaniel, thank you so much for the time for this incredible 100th episode. It's so awesome to have come this far with the show already. I can't wait to do 1000 Until I have to just stop putting up All I know is it right now we are almost in competition with dudes and beer, my former incarnation with time. I know dudes and you can listen to for 33 days straight and not hear the same content. Wow, we are we're creeping up on that with curious realm with all of our live coverage, everything else so congrats on all of that thank you for always being there whenever I call. Thank you for the amazing research and the awesome awesome conversation as always my friend Godspeed, with all that you do and with all of your research while he while you're online checking him out folks make sure to stop on by curious realm.com That is where you can like follow subscribe everything else when we come back. From this commercial break we will be joined by the amazing Bishop James cloud, we will be talking about the world of The Exorcist what it is to be an exorcist. We will be dispelling myths as well as getting into cases of demonic possession when we come back from this commercial break. Right after this, folks.

Well, hello everybody and welcome back from that commercial break. Thank you to all of our sponsors, especially WebParts wireless you guys have been with us since our rebrand into curious realm and it is because of you guys that we have our live web stream every week on curious realm.com It is because of you guys that we are able to go out and do the live streaming that we do from events everything else. So thank you so much. Web works wireless web works wireless.com Is your home for unthrottled no credit check wireless for your home camper, excursion vehicles. What have you on the line tonight. During our second part, we have with us our good friend Archbishop James cloud he is not only an exorcist, but he is the author of walking with ghosts and existence memoir into the paranormal are our whole episode tonight is dedicated to the other side. I'm often asked what our intro what our outro means, you know, whenever I say the other side is always watching. That's e pluribus unum, other side folks. That is the other side of the government that is the other side of your local community that you may belong to on social media, it is the other side of the coin, it is the other side of the universe, the Yang to your yen, whatever you want to interpret that as there is always another side watching and the other side that we have devoted tonight to is demons evil spirits. We spoke in the first part about demons seeding and the idea that there is a a spiritual essence out there that is that is not just fully demon, or angelic but is part demon part man and needs that flesh to continue and is thus using us as a seed base to continue its life and is frequently the form of Sim named Guler form possession that you may see places across the globe. And that is what brings us we spoke about that when the Daniel gelous are good friend for the first couple hours and that is what brings us to our second part. Talking about exorcism with our good friend and exorcist Archbishop James cloud welcome as always, good father, how are you?



2:18:49

Thank you. I'm doing fine. This frog here.



2:18:52

Hot diggity, man, you can't hop better than that. And no, you know, all joking aside this is this is a topic that is near and dear to my heart. exorcism is something that fascinated me. When I as I entered the seminaries, I went to enter the seminary. The Exorcist has always been a favorite movie of mine for other reasons, but specifically the rite of exorcism and the the exorcism of demonic spirits from sick people from people who have been impressed by these is is fascinating to me and goes back way far back in history to I mean, even even Mesopotamia things like that. So yeah, let's start getting into a little bit of exorcism ik history and what brings us to the right that we know today because even even the right that you practices pretty well the Roman ritual. Yeah, but, but they're very negation variations on the ritual across the globe. And it's interesting to me to see non consecrated exorcising demons, things like that. And we'll get into some of them later on. But let's start off with a little bit of history and where the practice of exorcism as practice now comes from Father.



2:20:27

Sure. Well, like you said, you know, every culture, every ancient culture has always had a form of exorcism. I mean, you go back to Babylon, Mesopotamia, what whatnot. I mean, we still have records of exorcisms being performed, what they said and how they did it. But when you look

at going back into Judaism, you had the idea of the scapegoat. And on the Day of Atonement, one lamb was slaughtered for to cover the sins of the Jewish people, the other was let out into the wilderness that had had sin from the people to be part of Azazel. If I If memory serves, I believe it was as evil. And really, that was a form of exorcism, it was exercising the sins of the people throwing it onto the scapegoat. And off it when you have Jewish rabbis that have performed exorcisms in the past. And of course, as Christians, we're really Jews, just that we believe in the Jewish Messiah and whether we're Jew or Gentile. And of course, our tradition of exorcism follows Christ's own ministry that was really when you put the numbers together, it's about 75% of his ministry was exorcism. Yes. And the ironic thing, in this day and age, many clergy don't even believe in it. Okay, are those ordained



2:22:14

that that is a part of what we just got done talking about like, and I recently had the conversation with a very good friend of mine, Michael Raya. About this, and Hey, Michael, if you're out there listening, and father, Jonathan, his older brother, if you're out there listening, I myself had a departure from Mike not from my faith from my church. Sure, because there was nothing in the big green book that explained what happened to me. There was this I had the Roman ritual. I know what that says. But it doesn't really say a whole lot in that catechism about demons demonology. Evil spirits, despite the fact of you know, we read a lot of Paul, we read a lot about evil things lurking after our souls around every corner, we see it depicted in all kinds of artwork about St. Augustine, you know, yes, like that. Yeah. But when it comes to actually dealing with it, like you said, there's very few, very few that that would take it as that like, I consider myself fortunate for the ecstatic experience experience, I had to have had an open minded and open hearted priest, that when I took that ecstatic experience at the altar to them, they were like, Chris, you should really explore that. Like, they knew me, they knew that this wasn't some spurious thing that just happened or some whim of fancy, you know, like we we had served together for years. They knew me well, we had had numerous conversations. And yeah, fortunately, I had a very experienced priest that was like, You should explore that thought of service. You should you should consider that. Yeah. But when it came to that, I don't I don't know any of them. That were like, Oh, wow. You know, we should we should explore that a little bit, man and try to find you some answers. Yeah, most, most didn't shy away. They they straight turned away.



2:24:36

Absolutely, they do. Yeah, and they, it's not just Rome, you know. You got the same issues and even evangelical churches. Of course, most of them are just pipe pop psychology and cognitive behavioral therapy wrapped in Christianese. But For you, I can't tell you how many cases that have come to me in the past than I interviewed the individuals that are experienced a haunting or possession, you know, whatever the case may be. And they say, Well, we've went to all the churches in our area, including the Roman Catholic Church, and they all turn us away, or just say, Well, you know, it's just a psychological thing. You just need to deal with it. And it always amazes me how they can say something psychological, when doors are opening and closing on their own cupboards, slapping shut and slapping open, and they're seeing the the shadow people that are interacting the god video and audio evidence of these things. You know, in the psychological world, if everything is just happening in the mind of the individual, well, we could probably rule that as a psychotic episode of some sort. You know, they're in a psychosis



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well, because yes, you you that is your background, that is your degree. Absolutely. Like you are a psychologist, you are a social worker, like this is the first place you go, is there. Yep,



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I look at first, is it mental health? Second, is it substance induced? You know, are they having meth induced psychosis or hallucinate hallucinogenic with



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nations? What have you? Yep,



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absolutely. Yeah. And I have to sit down with them for quite a while and go through both of those things. Because I'm qualified to diagnose mental health issues as well as substance abuse issues. Yeah. And so, you know, once I can rule those things out, then I can say, Okay, well, let's then look at what's happening. And then we can go from there. Of course, that doesn't mean I also don't refer them out to therapy, because they're experiencing some traumatic things. And they need someone to talk to that. But yeah, once you rule out the explainable, all you're left with is the unexplainable. And there's been a lot of cases where it was mental health, or it was, you know, they were just fresh, clean off of a substance that could induce a hallucinatory effect. But then you have the other cases that are true. I mean, it's happening as they're saying, you know, well, especially when you see kids and adults getting hit, beat scratched right in front of you.



2:27:46

Yeah, yeah. And you're right here. Part three from page 169, of exorcism of the possessed. This is from the English side, not the Latin, you would not want to hear me butcher, the ecclesiastical Latin. Especially he should not believe in this. He in this point is the exorcist. These this is all instructions for the exorcist folks on on how to identify somebody, he should not believe too readily that a person is possessed by an evil spirit. But he ought to ascertain the signs by which a possessed person might be distinguished from one who is suffering from melancholy or some other illness, signs a possession or the following ability to speak with some facts with some facility in a strange tongue, or to understand it when spoken by another, the facility of divulging future and hidden events, display of powers which are beyond the subjects age and natural condition, and various other indications, which when taken together as a whole, pile up the evidence. So like you said, going to the going past the point of psychological examination, that's step number one, let's make sure that nobody is having a psychotic break. Let's make sure nobody's having the rare case of schizophrenia. Yes, everybody's schizophrenia exists, but you are talking like one in one in 1000. People, if not more, and within

those who are within a, say, schizophrenic, you know, you're talking maybe one in 100 of those are actual schizophrenics. Yeah, it is an extraordinarily an exceedingly rare mental disorder, not not like people think it is. No.

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And, and people will often say a person with multiple personalities is a schizophrenic, which usually isn't the case. It's a totally different disorder called dissociative identity disorder. Can you got to differentiate that from them? Question.

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Well, and that is where those other means come from once again, knowing languages that you weren't aware of speaking in languages or responding to languages, even in your native tongue understanding them. Yep. Things like that things like, strength beyond that of their age or size. Which ones again, could be could be attributed to some sort of drug induced psychosis. Yep. But but those are answerable means once again. Now, what are what are some of the cases of extreme puncture? As they would be referred to later in that same book? Where, okay, now you've got something that that that is what they consider a case of extreme puncture like it. Okay. We've gone through all these steps. We've hit Step eight, now. We have a case, how do you go about getting to that point, Archbishop?

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Well, once I've, you know, dismissed all the explainable, then I get into work mode, doing what I do. One of the things is I make sure on if it's a person that's being exercise, I have loved ones, they're assisting me, I have usually one or two other assistants that are also praying with me, because I never do it alone. I mean, that's a big no, no, for one. But two, it's dangerous doing it alone. You know, just like the Scripture says, a quarter three can't be broken. I typically be bring at least two others with me when it comes to an exorcism. And then of course, adding in to the loved ones, and whatnot. Because, one, I'm always consciously aware that the person is being traumatized the entire time that this thing, this cretin, is inside them and manipulating them and doing everything else. One thing I have to establish off, right off, out of the gate is the authority in Christ over these things, because they'll do every slippery way they can to either make you doubt, bring up past sins, if they're unconfessed. And that brings into my preparation, you know, I usually fast two or three days prior, I confess my sins, I, I get myself ready for spiritual battle. Because I can't I can't fight these things on my own. It's only through the blood of Christ. Can I do that? And so yeah, you prepare, you get them? Safe, as insecure, as best as you can. Most of them, I have yet to have to restrain any of them. Wow, usually, yeah. And that's, that's kind of a Hollywood thing to a degree. I mean, there's some that are exceedingly violent, and you have to, but by and large, the demons, you know, they'll say, Oh, I'm Lucifer. I'm Beelzebub, I'm this, I'm that. And it's usually, you know, some little Podunk demon that's just aggrandizing itself to scare put in, you know, doubts, and you name it, whatever it can do, it'll do

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well, and that was part of what we were just talking about with our previous guest is you you think this thing wants to kill you? It doesn't matter. It didn't want to kill you. It's got a willing host. Do you realize how hard it is to find a willing Host? Yeah, like the demon ends up possessing the person doesn't want them physically harmed, it doesn't want to kill them. Yeah, if it killed them, then then they would be free. And they don't want to be free. They want to be in something they want to feel. Oh, yeah.

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And they love the torment that they can put on the person. Yeah. And destroy the family is, you know, but the thing that they the ultimate aim, and this is something I always tell everyone that I deal with on a case is the ultimate aim of any demon. It one the biggest end game is suicide. You know, once they're done playing, they hop to the next person, but they don't, but they want to have that person commit suicide. But the end game beyond that is ruination you know, they want to hang around as long as they can to destroy a person Since finances, relationships, or anything that you can have mental health, I mean really anything to really ruin that individual?

 2:35:12

Well, because Because through the ruin of that individual, they get to tenderly ruin the ones around them. Absolutely. They got to weaken and corrupt them as well.

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Oh, sure, and then they can jump to them.

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And if any of them are in that Nero occasion of sin, it makes them also easier to get to and that that was part of what we just discussed was that these things play by a different set of rules. We're getting them very specific rules spiritually by which we are to rule and run this world. However. The last set of rules they were given was, don't kill them. That was pretty much it. Tore mentum take everything away from them. Destroy their crops, whatever you want. Yeah. Just on killing job. Just don't kill. Yeah. You know? Yeah. And that's just it. They're playing by a different set of rules cosmically than we are so so even to think that would it be correct to say how many how many folks have have you had to perform the ride on that we're not have any religious affiliation? Zero.

 2:36:32

Yeah, I don't think there's one that that was actually possessed now. Ton of hauntings where they infest the home but not possession they want to ruin that person's face.

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Yeah. Yeah. Which which is what I'm bringing up the idea that where God is they want to be and and that just brought into a Christian song in my head in a horrible you twisted way. For where I am there. You may also be like, Oh, creepers charity. It's true. That is what they want to corrupt. They want to corrupt the one thing that they don't have. They do not have salvific grace, they don't have a soul. No. And the

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other thing that they do, they know they can't hurt God, they tried that once and failed miserably. And so the the next best thing to hurt God is to hurt the ones that he loves. And that's their proxy war they have with God, you know, that they torment and torture the people that God loves, you know, because were created in His image. They weren't. We are.

 2:37:51

Yeah, we can breathe life into. They were just snapped into being.

 2:37:57

Yeah. Yeah, God took time to fashion us from the earth. I mean, even the, the name of the first man Adam means red dirt in the Hebrew. Yeah. You know. And of course, that's also why we have to have vitamins, minerals, everything else to keep us going because we're made from the earth. Yeah, it's just, you know, people don't see the bigger picture on the reasons why these things do what they do. And I tell you, what, if if they can mess with a person there. They're happy to do it. But at some level, that person has also allowed them an entryway.

 2:38:40

Let's get on so let's get into Yeah, real quick, because I mean, I won't lie like sitting right here on my desk from our previous conversation is still pursue African god of the west wind. Okay, but you know, I like I said fan of the movie exorcist. Sure. But at the same token, I don't I don't have any Ouija boards in my house. I don't have anything like that. I am a huge believer in it is the intent of something. And whether that is my intent or not the intent of that item is that sure, you know, so I don't want one in my house. That's just me. Like any, any fans, you want to send me a Ouija board? You know, maybe maybe I'll take a plectrum from it. But but not a, you know, not not the actual board itself. Yeah, that's just that's just where I stand now. How do people begin opening these doors so to speak, because it doesn't necessarily take a knock on the window or you turning yourself away from a religion that you follow on the daily to be opening this door? Correct?

 2:39:57

Correct. Yeah, in the bra. This the broadest way and the broadest word that a person opens

himself up for any type of demonic, you know, shall we say intervention in their life is sin. But, so, like the old word for sorcery, I think I've said it before on here, you know, as pharmakeia. Yep, with his drug use, you know, using psychoactive substances to reach a spiritual enlightenment or something that, you know, I can't tell you how many times I've heard people that have used DMT. And there's the spiritual beings in there that either are really nice or really not nice. And, you know, you got LSD that does, can do something similar, I mean, you tweak out and, you know, zone out and see go on a trip. But they're even, you know, raging alcoholism, can do it anything, you know, or that one of the obvious things is dabbling with the occult, you know, people and, and over the years, I've figured out what that's really about for folks. You know, in a world where chaos reigns, using spells, incantations, what have you, it's a way to gain personal power, or personal control over their sure microcosm environment. Sure. And unfortunately, they forget that it's God that's in control. But they want to do things their way, which was exactly the sin of Lucifer. And so, unfortunately, that opens them up to it. Now, not everyone that messes with a Ouija board, or does drugs or anything else will get a you know, it's a matter of availability of what things are around you. Demonic Spirits, I should say. But also, are you already on that dark path, and they don't really need to mess with you. They just need to make you feel good that you're dabbling in dark things. And you take your attention off of the Creator and put it on the creation. Yeah, that's really the biggest piece when it comes to that. But of course, some openly invited or they send like, I've had several cases where people have summoned friendly entities to go and protect a family member. While the things they summoned. Well, they weren't friendly, and they totally jacked up that other person's life or home. Yeah, you know. But there's a myriad of ways that one can open themselves up. I mean, if you're in open sin, basically given God the finger, even if you were raised in church, you don't have the protection of the Holy Spirit as you are. You know, you're doing your thing. You're in rebellion. Sure. And demons love a rebellious spirit. And they go for it.



2:43:28

And once again, that just means the real simple rule is folks, don't be a dink. Yep, like, you don't have to go to church on Sunday. You don't have to go to Bible study on Wednesday. You don't have to wear a yarmulke on Friday. None of that action. You just have to literally be a human being to other human beings and not be a dink. Yeah, like there's no great yeah, I'd love to say that there is some great huge revelation don't get me wrong, I am I am fully with anybody as well. You know, and my audience if, if you're a Bible going Christian, go with your Bible, man. If you bow to the east, every few hours, go out to the east man, do do what is right by you and what is right by the world with you. You know, that that's where we're supposed to be. That's where God wants us to be. He doesn't he? I don't think he cares. who's right who's wrong. So to speak. There, there is a universal capital T truth, right? That we're all supposed to be participating in. And that is spoken through the language of love and where sin is brought in. You know, when you've sinned, you know, when you've done something bad you know when you have done something to betray your fellow man and humanity



2:45:00

Yeah, that conscience Yeah,



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2:45:03

that is what you're warning against. And we all have that capacity, despite any religion, to know this.

2:45:15

Like, and of course, you know, as a Christian bishop, I would also add in there, you know, that when Christ was on the earth, He says, I'm in the way of the truth and the life, no one comes to the Father except through me. And in my religious beliefs, and in Everything I hold dear Christ is not truth. There is no other truth. Yeah, others are. Flashlights were the Son of God is literally the sun, shining its brilliance on anything and everything. And that's what makes the shadows go away. Because all a shadow is is the absence of light. So, for me, that's what I would add to that. Crisis is the way

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well, and that brings us to a very big point and a point that, you know, I will argue with people all day long about exorcism. Do I believe that every every Christian has a means by which to bring another person into Christ? Sure. I don't think it takes anything more than a couple of few believers gathered together and bringing somebody into the world of Christ through baptism. However, I would take a far far swing different opinion when it comes to Kin kin anybody that has been anointed. As a Christian, perform an exorcism. I'm of the mind know that that's just me. I don't know. But that's because I know what this book at least by my faith says somebody's supposed to have an order to fight that battle. And yeah, I know, I ain't got it. I would have, I would have loved to have had it. Don't get me wrong. That was one of the pads I wanted. When I wanted the collar. Father. Yeah, I was I was definitely called to the ministry of of reconciliation, which is, which is where exorcism lies in the church. It is under the seal of confession. Sure, and rightfully so. But But I do not think big I don't I don't even think that the average person could sit in a confessional for a Saturday and walk out the same person. No, much less witnessed the first flinging moments of an exorcism ik ceremony without fleeing and fear.

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Yeah. And unfortunately, a lot of clergy do the same thing. That's the sad thing. I've known many. I've heard many priests that have ran away from an exorcism. Soon as they've seen something that they weren't used to. They were gone. Well, that person to suffer.

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I can imagine it you see a lot. We've never really gotten into how many I know how I know. You've done numerous deliverances. I know you have done numerous deliverances of homes from hauntings, things like that. Yeah. Yeah. To to know what it is going in, is totally different than to be confronted with it. Sure, absolutely. And that's no different than any soldier that's gone through boot camp. And then three, six months later is thrown into an actual battlefield.

Yeah, you know, they could prepare you for that all day long. And in exorcism school at the seminary, if that is if that is where they take you which Hey, you know, the church has reopened the school of exorcism



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ever they actually have three or four of them now, I believe.



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Yeah, there is one here in the United States now. So yeah, like it's it's out there. It's a thing. And finally, the church has started saying that we have been way too long. Overdue with this and talking about it and confronting it. And actively doing battle with it because it is something that once it's there, it's there. It never goes away. That is that is one of the big things See that is there in the ritual is that if you aren't close to something bigger than you, even in the a way of something bigger than you, after that experience you need to get you need to get close to something real quick. Yep, don't care if it's the church, whatever, you you find some, some kind of spiritual base in your life and you find it now. How long? Do you keep in touch with somebody after they've gone through the write along with the family



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as long as they need me? Because because my background is in psychology as well. I'm there to also counsel them, and to equip them to be able to deal with the After Effects. Because that's the thing that isn't talked about too often as the after effects of possession even a haunting. Let's go



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for a minute, because yeah, that is one of the things that we talk all the time about on this show is the lingering effects and what it can do to you.



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Sure, sure. But, you know, one of the most common things is heightened anxiety for a very long time. After such things, you know, usually one of my first advisements to a family that one, just bringing it down to just a typical haunting is not to talk about it once the house is cleared. Not to glorify it, not to spread it around not to see, you know, YouTube fame or something else on it. But to leave the past in the past, because the Senate is these people start glorifying it or try to be YouTube famous. These things are like, well, they're, they're wanting me back, obviously. Yeah, let me back then. Because they're, they think it was the greatest thing since sliced bread, you know,



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you just left the window open after you shut the door. Exactly.

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Exactly. So I tell the folks one, don't talk about it, you know, leave, leave it, let dogs lie. And just try to move on. But the thing is, they'll experience you know, heightened anxiety, sometimes depression. One of the things that, you know, it's a weird word to say this, but a lot of people that have had a long term haunting or obsession, or oppression, or possession, is that they miss it to a certain degree, because it made them feel special. Even though it was hellish to go through, it also did something for their pride. Because at some level, it's like, hey, this thing, and you know, they don't literally say this, but their behaviors, say this, you know, it made me feel special, it made me feel unique. I was the one that was haunted. And that, that plays into the, you know, YouTube famous and everything else. Sure. And of course, that's open air right back up, when that something they need to deal with? Well, and

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especially when you brought you brought up something very interesting in that in that listing of shuns including oppression, and demoniacal aggression, and we've talked about this on the show before we talked about it in the previous segment, the idea of it, and as Father Melaka Martin would put it, it was it was the state just before demoniacal obsession, before he had fully given your will over you had given your will over to something else. Sure, that fulfilled something inside of you. And and in exchange for that you did things that were uncharacteristic of you. The things like for instance, an addict will begin stealing when they've never sold them before.

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Gotta feed the addiction.

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So things like that. And, and yes, you know, like, I have been to the point of obsession like that in my life where I have been, right, right there dangerously. And yeah, it's scary, because there there is a point and I approach all of it with huge, huge empathy that I did not use too, because there does come a point where you're fighting. Yep. Where you are fighting. I don't care if it's depression. What have you where you are gasping for air, and doing everything you can to come out of that. Yep. And God bless you if you do, and God bless you if you need the strength to come out of that people, because it is not easy. It's not easy. But it can be done.

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And I would encourage folks to ask for help. Yes, you know, you're literally one of the things that these influences do too, is they make you think that you're all alone. So they'll Yep, they'll influence you to separate yourself from your natural support. So family, friends, loved ones. So

influence you to separate yourself from your natural support. So family, friends, loved ones. So and you go, I can't talk about it, you know, no one would understand. And of course, they're whispering in your ear, hey, no one would understand anyway, you know, you brought this on yourself, et cetera, et cetera, why you bothering other people with this? Blah, blah, blah. And help us out there? You know, if, if it's just starting with the cause they will affect mental health, anxiety, depression, whatever. Yeah. You know, talk to someone, talk to a therapist work through it. Find a religious figure to speak with one that would actually listen instead of just Poopoo. You. But yeah. Yeah, seek help? Because it's out there. And you're not alone?

 2:56:23

Yeah, absolutely. Absolutely. And and once again, our, the way our society is right now doesn't doesn't really account for a lot of this. toiling from the outside, so to speak. Yeah. Which a lot of it is, a lot of it is and can be, you know, and it can be hard. Especially if, if your demon is addiction, anything and don't get me wrong, folks, you can be addicted to depression just as easily as cocaine. No doubt. So, it's hard to break those cycles, it's hard to get past those cycles, and it can be hard to really find, find a path to help outside of yourself, what can people do to, to, I guess, have that self resilience and to learn to find the help that they need? What first steps can they have other?

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Well, I think the first step, you know, just pragmatically is finding out you're not alone. In the struggle, other people struggle with it, too. You know, whether it's addiction, mental health, actual demonic influence. You're You're not alone. People, you know, put on these masks in society. And they just put on the happy, especially in churches, churches are really notorious for it. You know, they go to church on Sunday, and everyone's happy. It looks like everyone has the perfect life. But in reality, everyone's struggling. People will struggle with temptation. People struggle with sin, people struggle with mental health, people struggle with addictions. And, you know, everyone's addicted to something. Just some things are more beneficial than others. You know, whether you're addicted to sports, then I'm not saying these are the things that open you to self to demonic influence. I'm not saying that. But just so that folks have empathy for those that do have some of the harder addictions. Some people are addicted to shopping, some people are addicted to sex or relationships, gambling, yeah, that's a massive one. You know, so everyone's struggling and addicted to something. So the first step is realizing you're not alone. In your struggles. There are people that do understand and they might be struggling with the exact same thing, and might be a resource if they've been able to work past that.

 2:59:05

And before we started our conversation today, we were talking about kids, listening to kids, especially when it came to things like this. I once again had have had a very open minded mother. Fortunately, I remember there being times in my life where So something was there. I don't know what else but it was there. How do we talk to our kids about these things? How do we even even because even if you don't come from a dogmatic upbringing, it it doesn't mean that you can't help educate your child. Children to beware, when when their belly tells them

something's wrong. Yep, come tell Mom and Dad. Don't be afraid to come talk to mom and dad, mom and dad aren't going to make fun of you because of what you see here feel anything? Like? How can we start to open that conversation with our children?

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The biggest thing is to forming open and communicative relationships. Yeah, a lot of lot of parents in this society poopoo anything a kid would say. But it's been my experience that kids are very truthful when they're trying to explain Hey, such and such happened. Or, you know, this happened or that happened, or this person was touching me. Weird made me feel weird, or, I mean, parents have to listen to the children first and foremost. Yep. And like, with my own children, you know, they they know that they can ask me any question. And I will tell them truthfully, the answer, whether it's a pleasant truth, or if it's a An Inconvenient Truth, let's put it that way. Yeah. But I put it in terms that they can understand. You know, I'm not gonna bust out my theology book and talk high theology with a six and nine year old.

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Yeah, yeah, there's no reason to get into an epistemological argument.

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Exactly. You know, but I'm gonna say that there are bad things in this world. There are bad people in this world. And you can't trust everyone. Not everyone is on your side, not everyone wants the best for you. And you have to stand up for yourself. And if you need help you ask mom or dad. And, you know, for instance, with one thing I tell my kids, you know, they'll ask me, Do you have you thought ghosts? You know, they put it in kids terms, of course. And I go, Yeah, that is helped a lot of people with people that have ghosts, or there's something bad inside them that only I can get out, because no one else wants to do it. And I explain, you know, there is a devil. But God is in control. And you never have to be afraid of the devil, because the devil has already been beat. You just have to remind the devil that he's been beat. You know, they laugh and they go, how do you do that? I say in Jesus name, you rebuke them. You you get her on out, then you'll see that it does leave. But you know, I don't tell them the intricate, frightening details of every little thing. But I'm also going to be equipping them. You know, even though they're very young, I equip them with the knowledge they need to be able to fight spiritual battles if they need to. And, you know, I don't say demons are everywhere. And you know, yeah, the darkness is going to eat them up, and they're going to get you to pull you off to bed at night or some, something like that. But I let them know. The world isn't roses and candy bars. You know, the world is good. It's bad. And it's everything in between. And when the inevitable topics of sex and stuff come up, I'll be very honest with them. Yeah, you know, again, I'll put it in terms I understand. I won't do like my my grandmother told my mom and said, Well, don't get around boys. Yeah, I'll get you pregnant. Yep. And she's like, Huh, what do you mean? Yeah, that's

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it Station. Like I was given a book about flowers

It. Station. Like I was given a book about flowers.

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saying, here's, here's the pestle, here's the pollen, and

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by body, the beautiful flowers, something like that. She learned about her body and yes, like I used to actually teach a weekend class with seventh graders, sex and sexuality and understanding that in the world around you as you get older and your place in that and yeah, the pressures that come along with that and Good God, man, that was like 1999 I cannot imagine what that course would be now. Oh, And what nice Lesson No idea. Because it can be hard and uncomfortable to broach these topics, especially with, but believe it or not, folks, if you pay attention, they're broaching them for you.

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Absolutely,

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you ain't gonna hear being exposed gonna have to approach it, you ain't gonna have to wonder when it's going to be broached, like it will happen. The question is, are you ready to respond? And do you have a response in chamber? You know, and when it comes to these things, I listened to my son keenly, keenly. Because yeah, I believe that there is a cut off. Where, where the real world just kind of settles in about eight or nine kids where imagination time kind of stops. Yeah, you know, the, the voices in your head go into your head, they're no longer an external dialogue. Yeah, you know, and I don't know, I'm trying not to crush that in my son as much as possible, because it it helps in a lot of ways. And it's strange to me that the world does want to get rid of that so fast. So fast. They do. They do. And, and it can serve us so well, if tapped into properly, father?

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Well, the reality is, it's the destruction of innocence. Yeah, they, for some reason, they do not want kids to be kids. You know, they want them to present a firearm or make them an adult way early. And it's just, it's a disservice. And it really messes those kids up into the future.

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Yeah. Man, thank you so much for coming on, you always come on, we have such amazing conversations about such a deep, hard topic, you know, the idea of exorcism and even the idea of, you know, looking at your family members who may be suffering from an obsession in a

different way. Even if it does that, for me, this this is useful and amazing, because we are surrounded by this all the time, I am no longer we've had the conversation privately. I have it on the show, I am no longer a church going Catholic, I do not step foot into a sanctuary every Sunday. Things like I speak with my God every day. I believe I am stronger in my faith than I've ever been with my god. Despite that, I should probably get to some churches at some point. But you could. But I think I want that more. For my more for my service, I missed some of my service that I did with my knights, you know, some of the good things that I did in the community, I missed some of the things like teaching, like what I do with this show, you know, and dispelling things that are total misbeliefs and total misconceptions. And don't forget the Eucharist. Absolutely. The miracle. You know, Chris is always there. Absolutely. And, and, you know, the truths you bring to the show are amazing. Thank you so much for your time. As always, Father,

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Oh, you're very welcome. I'm happy to do it.

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Well, let everybody know where they can go to not only find your book, but where they can go to get a hold of you. Should they need spiritual help, should they need deliverance of their home of their property, or have a family member?

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Well, one website they can go to that. I'm part of, I'm an affiliate with the Order of St. Michael, the archangel, Bishop files, organization that's order of exorcist.com. And they have exorcist and demonologist nationwide that are available to help folks. That's one, two, I have a Facebook page. Paranormal, paranormal research investigators of St. Michael. That's actually not a ghost hunting team. It's actually an exorcism team, where we identify if it's legitimate, or there's other things more explainable going on. The free service you know, I never charge for one. I don't travel much these days, but if I do usually I just asked for travel expenses and a couch or something. and sleep on and on Golden you know, but I've never charged especially if it's local scripture tells me freely you've been given freely give. And so I do and of course I have my Facebook page. Just James cloud me sitting there with my I believe my current profile picture is just sunglasses on the hat. And I have I've almost Mitch met my max quote unquote friends. But I believe I transferred it to public page so they can folks can find me on there. And of course Amazon has my book. Oh, my goodness. Just skip my brain.


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Of course, the curious realm store. Yeah, there you go. Curious. Are there for this plug?

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How that's okay. You go right there. Brother out

hey, that's okay. You go right there. Brother out.

 3:11:00

Well, I mean, in all sincerity, I it is. It is amazing work that you do out there. I love keeping track of you on social media and seeing the deliverances that you're a part of. I mean, you don't you don't post anything of them. But you do post about them. And you post about your needs for prayer for deliverance. And as we were saying before the show began recording this evening. I am glad to see a low in your need of prayer for deliverance. Yeah, I'm very happy to see a low on that as I'm sure you

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are. Oh, definitely. Definitely. I do a lot of teaching on my page or I share stupid memes to make people laugh. But beyond that, I do and they're really stupid sometimes.

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Thank you so much for your time tonight. I greatly appreciate it. You have yourself a blessing. All Hallows Eve and a blessing All Saints Day tomorrow. I shall do do hold on to things while we close stuff out with our audience while you are online. Checking out all of the amazing work of sync the Order of St. Michael the Archangel as well as Dr. Father James cloud, make sure to stop by curious round.com forward slash VIDEOS. That's where you can follow James cloud on his YouTube that is where you can find the store at curious rom.com forward slash store. Thank you so much for tuning in. As always everybody it is your open hearts and open minds that make these conversations possible without these conversations. We stagnate as a humanity. So take care of yourselves take care of each other and remember, stay curious. We'll talk to you soon. Baba. Thank you for tuning into this episode of The Curious realm. Stay tuned for more guests forbidden topics hidden hidden truths. Download the official curious realm map and view the knowledge vaults on our website curious realm.com Follow us on social media by searching curious realm. Curious realm is available on your favorite podcasts services, as well as YouTube, Roku, Amazon Fire and Apple TV through the APR TV app. Available on all App Market. Curious realm is a proud member of the HC universal network family of podcasts. For more great content or to become a sponsor of curious realm or other podcasts. Visit HC universal network.com today. Thanks for listening. Stay curious. And remember the other side is always watching